

SEC. 29, T. 20 N., R. 26 E., M.D.B.&M.

STATE OF NEVADA } S.S.
 CITY OF Carson

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN BEFORE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 8TH DAY OF DECEMBER, 2004, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY B.L.T. READY MIX FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR 817 8/30/06 DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 30th DAY OF August 2006, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.
Susan Codeglia
 NOTARY PUBLIC

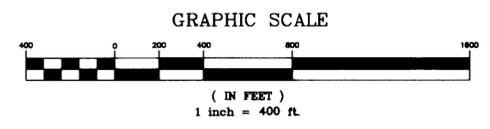


BASIS OF BEARING

NAD83 NEVADA STATE PLANES, WEST ZONE,
 US FOOT, N 00°24'42" E ALONG THE EAST
 LINE OF SECTION 29, TOWNSHIP 20 NORTH,
 RANGE 26 EAST, M.D.B. & M.

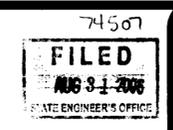
LEGEND :

- ⊙ PROPOSED POINT OF DIVERSION
- ◆ SECTIONAL CORNER, AS DESCRIBED
- - - - PROPOSED PLACE OF USE



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STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER

BY : BLT READY MIX
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY