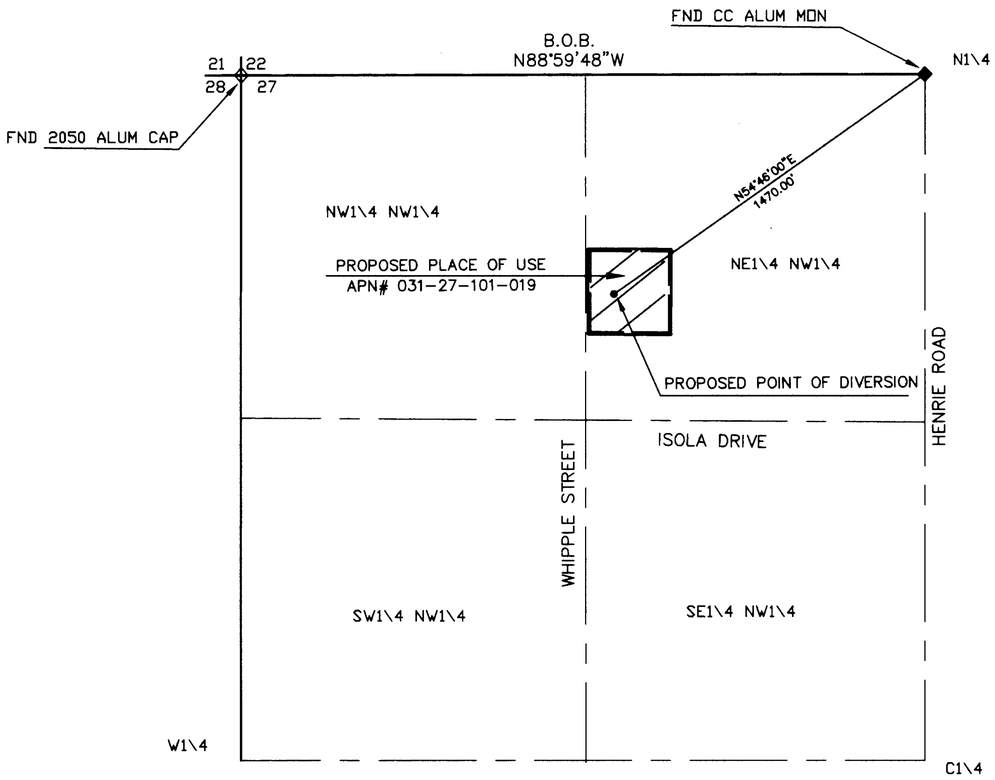
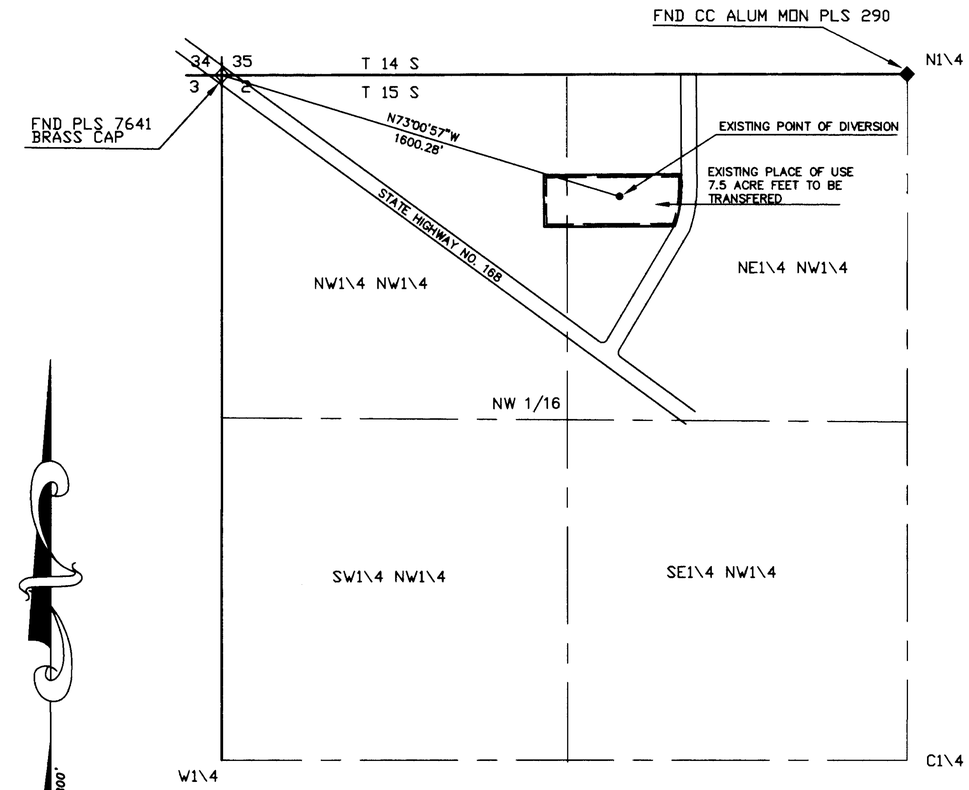


A PORTION OF THE NE1/4 NW1/4 SECTION 27, TOWNSHIP 14 SOUTH, RANGE 66 EAST M.D.B.& M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE. BEING APN# 031-27-101-019



A PORTION OF THE NW1/4 NW1/4 AND A PORTION OF NE1/4 NW1/4 SECTION 2 TOWNSHIP 15 SOUTH, RANGE 66 EAST M.D.B.& M. SHOWING EXISTING POINT OF DIVERSION AND EXISTING PLACE OF USE. OF PERMIT # 71024

SCALE 1" = 300'

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10TH DAY OF JULY 2006 AND THE 20TH DAY OF JULY 2006; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY H. BRUCE COX AND SUE ANN COX FOR IRRIGATION & DOMESTIC PURPOSES. THAT THE PORPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLEY DESIGNATED THEREON.

Richard L. Hafen July 27, 2006

RICHARD L. HAFEN DATE
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 515

PROFESSIONAL LAND SURVEYOR RICHARD L. HAFEN Exp. 12/31/07 No. 4429 STATE OF NEVADA
7/27/06

STATE OF NEVADA
COUNTY OF CLARK S.S.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27TH DAY OF JULY, 2006

BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES ON OCTOBER 28 , 2006.
NOTARIZED IN CLARK COUNTY, NEVADA.

Notary Public - State of Nevada
County of Clark
BOYDEN E. NELSON
My Appointment Expires
October 28, 2006
No: 98-35244-1

BASIS OF BEARING

N88°59'48"W BEING NORTH LINE OF THE NW1/4 OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 66 EAST M.D.M. AS PER PARCEL MAP FILE 33 PAGE 13 CLARK COUNTY RECORDS

WMCOX.DWG SHEET 1 OF 1

STATE ENGINEER'S USE 75031

FILED
NOV 06 2006
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION, AND PLACE OF USE OF PERMIT # 71024

FOR : IRRIGATION AND DOMESTIC PURPOSES

BY : H. BRUCE COX AND SUE ANN COX

FROM : UNDERGROUND SOURCE

COUNTY OF CLARK, STATE OF NEVADA

75031