

A PORTION OF THE SE1/4 SE1/4 SECTION 15, TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.B. & M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE. APN # 35-345-06

FND 3 1/4" IRON PIPE WITH BRASS TAG 807

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 28TH DAY OF MAY 2006 AND THE 31TH DAY OF MAY 2006; THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY ROBERT BOLLING TRUST FOR COMMERCIAL USE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen
 RICHARD L. HAFEN DATE
 STATE WATER RIGHTS SURVEYOR
 CERTIFICATE NO. 515



STATE OF NEVADA S.S.
 COUNTY OF CLARK
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 1ST DAY OF JUNE, 2006

Boyd E. Nelson
 BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES ON OCTOBER 28, 2006.
 NOTARIZED IN CLARK COUNTY, NEVADA.

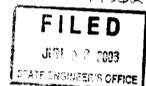
BASIS OF BEARING

S00°26'00"E BEING THE EAST LINE OF THE SE1/4 OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.M. AS PER BOLLING GREEN ACRES FILE #56007 NYE COUNTY RECORDS

WMBOLTRU.DWG

SHEET 1 OF 1

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

FOR : COMMERCIAL USE

BY : ROBERT BOLLING TRUST

FROM : UNDERGROUND SOURCE

COUNTY OF NYE, STATE OF NEVADA