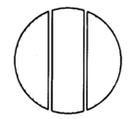




212 ELKS POINT ROAD, STE. 443
P.O. BOX 11798
ZEPHYR COVE, NEVADA 89448
PHONE: 775-588-7500

340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-883-1600 FAX: 775-883-1656
WEB SITE: www.rch-nv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.



JOB NO.	05-315-01
DATE	8/31/06
DRAWN	AJF
CHECKED	KS
REVISED	

NW CORNER TRACT 47B
FND 1" PIPE WITH TAG
RLS 1552 PER PBU MAP ON
FILE UNDER PERMIT 31126

NORTHEAST CORNER TRACT 47B
FND 1" PIPE WITH TAG RLS 1552
PER PBU MAP ON FILE UNDER 31126

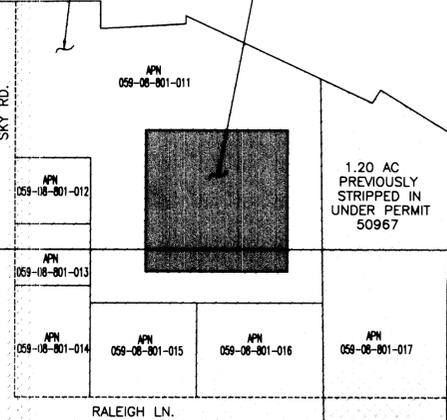
GOVERNMENT TRACT 47B

3.206 ACRES TO BE REMOVED UNDER THIS APPLICATION
(INCLUDES APNS:
059-08-801-012
059-08-801-013
059-08-801-014
059-08-801-015
059-08-801-016
AND A PORTION OF 059-08-801-011,
AND ALSO INCLUDES ROADWAYS AS SHOWN.)

0.594 ACRES TO REMAIN, ALL WITHIN
APN 059-08-801-011
(160.85' X 160.85')

1.20 AC
PREVIOUSLY
STRIPPED IN
UNDER PERMIT
50967

BASIS OF BEARING: N. 0° 01' 19" W 1320.44'
SKY RD.



SW CORNER TRACT 47B,
FND 1" PIPE WITH TAG
RLS 1552 PER PBU MAP ON
FILED UNDER PERMIT 31126

SE CORNER TRACT 47B FND 1" PIPE
WITH TAG RLS 1552 PER PBU MAP
ON FILE UNDER PERMIT 31126

S.W. 1/4 GOVT. TRACT 47B
T. 16 S., R 56 E., M.D.M.

BASIS OF BEARING:
RECORD SURVEY ON FILE IN THE CLARK COUNTY RECORDERS
OFFICE, FILE 30 PAGE 69 BOOK NO. 697 OF SURVEYS PER
PROOF OF BENEFICIAL USE MAP FILED UNDER PERMIT 31126

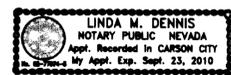
STATE OF NEVADA
CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS APPLICATION STRIPPING MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER AND THE CLARK COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED AREA BEING REMOVED FROM IRRIGATION UNDER PERMIT 31126, CERTIFICATE 10971 IN CLARK COUNTY, NEVADA BY INDIAN SPRINGS WATER CO. INC. FOR MUNICIPAL PURPOSES.

Bruce R. Scott
STATE WATER RIGHT SURVEYOR NO. 427
9/1/06
PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
BRUCE R. SCOTT
EXP. 8/30/08
No. 3519

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 18TH DAY OF SEPT., 2006.

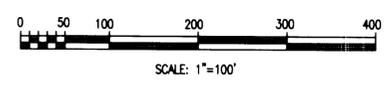
Linda M. Dennis
NOTARY PUBLIC IN AND FOR CARSON CITY
MY COMMISSION EXPIRES: 9/23/2010



THIS MAP IS BASED ON:
PROOF OF BENEFICIAL USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMIT 31126 DATED MARCH 9, 1984
APPLICATION MAP ON FILE AT THE DIVISION OF WATER RESOURCE UNDER APPLICATION 50967 DATED AUGUST 24, 1987
PARCEL MAP DOCUMENT #1796448, FILE 41, PAGE 85 DATED 11/22/83 ON FILE WITH THE CLARK COUNTY RECORDERS OFFICE

- 0.594 ACRES REMAIN
- 3.206 ACRES BEING STRIPPED BY THIS APPLICATION
- 1.2 ACRES PREVIOUSLY STRIPPED UNDER 50967

- NOTE:
- PLEASE USE PROOF OF BENEFICIAL USE MAP ON FILE UNDER PERMIT 31126 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE.
 - PLEASE USE MAP OR FILE UNDER APPLICATION 49045 TO SUPPORT THE PROPOSED POINT OF DIVERSION (INDIAN SPRINGS WATER CO. INC. WELL #2) AND THE PROPOSED PLACE OF USE (INDIAN SPRING WATER CO. INC. SERVICE AREA)



STATE ENGINEER'S USE



2006 SEP - 1 PM 2:20

STRIPPING MAP

TO ACCOMPANY APPLICATION 74694 TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF THE WATER UNDER PERMIT 31126, CERTIFICATE 10971 FOR MUNICIPAL PURPOSES BY

Indian Springs Water Company, Inc.

FROM AN UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA