

36 31

TOWNSHIP 19 NORTH

31 32

TOWNSHIP 18 NORTH

6 5

STATE OF NEVADA

COUNTY OF WASHOE



I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE MAY 11TH, 2006; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE WASHOE COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN CHURCHILL COUNTY, FOR ENVIRONMENTAL USE PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

POINTS OF DIVERSION

NW1/4 NW1/4

MW-3
MW-2
MW-1

PROPOSED PLACE OF USE

NE1/4 NW1/4

NE1/4

SW1/4 NW1/4

SE1/4 NW1/4

N67°27'21"W
N68°10'35"W
5073.80' (TIE TO MW-2)
5167.97' (TIE TO MW-3)

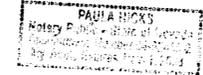
N68°04'49"W
5116.54'
(TIE TO MW-1)

FOUND 2.5" IRON PIPE 1/4 CORNER

Randal L. Briggs
RANDAL L. BRIGGS, SWRS # 878
PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
No. 7998
12/21/06

ON THIS 12 DAY OF May, 2006, RANDAL L. BRIGGS, DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT HE EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

Paula [Signature]
NOTARY'S SIGNATURE
MY COMMISSION EXPIRES: 11-1-08



RANGE 28 EAST
RANGE 29 EAST

SW1/4

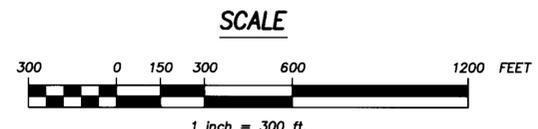
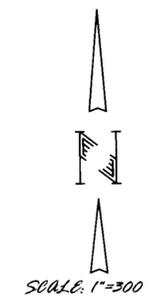
SE1/4

2650.20'
N00°41'08"E

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS N00°41'08"E, BEING THE BEARING BETWEEN THE SOUTHEAST SECTION CORNER AND THE EAST 1/4 CORNER OF SECTION 6 BASED ON NAD 83/94 STATE PLANE COORDINATES, NEVADA WEST ZONE

FOUND 3/4" IRON PIPE SECTION CORNER



LEGEND

- SECTION CORNER, FOUND AS NOTED
- 1/4 CORNER, FOUND AS NOTED
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE

TEC CIVIL ENGINEERING CONSULTANTS
500 Damonte Ranch #1056 Reno, NV 89521
Ph. (775) 352-7800, Fax (775) 352-7929

STATE ENGINEER'S USE

74304-E
FILED
MAY 15 2006
RECORDER'S OFFICE

MAY 11, 2006 Sheet 1 of 1
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR ENVIRONMENTAL PURPOSES BY UNIVERSITY OF NEVADA RENO FROM AN UNDERGROUND SOURCE
CHURCHILL COUNTY NEVADA