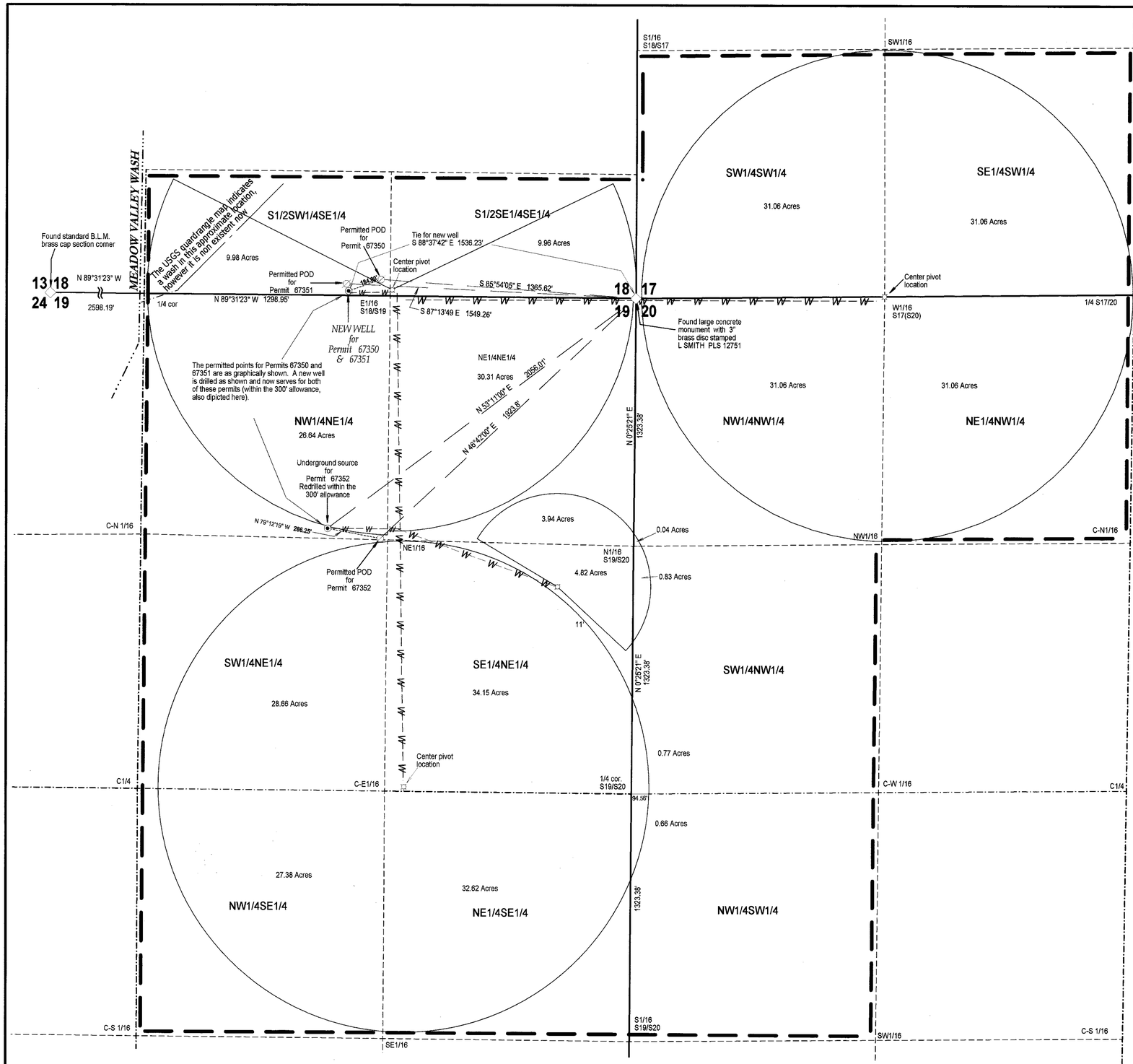


## CULTURAL MAP TABULATION

| SECTION | SUBDIVISION | TOWNSHIP | RANGE | CULTIVATED ACRES | DESCRIPTION CULTIVATION | DATE OF FIRST CULTIVATION |
|---|---|---|---|---|---|---|
| 17 | SW1/4SW1/4 | 2 South | 68 East | 31.06 | Alfalfa | |
| 17 | SE1/4SW1/4 | 2 South | 68 East | 31.06 | Alfalfa | |
| 18 | S1/2SW1/4SE1/4 | 2 South | 68 East | 9.98 | Alfalfa | |
| 18 | S1/2SE1/4SE1/4 | 2 South | 68 East | 9.96 | Alfalfa | |
| 19 | NW1/4NE1/4 | 2 South | 68 East | 26.64 | Alfalfa | |
| 19 | NE1/4NE1/4 | 2 South | 68 East | 34.25 | Alfalfa | |
| 19 | SW1/4NE1/4 | 2 South | 68 East | 28.66 | Alfalfa | |
| 19 | SE1/4NE1/4 | 2 South | 68 East | 38.97 | Alfalfa | |
| 19 | NW1/4SE1/4 | 2 South | 68 East | 27.38 | Alfalfa | |
| 19 | NE1/4 SE1/4 | 2 South | 68 East | 32.62 | Alfalfa | |
| 20 | NW1/4NW1/4 | 2 South | 68 East | 31.10 | Alfalfa | |
| 20 | SW1/4NW1/4 | 2 South | 68 East | 1.60 | Alfalfa | |
| 20 | NW1/4SW1/4 | 2 South | 68 East | 0.66 | Alfalfa | |
| 20 | NE1/4NW1/4 | 2 South | 68 East | 31.06 | Alfalfa | |
| | | | TOTAL | 335.00 | | |

## SURVEYOR'S AFFIDAVIT

I, Lenard D. Smith, being first duly sworn, depose and say that this map, consisting of two sheets has been correctly drawn to the designated scale from field notes of a survey conducted by me on May 13, 2005, that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Lincoln County, Nevada by Laird and Dee Ann Whipple for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs of basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR LENARD D. SMITH No. 12751 STATE OF NEVADA

Lenard D. Smith
July 21, 2006

Lenard D. Smith, PLS, WRS (exp. 6/30/08)

Subscribed and sworn to before me

this 21 day of July, ~~2005~~ 2006

Victoria Ann Carter

Notary public in and for Lincoln County, Nevada

My commission expires Nov. 9, 2008

VICTORIA ANN CARTER Notary Public State of Nevada No. 04-92809-11 My appt. exp. Nov. 9, 2008

## LEGEND

- Found section corner as described
- Center pivot location
- Permitted Point of Diversion
- Underground source
- Place of Use line
- Water pipe line
- Distance between Well and POD
- Distance and Bearing line tie
- Meadow Valley Wash
- Non existant water coarse
- Broken line
- Section line
- Section quarter line
- Section sixteenth line

0 300 600 900 1200 1500

SCALE 1" = 300'

## MAP NOTE

*This map is to support the change applications for a portion of Permit 19753 and Permit 13045, as well as for applications pending under # 72963, 72964 and 72965*

## BASIS OF BEARINGS

The basis of bearings of this map is the use of static GPS system model GOID 99 datum.

STATE ENGINEER'S USE

9-27-2006 PERMIT 13045 - CERT# 3943

THIS IS A STAND ALONE MAP - NOT 1 OF 2 SHEETS

FILED SEP 05 2006 STATE ENGINEER'S OFFICE

2006 SEP -5 PM 1:16

**Map to Accompany Application to Change a portion of the Point of Diversion and Place of Use under Permit 19753,* and the Point of Diversion and Place and Manner of Use under Permit 13045**

* Cert. No. 6077

For Irrigation

By Laird and Dee Ann Whipple

From underground

In Lincoln County, Nevada

(S)

76247 74558 74557