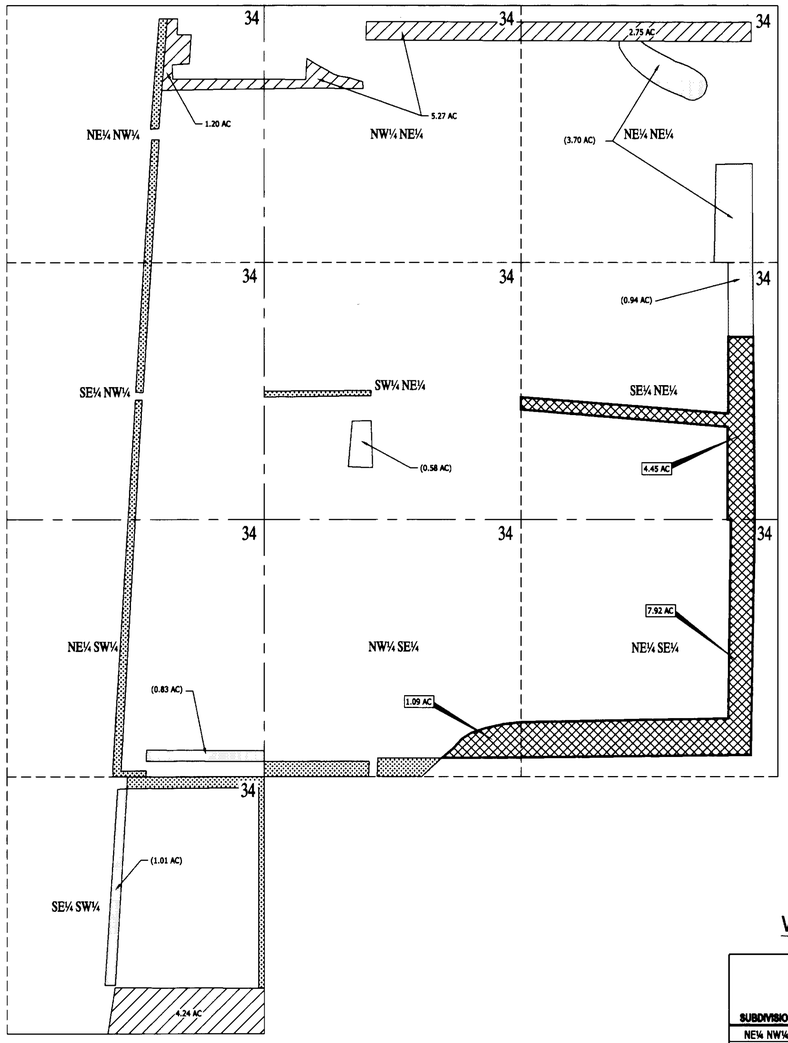

Section 34, T.18N., R.29E., M.D.B.&M.

PERMIT 51041

EXISTING PLACE OF USE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE - PERMIT 51041 (ACRES)	PROPOSED PLACE OF USE	ACRE-FEET (@ 2.99 AFA DUTY)
34	18N	29E	SE¼ NE¼	4.45 ~~3.25~~	SEE NOTE	~~9.72~~ 13.31
~~34~~	~~18N~~	~~29E~~	~~NE¼ NW¼~~	~~1.20~~	~~SEE NOTE~~	~~3.59~~
34	18N	29E	NW¼ SE¼	1.09	SEE NOTE	3.26
34	18N	29E	NE¼ SE¼	7.92	SEE NOTE	23.68
			TOTAL =	13.46		40.25

STATE OF NEVADA }
COUNTY OF CARSON CITY } SS

I, DENNIS SMITH, STATE UNDER OATH:

1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF OF RECLAMATION RECORDS, AND OTHER RECORDS;

2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY;

3) THAT THE POINT OF DIVERSION, LAHONTAN DAM, IS UNCHANGED; AND

4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR THE MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY AND CORRECTLY INDICATED ON THIS MAP.

