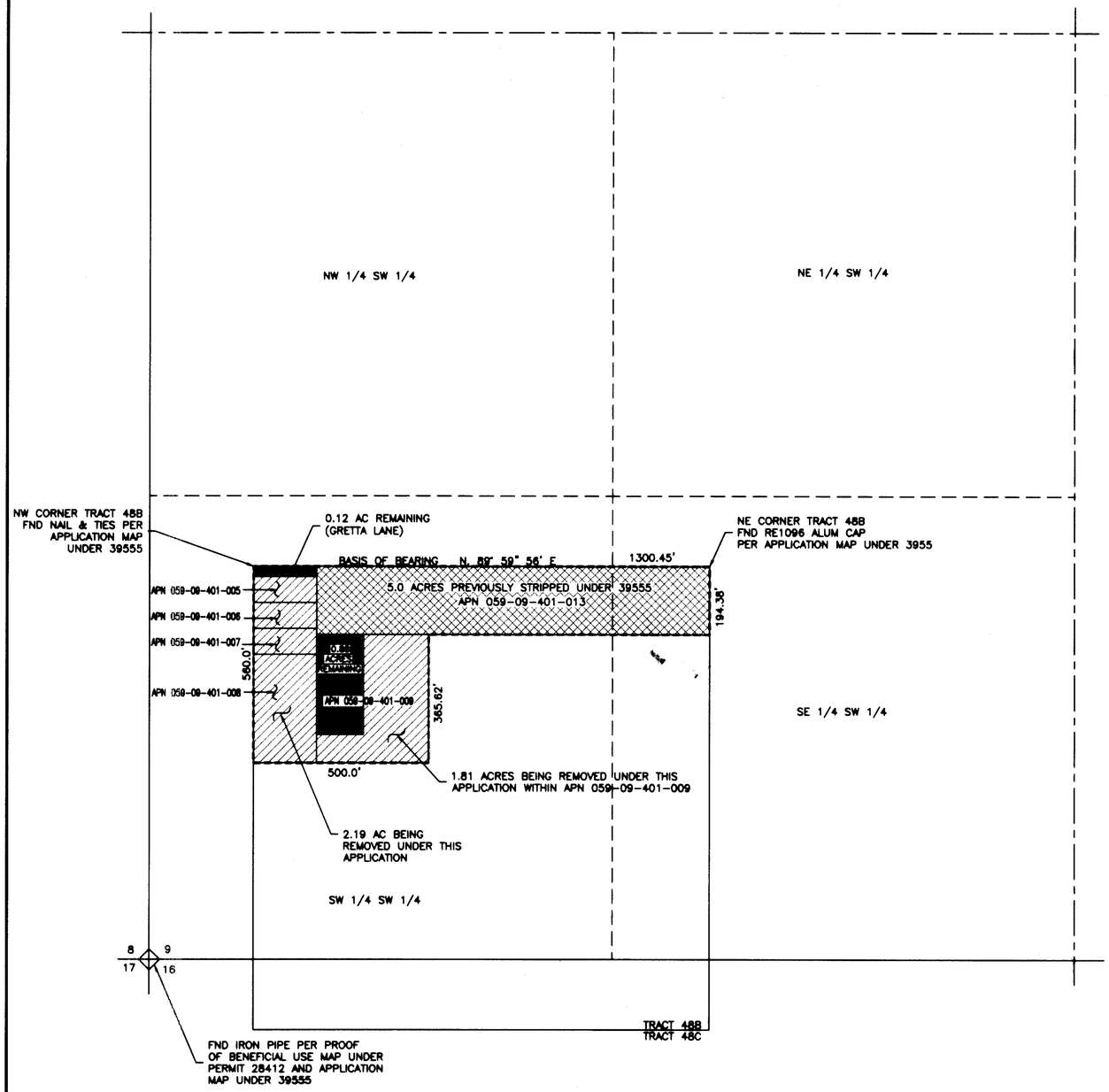
SHEET 1 OF 1



WITHIN THE SW 1/4 SECTION 9
T 16 S., R 56 E., M.D.M.

BASIS OF BEARING:

THE NORTH LINE OF GOVERNMENT TRACT 48B, N 89° 59' 56" E. AS PER THE SUPPLEMENTAL PLAT NO. 2, RESURVEY T.16 S., R.56 E. M.D.M. NEVADA AS PER PROOF OF BENEFICIAL USE MAP ON FILE UNDER PERMIT 28412.

NORTH

STATE OF NEVADA
CARSON CITY **S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS APPLICATION STRIPPING MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER AND THE CLARK COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED AREA BEING REMOVED FROM IRRIGATION UNDER PERMIT 28412, CERTIFICATE 9310 IN CLARK COUNTY, NEVADA BY INDIAN SPRINGS WATER CO. INC. FOR MUNICIPAL PURPOSES.

9/1/06

Bruce R. Scott

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
BRUCE R. SCOTT
EXP. 6/30/08
No. 3579

STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 1st DAY OF Sept., 2006.

Linda M. Dennis

NOTARY PUBLIC IN AND FOR CARSON CITY

MY COMMISSION EXPIRES: 9/23/2010

LINDA M. DENNIS
NOTARY PUBLIC NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. Sept. 23, 2010

THIS MAP IS BASED ON THE MAP ACCOMPANYING APPLICATION 39555 FILED WITH THE DIVISION OF WATER RESOURCES APRIL 17, 1980, THE MAP ACCOMPANYING THE PROOF OF BENEFICIAL USE APPLICATION UNDER PERMIT 28412 FILED WITH THE DIVISION OF WATER RESOURCES NOVEMBER 16, 1978, AND CLARK COUNTY ASSESSOR'S MAP 059-09-4.

- 1 ACRE REMAINS UNDER PERMIT 28412
- 4 ACRES TO BE STRIPPED UNDER THIS APPLICATION
- 5 ACRES PREVIOUSLY STRIPPED UNDER PERMIT 39555
- --- SHOWING PLACE OF USE UNDER PERMIT 28412 (10.0 ACRES)

NOTE:

PLEASE REFER TO PROOF OF BENEFICIAL USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMIT 28412 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE; USE MAP ON FILE UNDER APPLICATION 49045 TO SUPPORT THE PROPOSED POINT OF DIVERSION (INDIAN SPRINGS WATER CO. INC., WELL #2) AND THE PROPOSED PLACE OF USE (INDIAN SPRINGS WATER CO. INC. SERVICE AREA)

0 100 200 400 600 800
SCALE: 1"=200'

212 ELKS POINT ROAD, STE. 443
P.O. BOX 117795
ZEPHYR COVE, NEVADA 89448
PHONE: 775-589-7500

340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-883-1600 FAX: 775-883-1656
WEB SITE: www.rci-nv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.

JOB NO.	05-315-01
DATE	8/31/06
DRAWN	AJF
CHECKED	KS
REVISED	

STATE ENGINEER'S USE

74695

FILED
SEP 01 2006
STATE ENGINEER'S OFFICE

RECEIVED
2006 SEP -1 PM 2:20
STATE ENGINEER'S OFFICE

STRIPPING MAP

TO ACCOMPANY APPLICATION 74695 TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF THE WATER UNDER PERMIT 28412, CERTIFICATE 9310 FOR MUNICIPAL PURPOSES
BY

Indian Springs Water Company, Inc.

FROM AN UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA

74695