

**LEGEND**

- 1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN
- SECTION CORNER FOUND AS SHOWN

STATE OF NEVADA } S.S.  
 COUNTY OF CLARK }

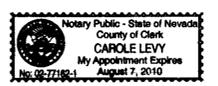
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 6TH DAY OF NOVEMBER, 2006 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY ARTESIAN INVESTMENTS FOR IRRIGATION AND DOMESTIC PURPOSES STATE PERMIT NO. 63457 CERTIFICATE NO. 16131, AND IS CORRECTLY SHOWN HEREON. THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 63457, AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF A PORTION OF THE WATER UNDER PERMIT NO. 63457 CERTIFICATE NO. 16131, ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 63457 CERTIFICATE NO. 16131 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.



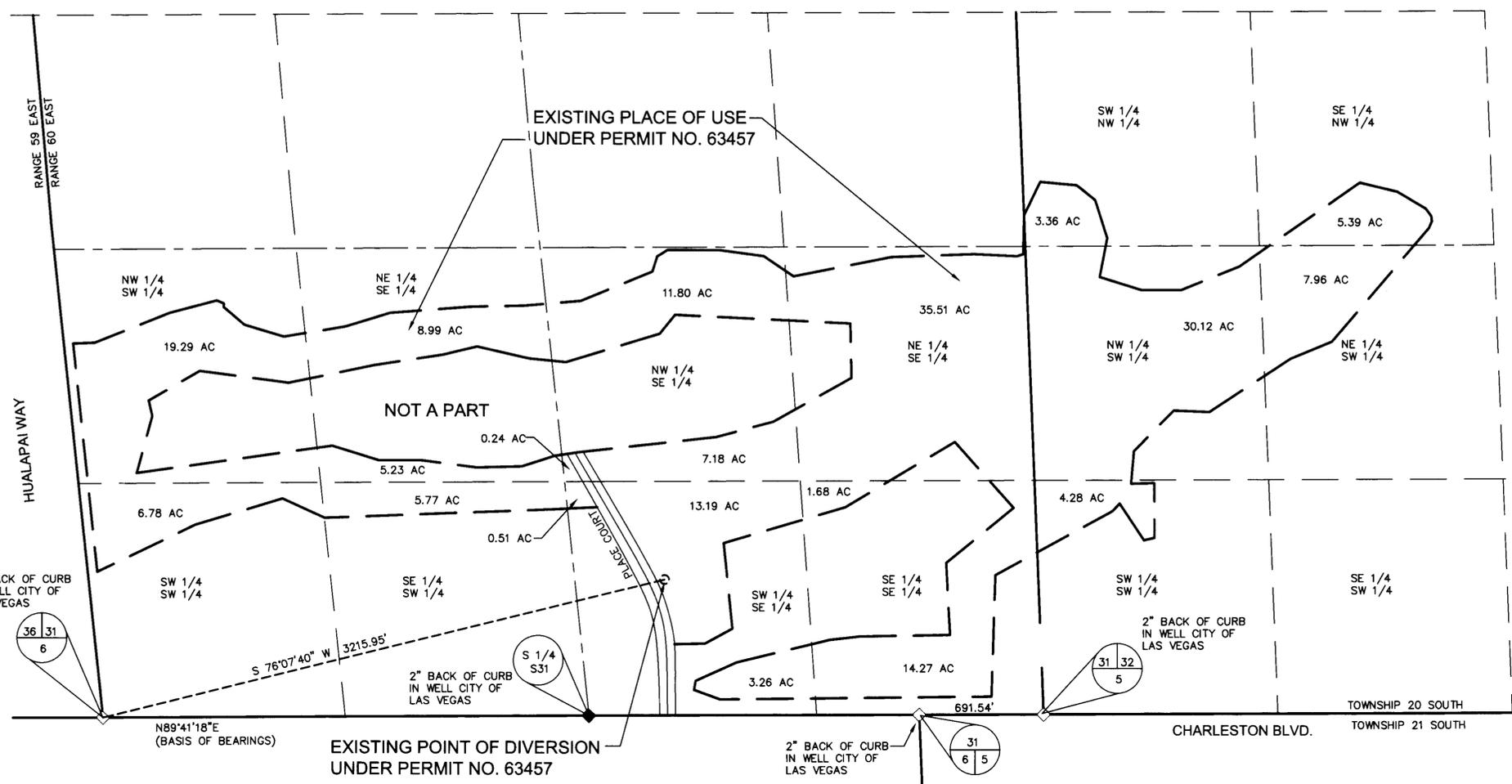
RICHARD J. BAUGHMAN  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF NOVEMBER, 2006.

STATE OF NEVADA } S.S.  
 COUNTY OF CLARK }



*Carole Levy*  
 CAROLE LEVY  
 FOR SAID COUNTY AND STATE  
 MY APPOINTMENT EXPIRES AUGUST 7, 2010

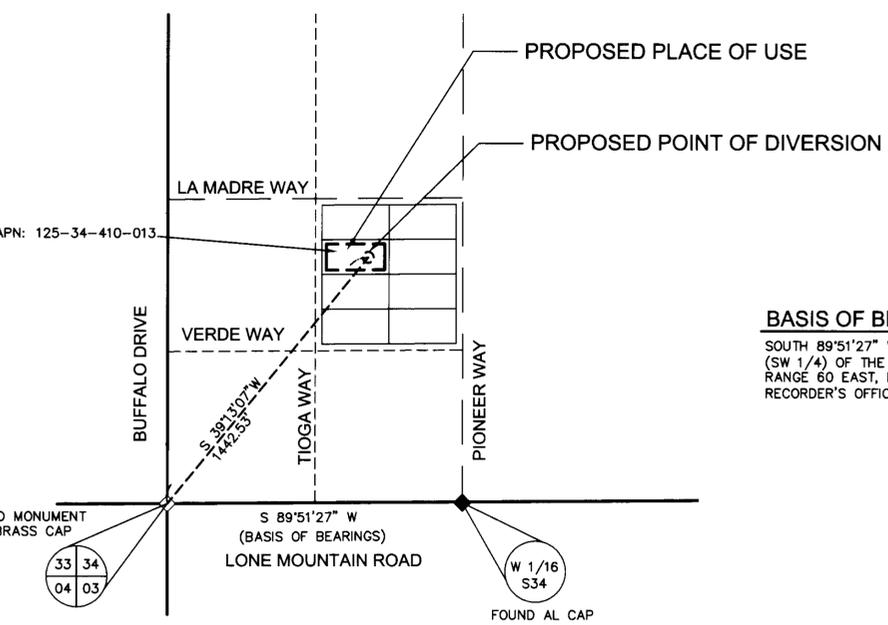


**EXISTING PLACE OF USE**

A PORTION OF SECTION 31 AND A PORTION OF WEST HALF (W 1/2) OF SECTION 32 TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

**BASIS OF BEARING**

NORTH 89°41'18" EAST - THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 31 AND WEST HALF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN ON RECORD OF PLAT MAP IN BOOK 83, PAGE 57, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.



**BASIS OF BEARING**

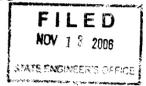
SOUTH 89°51'27" WEST BEING OF BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN ON A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 4, PAGE 88 OF PLATS.

**PROPOSED PLACE OF USE**

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M., CLARK COUNTY, NEVADA

**STATE ENGINEER'S USE**

*REL 11-22-06  
 Bar scale is drawn correctly at 1" = 400', but label on right end should be 1600' not 200'.*



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF A PORTION OF THE WATER APPROPRIATED UNDER PERMIT NUMBER 63457 CERTIFICATE NUMBER 16131

FOR: IRRIGATION AND DOMESTIC PURPOSES  
 BY: ARTESIAN INVESTMENTS  
 FROM: THE LAS VEGAS ARTESIAN BASIN  
 IN: CLARK COUNTY, NEVADA