PROFESSIONAL ENGINEER STATE OF NEVADA
DENNIS W. SMITH
EXPIRES 6/30/08
CIVIL
No. 10162

10/31/06

DENNIS SMITH, P.E. # 10162

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 31st DAY OF October, 2006
NOTARY PUBLIC IN AND FOR Douglas COUNTY, NEVADA.
MY COMMISSION EXPIRES August 7, 2010

MELANIE KAY FORRESTER
NOTARY PUBLIC
STATE OF NEVADA
No.02-78755-5 My Appt. Exp. Aug. 7, 2010

WITHDRAWAL DESIGNATION FOR PERMIT 51041

SUBDIVISION	SECTION	TOWNSHIP	RANGE	EXISTING PLACE OF USE (ACRES)	REMAINDER OF EXISTING PLACE OF USE AFTER RULING #5464 (ACRES)	PROPOSED PLACE OF USE (ACRES)	REMAINDER OF PROPOSED PLACE OF USE AFTER RULING #5464 (ACRES)	AREA OF PROPOSED PLACE OF USE TO BE WITHDRAWN (ACRES)
NE¼ NW¼	34	18N	29E	2.37	1.20			
SE¼ NW¼	34	18N	29E	1.30	0.00			
NW¼ NE¼	34	18N	29E	5.27	5.27			
NE¼ NE¼	34	18N	29E	2.75	2.75	3.70	0.00	3.70
SW¼ NE¼	34	18N	29E	0.21	0.00	0.58	0.00	0.58
SE¼ NE¼	34	18N	29E			5.39	4.45	0.94
NW¼ SE¼	34	18N	29E	1.59	0.00	1.09	1.09	0.00
NE¼ SE¼	34	18N	29E			7.92	7.92	0.00
NE¼ SW¼	34	18N	29E	1.42	0.00	0.83	0.00	0.83
SE¼ SW¼	34	18N	29E	5.81	4.24	1.01	0.00	1.01
			TOTAL =	20.52	13.46	20.52	13.46	7.06

WITHDRAWAL OF PROTEST

FOR OFFICIAL WITHDRAWAL OF PROTEST REGARDING THIS PERMIT SEE DOCUMENT ENTITLED "STIPULATION OF DISMISSAL OF ALL FURTHER PROCEEDINGS REGARDING WATER RIGHTS COVERED BY APPLICATION NO.S 51041 AND 51735 AND ORDER THEREON", FILED ON MAY 12, 2005 IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA

PROPOSED PLACE OF USE

THE PROPOSED PLACE OF USE IS STILLWATER NATIONAL WILDLIFE REFUGE, AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 65700, AND CARSON LAKE, AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 66229.

SCALE

400 0 200 400 800 1,600 FEET

1 inch = 400 ft.

LEGEND

- **AREA OF REMAINING UNDER PERMIT 51041 TO BE TRANSFERED BY THIS APPLICATION**
- AREA OF EXISTING PLACE OF USE STRIPPED UNDER PERMIT 51041 TO REMAIN
- AREA OF PROPOSED PLACE OF USE FOR PERMIT 51041 TO BE WITHDRAWN DUE TO BASE RIGHT ABANDONMENT/FORFEITURE
- AREA OF EXISTING PLACE OF USE FOR PERMIT 51041 DECLARED FORFEITED/ABANDONED UNDER RULING #5464

WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY NEVADA 89701
(775) 884-3200 FAX (775) 884-3211

C:\Projects\USFW\summaries\Snow\Snow.dwg *October 26, 2006* *Sheet 1 of 1* SNOW

STATE ENGINEER'S USE 75096

FILED
NOV 16 2006
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE
OF
PERMIT 51041
BY
UNITED STATES OF AMERICA
FISH AND WILDLIFE SERVICE
FOR
MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE
FROM
THE TRUCKEE & CARSON RIVERS
CHURCHILL COUNTY NEVADA

75096