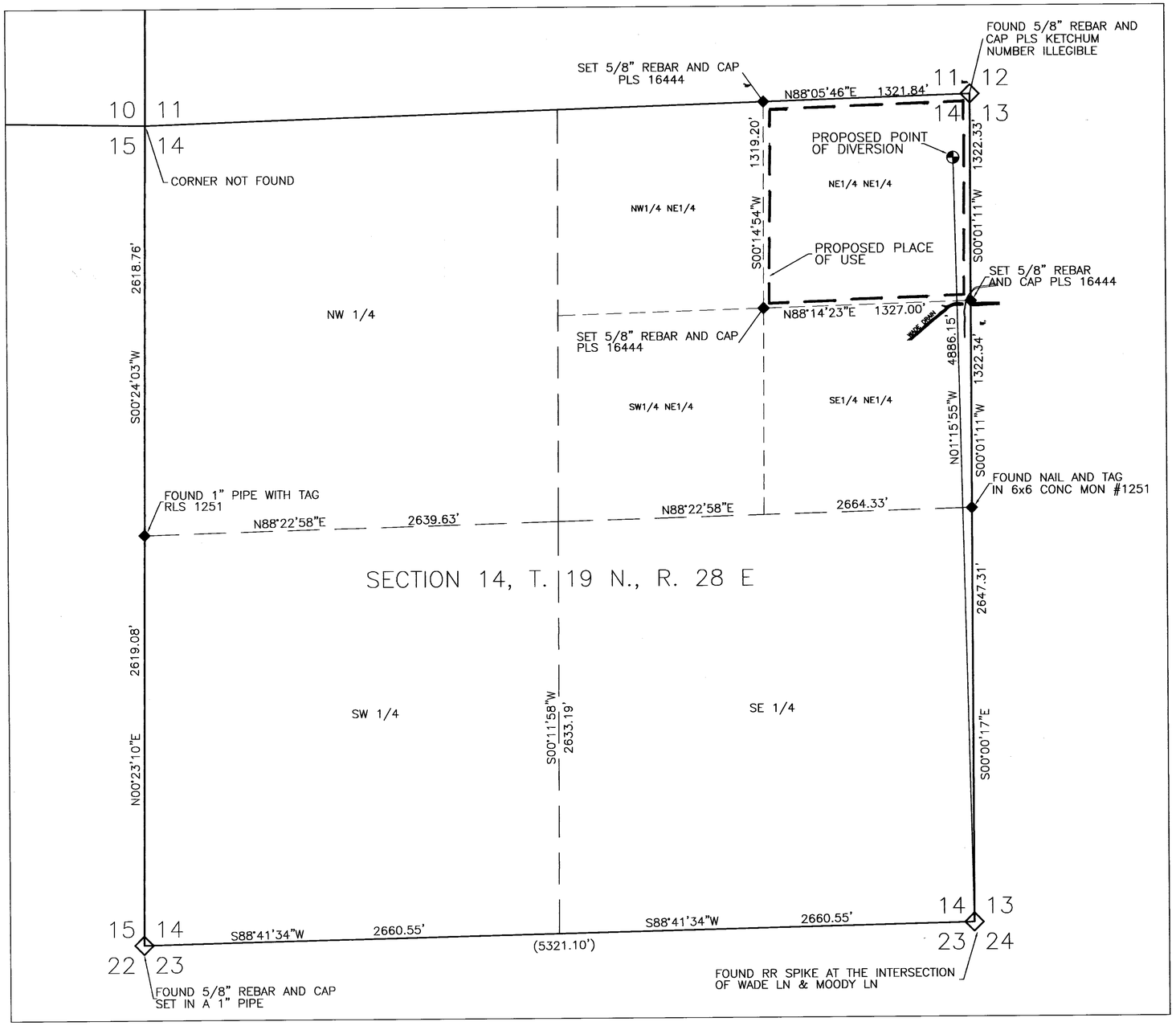

N

STATE OF NEVADA }
COUNTY OF WASHOE } SS

I, PAUL J. WINKELMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON JUNE 28, 2006, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN CHURCHILL COUNTY, NEVADA BY CHURCHILL COUNTY.

Paul J. Winkelman 11/1/06

STATE WATER RIGHT SURVEYOR, NO. 1011

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF November, 2006.

Breeanne K. Sullivan

NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA
MY COMMISSION EXPIRES ON April 13, 2008

BREEANNE K. SULLIVAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-88314-2 - Expires April 13, 2008

NOTARY SEAL ABOVE

THE BASIS OF BEARINGS FOR THIS SURVEY WERE BASED UPON PUBLISHED COORDINATES PROVIDED BY THE UNITED STATES GEODETIC SURVEY MONUMENTS FAA FLX A AND FAA FLX B WITH A GRID BEARING OF N. 48°34'42" E.

0 200 400 800 1200 2400 4800
SCALE: 1" = 400'

SHAW
ENGINEERING
20 Vine Street
Reno, NV 89503
(775) 329-5559
(888) 329-5559
Fax 329-5406
E-mail
General@shawengineering.com

STATE ENGINEER'S USE

FILED
NOV 06 2006
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR QUASI MUNICIPAL
BY CHURCHILL COUNTY
FROM UNDERGROUND WATERS
IN CHURCHILL COUNTY, NEVADA

SERIAL NO. 74923

74923