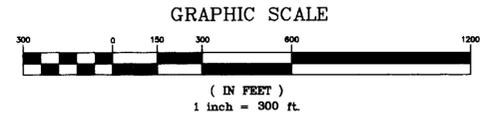


A PORTION OF THE SE1/4 SECTION 2, TOWNSHIP 21 SOUTH, RANGE 53 EAST M.D.B. & M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE. APN # 44-072-01



I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 28TH DAY OF MAY 2006 AND THE 31TH DAY OF MAY 2006; THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY ANDREW J. & MARILYN E. BORASKY FOR COMMERCIAL USE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard L. Hafen* 6/01/06  
 RICHARD L. HAFEN DATE  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 515



STATE OF NEVADA S.S.  
 COUNTY OF CLARK  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 1ST DAY OF JUNE, 2006

*Boyd E. Nelson*  
 BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
 MY COMMISSION EXPIRES ON OCTOBER 28, 2006.  
 NOTARIZED IN CLARK COUNTY, NEVADA.

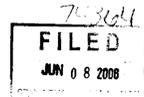
BASIS OF BEARING

S00°00'26"W BEING THE WEST LINE OF THE SE1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 53 EAST M.D.M. AS PER RANCHO VALLEY ESTATES FILE #07339 NYE COUNTY RECORDS

74364 18052 7-7-11

WMBOR.DWG SHEET 1 OF 1

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

FOR : COMMERCIAL USE  
 BY : ANDREW J. & MARILYN E. BORASKY  
 FROM : UNDERGROUND SOURCE  
 COUNTY OF NYE, STATE OF NEVADA