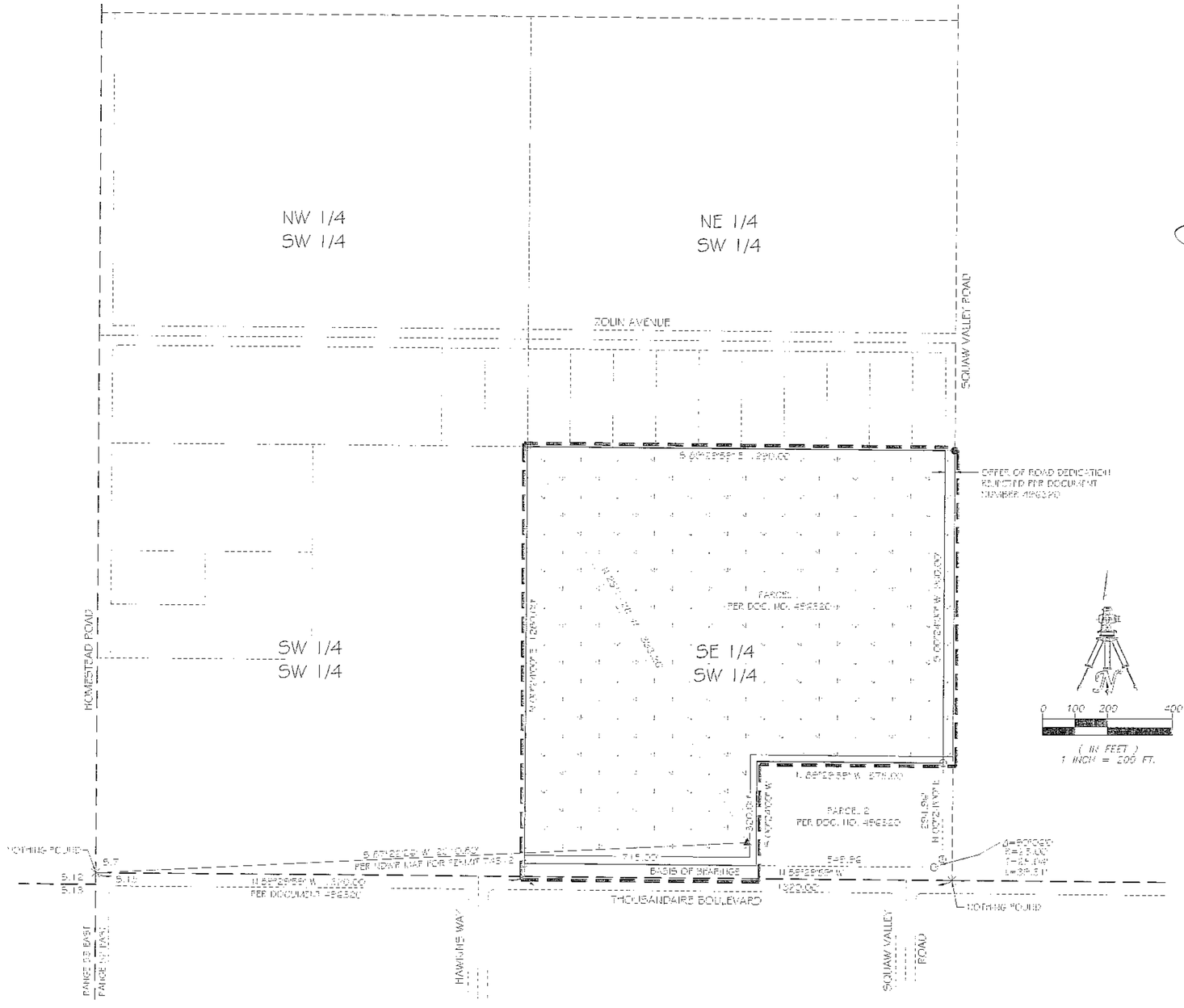

STATE OF NEVADA
COUNTY OF CLARK } SS

I, JASON PAUL HIGGINS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DIRECTION ON SEPTEMBER 23, 2014, THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE FIXED WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY VALLEY ELECTRIC ASSOCIATION, INC. THAT THE EXISTING POINT OF DIVERSION, THE MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

NEVADA WATER RIGHT SURVEYOR NO. 1216, PROFESSIONAL LAND SURVEYOR NO. 13601

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF November, 2014.

NOTARY PUBLIC IN AND FOR THE COUNTY, NEVADA
MY COMMISSION EXPIRES: May 16, 2018

PROFESSIONAL LAND SURVEYOR
JASON PAUL HIGGINS
NO. 13601
STATE OF NEVADA
EXPIRES 6/30/2015

24 NOVEMBER 2014

KRISTINA S. OWEN
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 14-13752-1
MY APPT. EXPIRES MAY 16, 2018

SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACREAGE	CULTURAL	DATE OF CULTURAL
7	SE 1/4 SW 1/4	21 SOUTH	54 EAST	33.50	TRITICALE	
7	SE 1/4 SW 1/4	21 SOUTH	54 EAST	33.50	SUDAN GRASS	

NOTES

1) ONE CROP OF TRITICALE WAS SEWN AND HARVESTED BETWEEN FEBRUARY 2014 AND MAY 2014
2) TWO CROPS OF SUDAN GRASS WAS SEWN AND HARVESTED BETWEEN MAY 2014 AND OCTOBER 2014

LEGEND

SECTION LINE	
QUARTER SECTION LINE	
1/16TH SECTION LINE	
SUBJECT PROPERTY	
ADJOINING PROPERTY LINE	
PLACE OF USE	
CULTIVATED AREA	
POINT OF DIVERSION	A
SECTION NUMBER	5.15
FOUND 1/2" REBAR AND PLASTIC CAP "PLS 13601" PER PM 496320	●
FOUND 5/8" REBAR AND CAP "PLS 13601" PER PM 496320	○
CALCULATED POSITION	×

74312 CERTIFICATE NO. 19827 ISSUED 9-22-2015

WALLACE · MORRIS
SURVEYING, INC.
LAND SURVEY CONSULTING
5740 SOUTH ARVILLE STREET, #206
LAS VEGAS, NEVADA 89118
PH:702.212.3967 FX:702.212.3963

BASIS OF BEARINGS

NORTH 89°29'59" WEST, BEING THE BEARING ON THE SOUTH LINE OF THE PARCELS 1 AND 2 AS SHOWN BY A PARCEL MAP RECORDED AS DOCUMENT NO. 496320 IN THE NYE COUNTY RECORDER'S OFFICE, AND LYING WITHIN SECTION 7, TOWNSHIP 21 SOUTH, RANGE 54 EAST, NYE COUNTY, NEVADA

STATE ENGINEER'S USE

JULY 17, 2015
RANGE 54 EAST IS INCORRECTLY LABLED RANGE 52 EAST. KMH

FILED
NOV 26 2014
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION
TO PROVE BENEFICIAL USE FOR PERMIT NO. 74312

LYING IN THE SE 1/4 OF THE SW 1/4 OF
SECTION 7, T. 21 S. R. 54 E., M.D.M.
BY VALLEY ELECTRIC ASSOCIATION, INC.
FOR IRRIGATION USE
FROM UNDERGROUND SOURCE
IN THE TOWN OF PAHRUMP, NYE COUNTY, NEVADA

74312