

WITHIN THE SOUTH 10 ACRES OF TRACT 46, SECTION 9
T. 16 S., R. 56 E., M.D.M.

BASIS OF BEARING:
THE NORTH LINE OF TRACT 46 BEING EAST ACCORDING TO THE
INDEPENDENT RESURVEY OF T.16 S., R.56 E. M.D.M., DATED
FEBRUARY 7, 1920, AND ON FILE WITH THE BUREAU OF LAND
MANAGEMENT PER APPLICATION MAP ON FILE AT THE DIVISION
OF WATER RESOURCES UNDER APPLICATION 28656

**STATE OF NEVADA
CARSON CITY S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS APPLICATION STRIPPING MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER AND THE CLARK COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED AREA BEING REMOVED FROM IRRIGATION UNDER PERMIT 28656, CERTIFICATE 9388 IN CLARK COUNTY, NEVADA BY INDIAN SPRINGS WATER CO. INC. FOR MUNICIPAL PURPOSES.

Bruce R. Scott
STATE WATER RIGHT SURVEYOR NO. 427

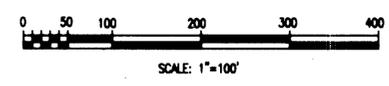
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 15TH DAY OF SEPT., 2006.

Linda M. Dennis
NOTARY PUBLIC IN AND FOR CARSON CITY
MY COMMISSION EXPIRES: 9/23/2010

THIS MAP IS BASED ON THE MAP ACCOMPANYING APPLICATION 28656 FILED WITH THE DIVISION OF WATER RESOURCES 9/9/74, THE MAP ACCOMPANYING THE PROOF OF BENEFICIAL USE APPLICATION UNDER PERMIT 28656 FILED WITH THE DIVISION OF WATER RESOURCES 10/12/79 AND 11/19/79 AND PARCEL MAP NO. 00337 ON FILE AT THE CLARK COUNTY RECORDERS OFFICE AS FILE 94, PAGE 54 DATED 3/9/99 FOR JIMMY D. AND ELLEN M. SARGENT

- 5.76 ACRES OF THE CERTIFICATED 8.96 ACRES REMAIN.
- 3.2 ACRES OF THE CERTIFICATED 8.96 ACRES TO BE REMOVED BY THIS APPLICATION

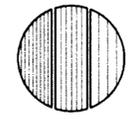
NOTE:
PLEASE REFER TO PROOF OF BENEFICIAL USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMIT 28656 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE, AND MAP ON FILE UNDER APPLICATION 49045 TO SUPPORT THE PROPOSED POINT OF DIVERSION (INDIAN SPRINGS WATER CO., INC. WELL #2) AND PROPOSED PLACE OF USE (INDIAN SPRINGS WATER CO. INC. WATER SERVICE AREA)



212 ELIAS POINT ROAD, STE. 443
P.O. BOX 11778
ZENITH COVE, NEVADA 89448
PHONE: 775-888-7500

340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-883-1000 FAX: 775-883-1056
WEB SITE: www.rchrv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.



JOB NO. 05-315-01
DATE 8/31/06
DRAWN AJF
CHECKED KS
REVISED

STATE ENGINEER'S USE

FILED
SEP 07 2006
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
2006 SEP -1 PM 2:20

STRIPPING MAP

TO ACCOMPANY APPLICATION 74696 TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF THE WATER UNDER PERMIT 28656, CERTIFICATE 9388 FOR MUNICIPAL PURPOSES BY

Indian Springs Water Company, Inc.

FROM AN UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA