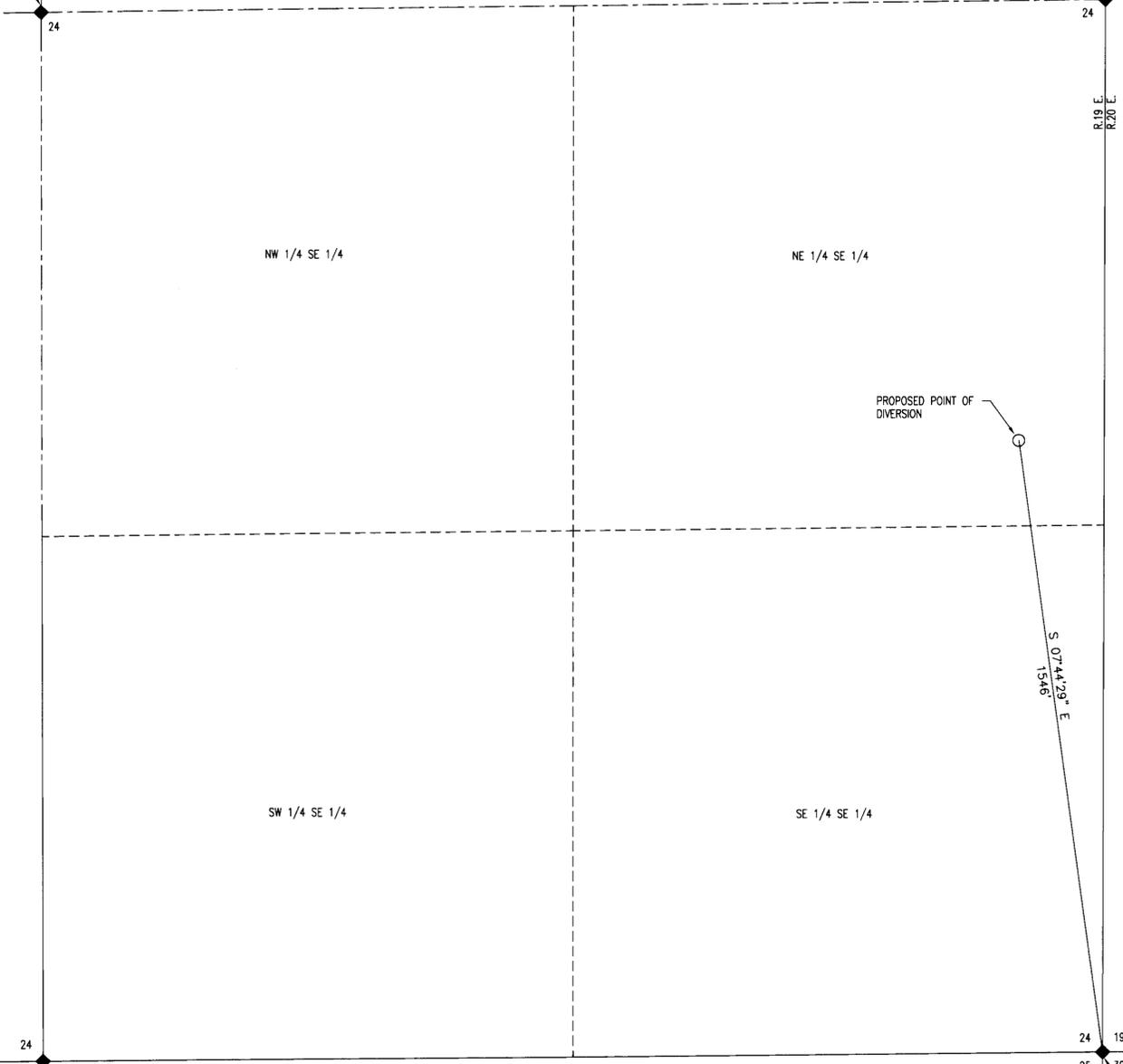


FND. BLM BRASS CAP CENTER SEC.

FND. BLM BRASS CAP

FND. BLM BRASS CAP

FND. BLM BRASS CAP



PROPOSED POINT OF DIVERSION  
NE 1/4 SE 1/4 SECTION 24, T.14 N., R.19 E., M.D.M.



**STATE OF NEVADA  
CARSON CITY S.S.**

I, BRIAN A. RANDALL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A SURVEY CONDUCTED UNDER MY SUPERVISION ON THE 21ST DAY OF SEPTEMBER, 2006; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY INDIAN HILLS GENERAL IMPROVEMENT DISTRICT FOR QUASI-MUNICIPAL PURPOSES. THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Brian A. Randall*  
 STATE WATER RIGHT SURVEYOR NO. 605

**BRIAN A. RANDALL**  
 EXP. 12-31-07  
 CIVIL

REGISTERED PROFESSIONAL ENGINEER - STATE OF NEVADA  
 No. 40222 YORKSHIRE  
 9/26/06

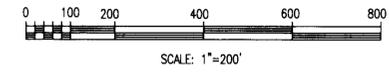
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 26<sup>th</sup> DAY OF Sept., 2006.

*Linda M. Dennis*  
 NOTARY PUBLIC IN AND FOR CARSON CITY  
 MY COMMISSION EXPIRES: 9-23-2010

**LINDA M. DENNIS**  
 NOTARY PUBLIC - NEVADA  
 My Appl. Recorded in CARSON CITY  
 My Appl. Exp. Sept. 23, 2010

BASIS OF BEARING:  
THE EAST LINE OF THE SE 1/4 OF SECTION 24, T.14 N., R.19 E., M.D.M. (S.00°10'11\"W).

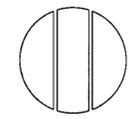
- NOTES:
1. USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMIT 42795 TO SUPPORT THE EXISTING POINT OF DIVERSION AND EXISTING PLACE OF USE.
  2. USE MAP FILED UNDER PERMIT 67951 TO SUPPORT THE PROPOSED PLACE OF USE.



212 ELKS POINT ROAD, STE. 443  
 P.O. BOX 11796  
 ZEPHYRUS COVE, NEVADA 89448  
 PHONE: 775-588-7500

340 N. MINNESOTA STREET  
 CARSON CITY, NEVADA 89703  
 PHONE: 775-883-1600 FAX: 775-883-1656  
 WEB SITE: www.rch-nv.com

**ENGINEERING · PLANNING · RESOURCE MANAGEMENT**  
**RESOURCE CONCEPTS, INC.**



<b>JOB NO.</b> 04-034-12
<b>DATE</b> 9-25-06
<b>DRAWN</b> MLM
<b>CHECKED</b> BAR
<b>REVISED</b>

STATE ENGINEER'S USE

**FILED**  
**SEP 26 2006**  
 STATE ENGINEER'S OFFICE

**MAP**  
 TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT 42795 FOR QUASI-MUNICIPAL PURPOSES  
 BY  
*Indian Hills*  
*General Improvement District*

FROM AN UNDERGROUND SOURCE  
IN DOUGLAS COUNTY, NEVADA