

STATE OF NEVADA  
COUNTY OF CLARK

S.S.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 19TH DAY OF SEPTEMBER, 2006 AND THE 25TH DAY OF SEPTEMBER, 2006; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY JOSEPH B. MILTON FOR COMMERCIAL USE THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY CORRECTLY DESIGNATED THEREON.

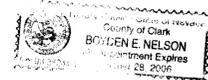
*Richard L. Hafen 10/05/06*  
RICHARD L. HAFEN DATE  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 515  
PLS 4428  
2383 GATEWAY ROAD  
LAS VEGAS NEVADA 89115



SUBSCRIBED AND SWORN TO BEFORE ME THIS 3RD DAY OF OCTOBER, 2006

*Boyd E. Nelson*  
BOYDEN E. NELSON

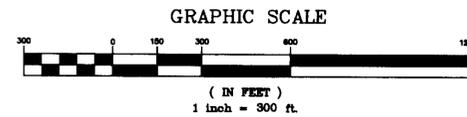
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES ON OCTOBER 28, 2006.  
NOTARIZED IN CLARK COUNTY, NEVADA.



A PORTION OF THE SE1/4 SW1/4 SECTION 2,  
TOWNSHIP 21 SOUTH, RANGE 53 EAST M.D.B. & M.  
SHOWING THE PROPOSED POINT OF DIVERSION  
AND PROPOSED PLACE OF USE. APN# 44-201-10  
BEING LOT 26 OF RANCHO VALLEY ESTATES  
FILE NO. 07339 NYE COUNTY, NEVADA RECORDS

BASIS OF BEARING

N 89°54'38"W BEING THE SOUTH LINE OF THE SW4 SECTION 2, TOWNSHIP 21  
SOUTH, RANGE 53 EAST M.D.B. & M. AS PER RANCHO VALLEY ESTATES FILE  
NO. 07339 NYE COUNTY, NEVADA RECORDS.



SHEET 1 OF 1

WMMILTON.DWG

STATE ENGINEERS USE

**FILED**  
OCT 05 2006  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER

FOR: COMMERCIAL USE

BY: JOSEPH B. MILTON

FROM: UNDERGROUND SOURCE  
NYE COUNTY, NEVADA