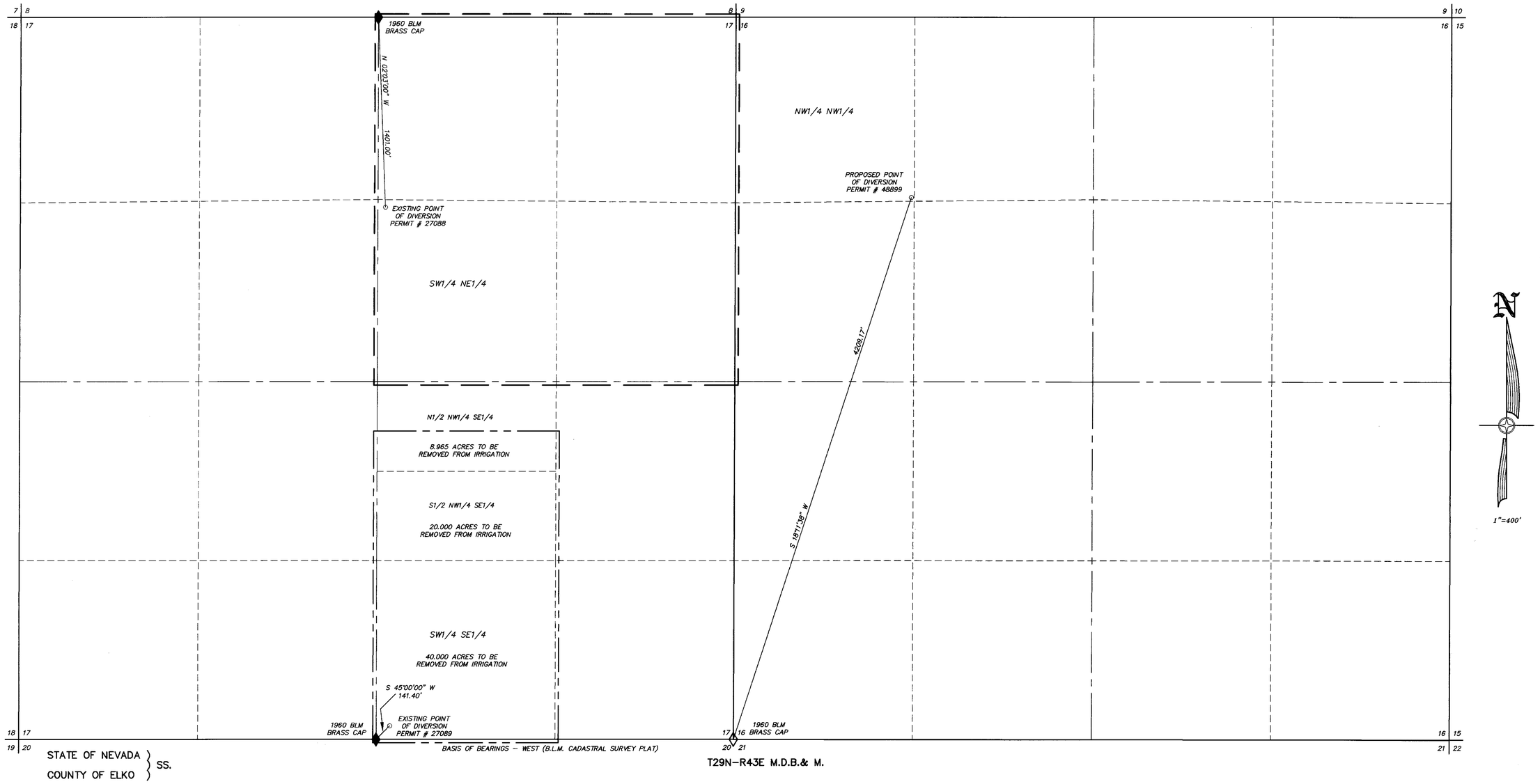
SHEET NO. 1 OF 1 SHEETS.

HIGH DESERT ENGINEERING

CONSULTING ENGINEERING & SURVEYING
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

W206010



STATE OF NEVADA }
COUNTY OF ELKO } SS.

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, RELYING ON MAPS SUPPORTING PERMIT NO. 48899, 27088 AND 27089, FILED IN THE OFFICE OF THE STATE ENGINEER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN LANDER COUNTY, NEVADA, BY HENRY A. FILIPPINI AND MARIAN FILIPPINI AS TRUSTEES OF THE HANK & MARIAN FILIPPINI FAMILY TRUST DATED DECEMBER 22, 2003, FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert E. Morley

SURVEYOR ROBERT E. MORLEY Exp.12-31-07 No. 6203 PROFESSIONAL STATE OF NEVADA

STATE WATER RIGHT SURVEYOR NO. 668

7/25/06

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 25th DAY OF July, 2006.

CHARLENE A. JONES
NOTARY PUBLIC • STATE of NEVADA
Elko County • Nevada
CERTIFICATE # 02-72259-6
APPT. EXP. FEB. 8, 2010

Charlene A. Jones
NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA.
MY COMMISSION EXPIRES: Feb. 8, 2010

LEGEND

◇ = SECTION CORNER AS NOTED

◆ = 1/4 CORNER AS NOTED

— — — — = PROPOSED PLACE OF USE

———— — — ———— = EXISTING PLACE OF USE

STATE ENGINEERS USE

74392.03

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JUL 27 2006
STATE ENGINEER'S OFFICE

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2006 JUL 27 AM 11:30
STATE ENGINEERS OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION UNDER PERMIT NO. 27088, CERTIFICATE NO. 8722, AND OF A PORTION UNDER PERMIT NO. 27089, CERTIFICATE NO. 8723 FOR IRRIGATION USE
BY HENRY A. FILIPPINI AND MARIAN FILIPPINI
AS TRUSTEES OF THE HANK & MARIAN FILIPPINI
FAMILY TRUST DATED DECEMBER 22, 2003
FROM UNDERGROUND
IN LANDER COUNTY, NEVADA

77790 77789 74924 74393 74392