

STATE OF NEVADA } S.S.
 COUNTY OF CARSON }

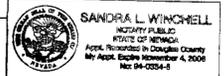
I, DENNIS W. SMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 7th AUGUST, 2006 AND 9th AUGUST, 2006; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LYON COUNTY, NEVADA, BY LYON COUNTY FOR QUASI-MUNICIPAL PURPOSES; THAT THE EXISTING POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR No. 1065
 NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 21 DAY OF August, 2006.

Andrea L. Winchell
 NOTARY PUBLIC IN AND FOR Douglas County, NEVADA.
 MY COMMISSION EXPIRES 11-04-06



REFERENCE DOCUMENTS

1. MAP FILED IN SUPPORT OF APPLICATIONS 21475, 51595 & 58808 ON FILE IN THE OFFICE OF THE NEVADA STATE ENGINEER.

BASIS OF BEARING:

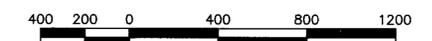
THE NORTH LINE OF SECTION 9, T.16 N., R.22 E., M.D.B.&M. BEARING S. 89°20'06" E., 5349.78' PER MAP FILED IN SUPPORT OF APPLICATION 51595 ON FILE IN THE OFFICE OF THE NEVADA STATE ENGINEER.

LEGEND

- - - - - EXISTING PLACE OF USE - 124.0 ACRES
- EXISTING POINT OF DIVERSION - PERMIT 21475
- ◇ FOUND SECTION CORNER AS NOTED
- ◆ FOUND 1/4 SECTION CORNER AS NOTED
- [Hatched Box] - 1.38 ACRES STRIPPED BY APPLICATION 51595
- [Diagonal Hatched Box] - 100.81 ACRES STRIPPED BY APPLICATION 58808
- [Cross-hatched Box] - 2.5 ACRES STRIPPED PER APPLICATION 74562
- [White Box] - 4.31 ACRES REMAIN UNDER PERMIT 21495 (APN 16-292-10)
- [White Box] - 2.5 ACRES REMAIN UNDER PERMIT 21495 (APN 16-292-09)
- [White Box] - 5.0 ACRES REMAIN UNDER PERMIT 21495 (APN 16-292-08)
- [White Box] - 5.0 ACRES REMAIN UNDER PERMIT 21495 (APN 16-293-11)
- [White Box] - 2.5 ACRES REMAIN UNDER PERMIT 21495 (APN 16-294-01)

NOTE:

19.31 ACRES WERE WITHDRAWN FROM APPLICATION 58808 PER LETTER DATED 2/2/94.
 5 ACRES EACH APN 16-292-08, 16-292-09 & 16-293-11
 4.31 ACRES EACH APN 16-292-10

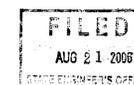


GRAPHIC SCALE: 1" = 400'

EXISTING POINT OF DIVERSION & PLACE OF USE
 PORTIONS OF THE SE 1/4 SW 1/4, SW 1/4 SE 1/4 SECTION 4 AND PORTIONS
 OF THE NW 1/4 NW 1/4, NE 1/4 NW 1/4, NW 1/4 NE 1/4 SECTION 9, ALL WITHIN
 T. 16 N., R. 22 E., M.D.B.&M.

78117 CERTIFICATE NO. 19310 ISSUED 3-5-2014

STATE ENGINEER'S USE



MAP

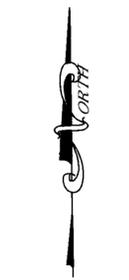
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF WATER AS APPROPRIATED UNDER PERMIT 21475, CERTIFICATE 6878.

