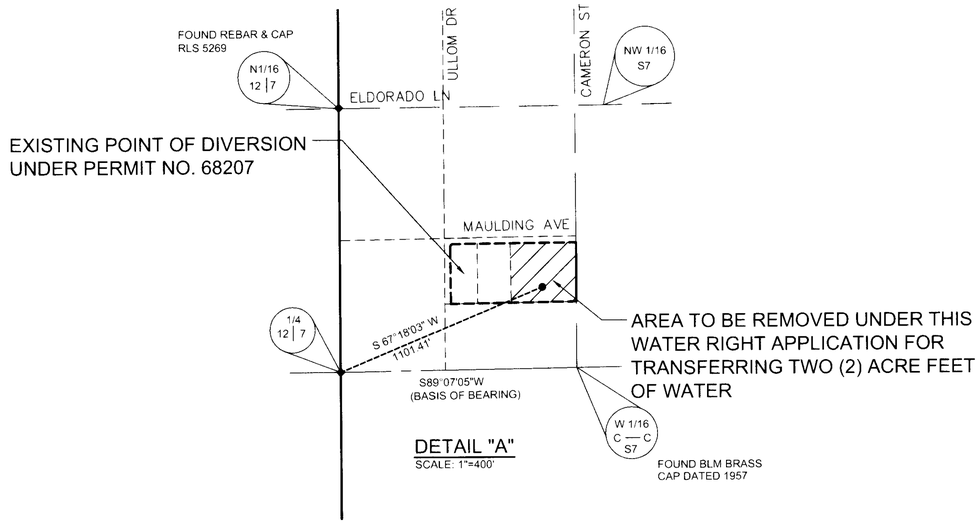
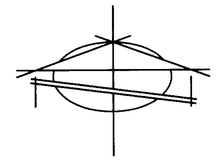


DETAIL "A"

SCALE: 1"=400'



SCALE: 1"=800'

LEGEND

1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN

SECTION CORNER FOUND AS SHOWN

STATE OF NEVADA)
> SS
COUNTY OF CLARK)

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 25TH DAY OF AUGUST, 2006, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY THE WORTMAN FAMILY 2000 TRUST, FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO. 68207; THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 68207 IS CORRECTLY SHOWN HEREON; THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 68207 AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION THE WATER UNDER PERMIT NO. 68207 ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER PERMIT NO. 68207 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE WORTMAN FAMILY 2000 TRUST.

RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 350

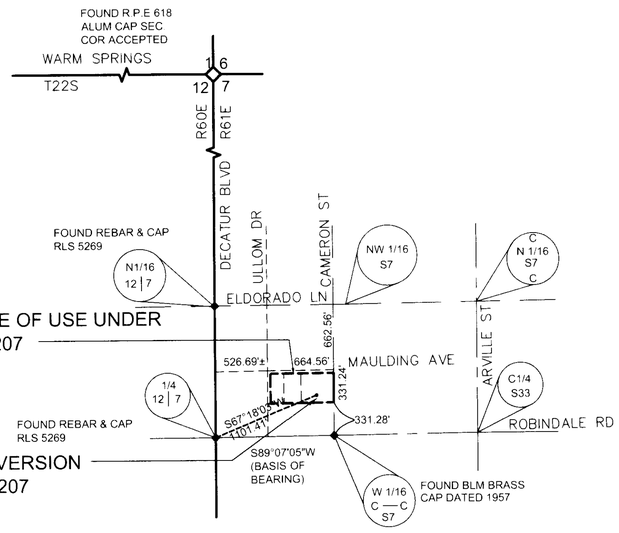
09-28-06
EXPIRES 12-31-06

SUBSCRIBED AND SWORN TO BEFORE ME THE 28TH DAY OF SEPTEMBER, 2006.

STATE OF NEVADA
COUNTY OF CLARK } S.S.

PAMELA J. PITCHER
FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES MARCH 28, 2007

Notary Public - State of Nevada
County of Clark
PAMELA J. PITCHER
My Appointment Expires
March 28, 2007

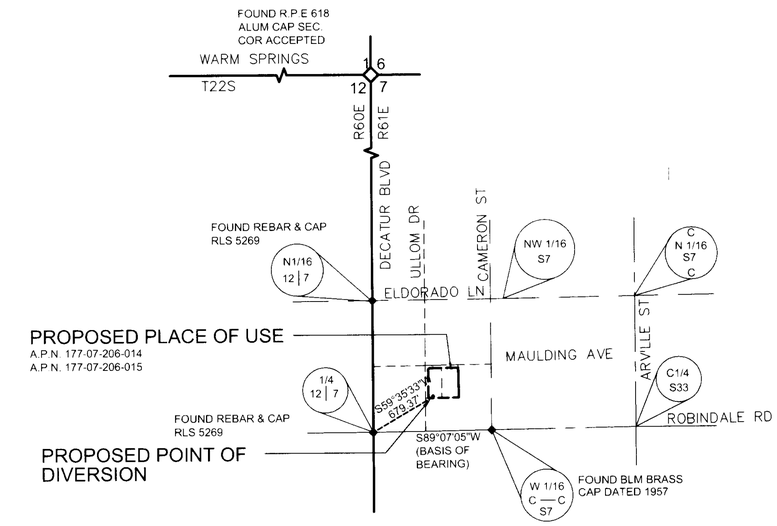


EXISTING POINT OF DIVERSION AND PLACE OF USE

THE NORTHHALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M. D. B. & M. CLARK COUNTY, NEVADA

BASIS OF BEARING

S89°07'05"W - THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA AS SHOWN ON A RECORD OF SURVEY IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY NEVADA. IN FILE 22 OF SURVEYS PAGE 30.



PROPOSED POINT OF DIVERSION AND PLACE OF USE

THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M. D. B. & M. CLARK COUNTY, NEVADA

BASIS OF BEARING

S89°07'05"W - THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA AS SHOWN ON A RECORD OF SURVEY IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY NEVADA. IN FILE 22 OF SURVEYS PAGE 30.

GRAPHIC SCALE

800 0 400 800 1600 3200

(IN FEET)
1 inch = 800 ft.

STATE ENGINEER'S USE

FILED
Oct. 10, 2006
STATE ENGINEER'S OFFICE

1:57

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATERS APPROPRIATED UNDER PERMIT NUMBER 68207

FOR: QUASI-MUNICIPAL PURPOSES
BY: WORTMAN FAMILY 2000 TRUST
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN
IN: CLARK COUNTY, NEVADA

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89102
702-870-8771 FAX 702-878-2695

74903