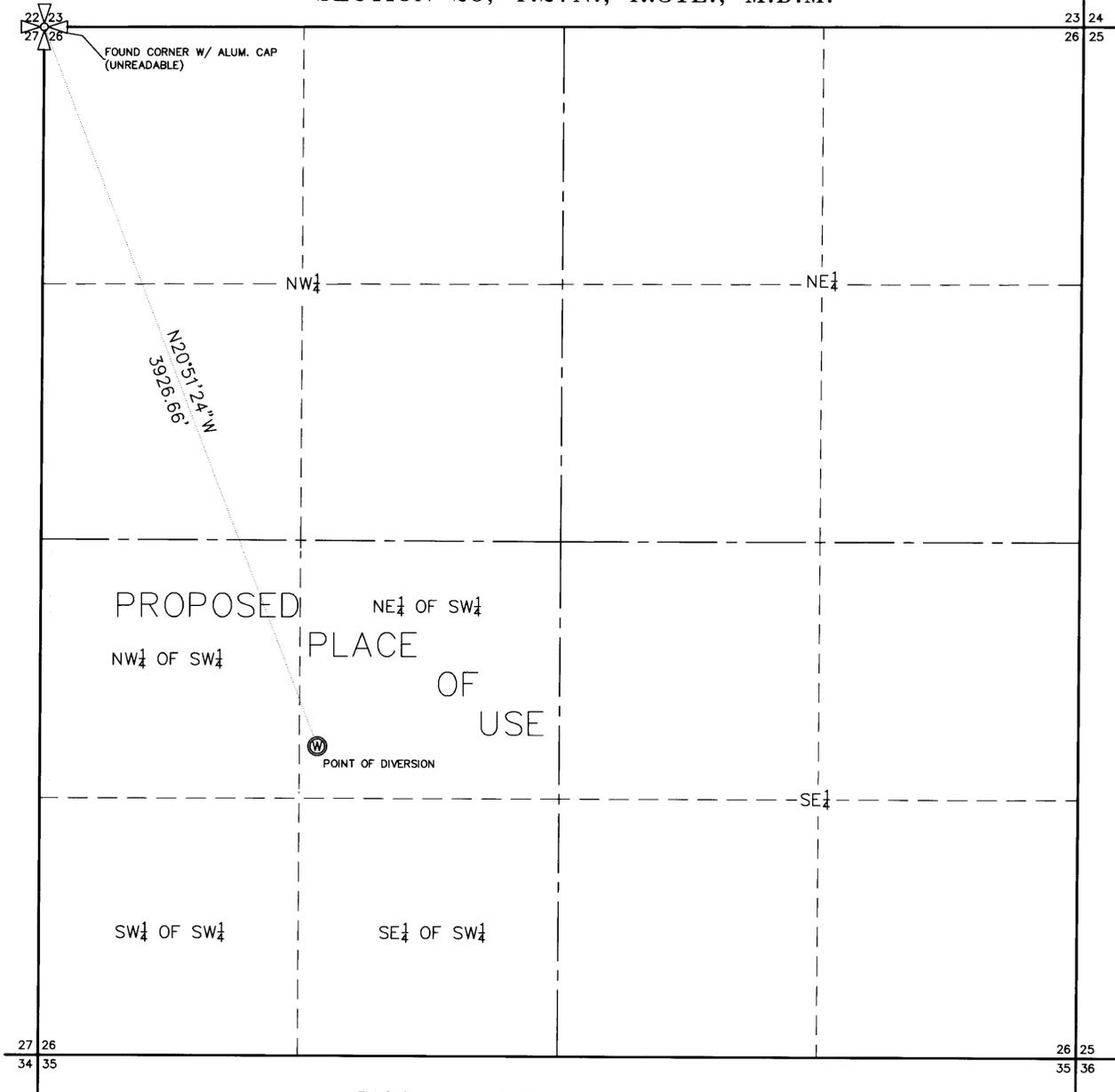


STATE OF NEVADA }
 COUNTY OF WASHOE } SS

SECTION 26, T.27N., R.31E., M.D.M.



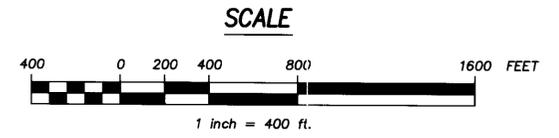
I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE AUGUST 21, 2006; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE PERSHING COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN PERSHING COUNTY, FOR ENVIRONMENTAL USE PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Randal L. Briggs
 RANDAL L. BRIGGS, SWRS # 876
 PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
 RANDAL L. BRIGGS
 Exp. 12-31-08
 No. 7998
 8/21/06

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 22nd DAY OF August, 2006
Paula Hicks

NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada
 MY COMMISSION EXPIRES Nov 1, 2008

PAULA HICKS
 Notary Public - State of Nevada
 Appointment Number 04-92436-2
 My Comp. Expires Nov 1, 2008



BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS
 NAD 83/94 STATE PLANE COORDINATES NEVADA WEST ZONE
 AS DETERMINED BY RTK INFILL AND APPLYING AN OPUS SOLUTION.
 USING GPS w/ sub meter accuracy.

LEGEND

- SECTION CORNER, FOUND AS NOTED
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE

TEC CIVIL ENGINEERING CONSULTANTS
 500 Lamonte Ranch #1056 Reno, NV 89521
 Ph. (775) 352-7800, Fax (775) 352-7929

STATE ENGINEER'S USE

FILED
 SEP 12 2006
 STATE ENGINEER'S OFFICE

74671E

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER
 FROM
 AN UNDERGROUND SOURCE
 FOR
 ENVIRONMENTAL PURPOSES
 BY

RICHARD SORANI in care of McGINLEY & ASSOCIATES
 A PORTION OF THE NW 1/4 OF THE SW 1/4 OF SECTION 26
 A PORTION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 26
 T. 27 N., R. 31 E., M.D.M.
 LOVELOCK, NEVADA
 PERSHING COUNTY
 DATE: AUGUST 21, 2006
 McGinley009/survey/water8-16-06.dwg