FOR: QUASI-MUNICIPAL PURPOSES
 BY: LYON COUNTY
 FROM: UNDERGROUND SOURCE

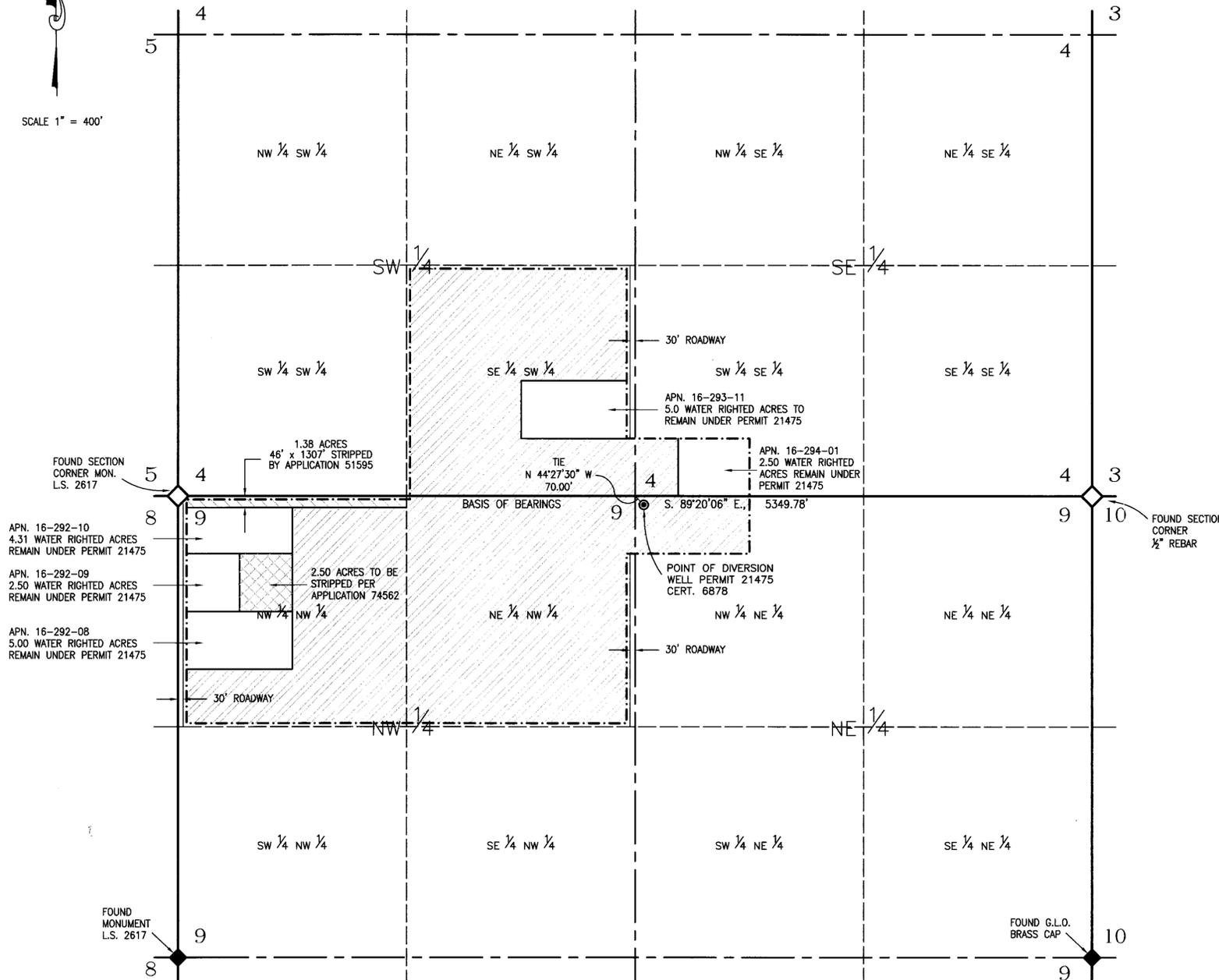
LYON COUNTY



NEVADA



SCALE 1" = 400'



86060 86065 82486 82485 82151 82150 82149 82148 78117 74562