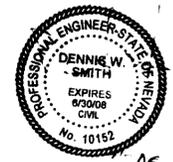


PROPOSED POINT OF DIVERSION & PLACE OF USE
 PORTION OF SE 1/4 NE 1/4 SECTION 18, T. 10 N., R. 22 E., M.D.B.&M.

STATE OF NEVADA } S.S.
 COUNTY OF CARSON }

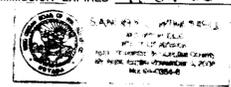
I, DENNIS W. SMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 20TH JUNE, 2006; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER AND THE DOUGLAS COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY SIERRA ROADHOUSE FOR COMMERCIAL AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR No. 1065
 NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 7 DAY OF July, 2006.

Andrea Schinase
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
 MY COMMISSION EXPIRES 11-04-06



REFERENCE DOCUMENTS

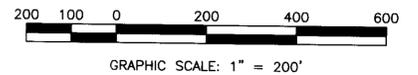
1. PERMIT 47318 ON FILE IN THE OFFICE OF THE NEVADA STATE ENGINEER
2. AMENDED PARCEL MAP DOCUMENT 84096 ON FILE WITHIN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
3. ASSESSOR'S PARCEL MAP 1022-18-001 ON FILE IN THE OFFICE OF THE DOUGLAS COUNTY ASSESSOR.
4. RECORD OF SURVEY MAP DOCUMENT No. 48619 ON FILE WITHIN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

BASIS OF BEARING:

EAST LINE OF THE NE 1/4 OF SECTION 18, T.10N., R.22E., M.D.B.&M., BEING N. 00°13'20" W., 2605.75', (M) 2605.82'

LEGEND

- - - - - PROPOSED PLACE OF USE
- ⊙ PROPOSED POINT OF DIVERSION
- ◇ FOUND SECTION CORNER
- ◆ FOUND 1/4 SECTION CORNER



74486 CERTIFICATE NO. 8786 ISSUED 8-1-12



STATE ENGINEER'S USE	MAP
	TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FOR: COMMERCIAL AND DOMESTIC PURPOSES BY: SIERRA ROADHOUSE FROM: UNDERGROUND SOURCE
DOUGLAS COUNTY	NEVADA