

FOUND BLM BRASS CAP  
T16NR44E  
S4 | S3  
S9 | S10  
1979

To Gilman Spring 1.42 miles ±  
To Grabe Canyon 1.75 miles ±

NE1/4 NW1/4

PLACE

OF

USE

NOTE:  
APPROXIMATE CONDUIT SIZE: 6 INCH  
APPROXIMATE CONDUIT CAPACITY: 500 GPM

TOWNSHIP 16 NORTH, RANGE 44 EAST M.D.B.&M.

STATE OF NEVADA  
COUNTY OF LANDER

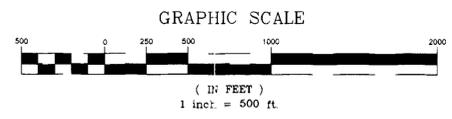
I, DAVID E. PROVOST, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 28TH DAY OF JANUARY, 2006, AND THE 29TH DAY OF JANUARY 2006, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LANDER COUNTY, NEVADA BY GILLMAN SPRINGS HOME OWNERS ASSOCIATION, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND RETURN, THE LOCATION OF THE TOWN, THE APPROXIMATE SIZE AND CAPACITY OF THE DIVERTING CONDUIT, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

DAVID E. PROVOST  
STATE WATER RIGHT SURVEYOR



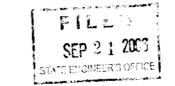
BASIS OF BEARING:  
GPS OBSERVATION: 1cm = 1ppm

STATE OF NEVADA  
COUNTY OF WHITE PINE  
SIGNED AND SWORN TO BEFORE ME ON 9-15-06  
BY DAVID E. PROVOST.  
NOTARY PUBLIC IN AND FOR WHITE PINE COUNTY  
MY COMMISSION EXPIRES: 1-18-08



SHEET 1 OF 1

STATE ENGINEER'S USE



MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
FOR QUASI MUNICIPAL USE

BY: GILLMAN SPRINGS HOME OWNERS ASSOCIATION  
FROM: UNDERGROUND SOURCE  
LOCATED IN LANDER COUNTY, NEVADA

95-1111-01 RES-5107

74815