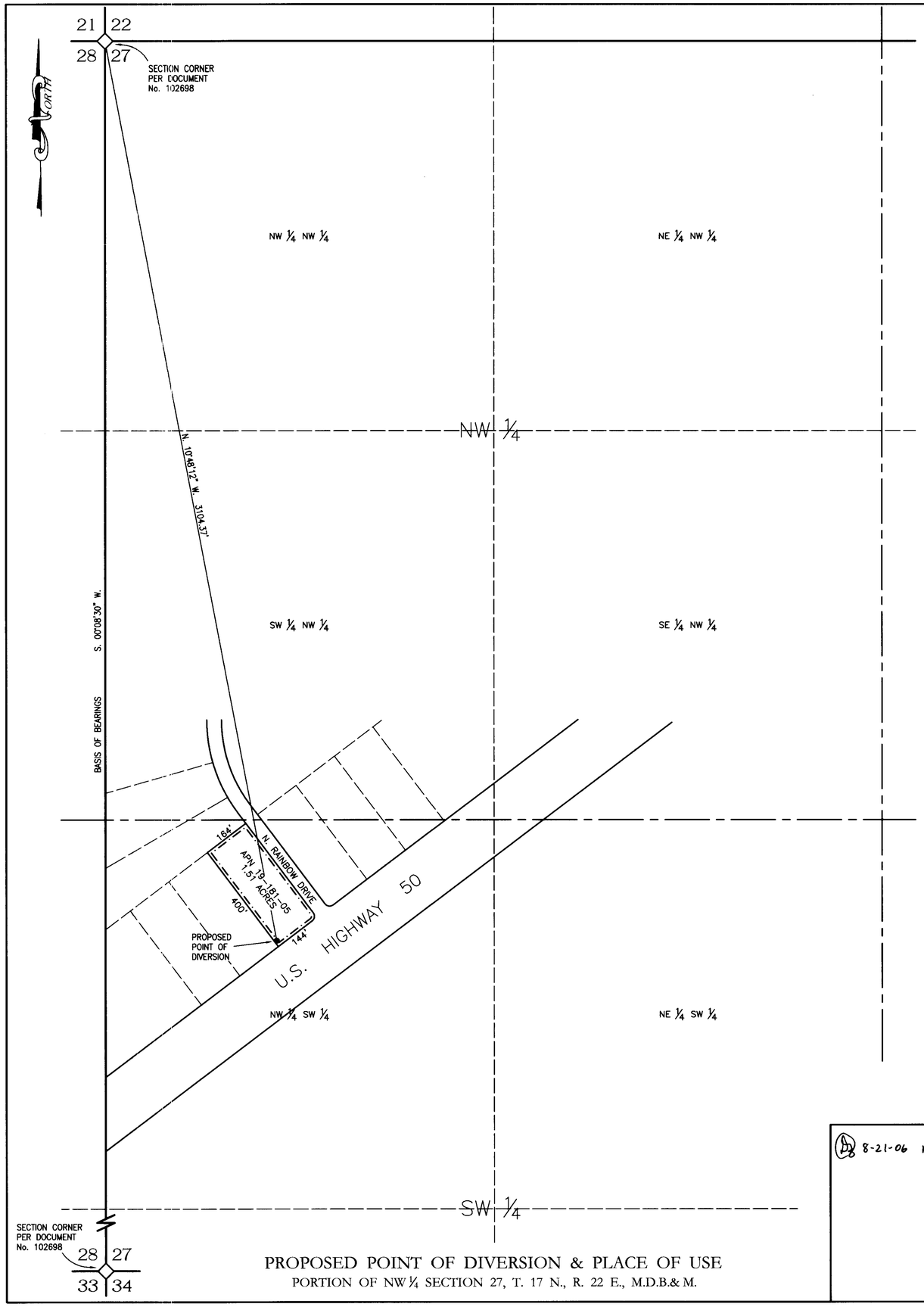

PROPOSED POINT OF DIVERSION & PLACE OF USE

PORTION OF NW ¼ SECTION 27, T. 17 N., R. 22 E., M.D.B.& M.

200 100 0 200 400 600

GRAPHIC SCALE: 1" = 200'

STATE OF NEVADA
COUNTY OF CARSON } S.S.

I, DENNIS W. SMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION ON THE 27th JUNE, 2006; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER AND THE LYON COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LYON COUNTY, NEVADA, BY JAMES E. MOREHOUSE, FOR COMMERCIAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL ENGINEER - STATE OF NEVADA
DENNIS W. SMITH
EXPIRES 6/30/08
CIVIL
No. 10152

8/2/06

STATE WATER RIGHT SURVEYOR No. 1065
NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 2 DAY OF Aug., 2006.

Sandra L. Winchell

NOTARY PUBLIC IN AND FOR Douglas COUNTY, NEVADA.

MY COMMISSION EXPIRES 11-04-06

SANDRA L. WINCHELL
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Exp Ire November 4, 2006
No: 04-0884-6

REFERENCE DOCUMENTS

1. SUBDIVISION MAP DOCUMENT 102698 ON FILE WITHIN THE OFFICE OF THE LYON COUNTY RECORDER.
2. ASSESSOR'S PARCEL MAP 19-18 ON FILE IN THE OFFICE OF THE LYON COUNTY ASSESSOR.

BASIS OF BEARING:

EAST LINE OF THE SE ¼ SECTION 28, T. 17 N., R. 22 E., M.D.B.&M., BEING S. 00°08'30" W., PER MARK TWAIN ESTATES UNIT 2 SUBDIVISION, MAP DOCUMENT 102698.

LEGEND

—·—·— – PROPOSED PLACE OF USE

● – PROPOSED POINT OF DIVERSION

◇ – SECTION CORNER PER MAP 102698

WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY NEVADA 89701
(775) 884-3200 FAX (775) 884-3211
e-mail: westeng@nvbell.net

STATE ENGINEER'S USE

8-21-06 MIS-IDENTIFIED POR of NW¼ - actual NW¼ SW¼

FILED
AUG 09 2006
STATE ENGINEER'S OFFICE

2006 AUG -9 PM 3:49

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FOR: COMMERCIAL PURPOSES
BY: JAMES E. MOREHOUSE
FROM: UNDERGROUND SOURCES

LYON COUNTY NEVADA

74611