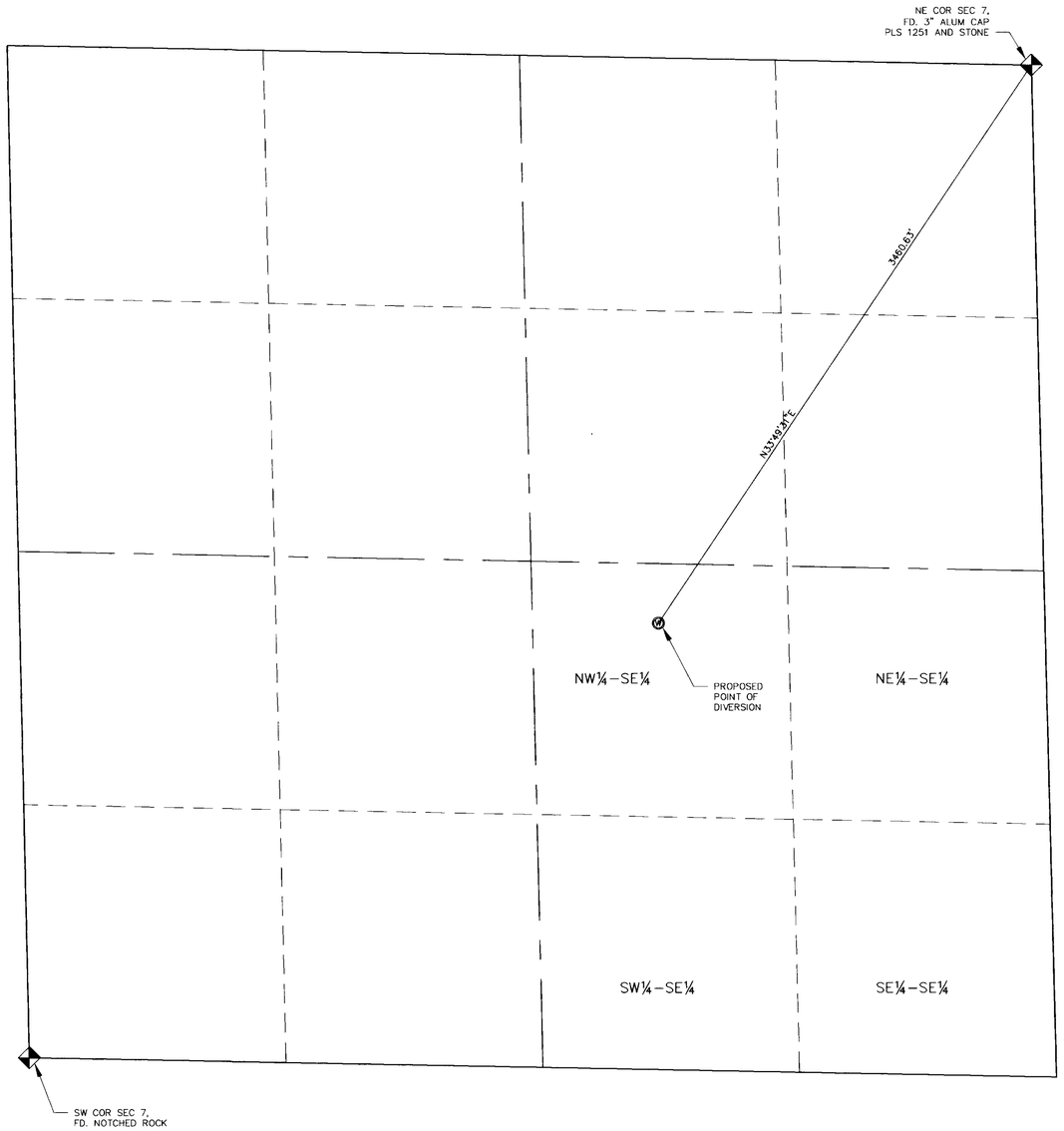
SECTION 7, T.23N., R.29E., M.D.B. & M.



STATE OF NEVADA
~~[illegible]~~ Carson City } S.S.

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 11th DAY OF Oct, 2005, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY ROGER LAMBERT CONSTRUCTION FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick 4/21/06
STATE WATER RIGHT SURVEYOR #817 DATE

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
4/21/06
BARRY A. FITZPATRICK
No. 7809
EXP 6-30-07

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 21st DAY OF April, 2006, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Susan Codeglia
NOTARY PUBLIC

SUSAN CODEGLIA
Notary Public - State of Nevada
Recorded in Lyon County
Expires April 15, 2010
NO. 98-1459-12

PROPOSED PLACE OF USE

CHURCHILL COUNTY AS PER NRS 243.010, 243.015, 243.020, 243.025, AND 243.027

BASIS OF BEARING

GPS WGS 84 ± OBSERVATIONS WITH A TRIMBLE R8 TOTAL STATION

LEGEND :

- PROPOSED POINT OF DIVERSION
- SECTIONAL CORNER, AS DESCRIBED

GRAPHIC SCALE
400 0 200 400 800 1600
(IN FEET)
1 inch = 400 ft.

LUMOS
178 SOUTH MAINE ST
FALLON, NEVADA 89406
TEL (775) 423-2188
FAX (775) 423-5657

STATE ENGINEER'S USE 74240

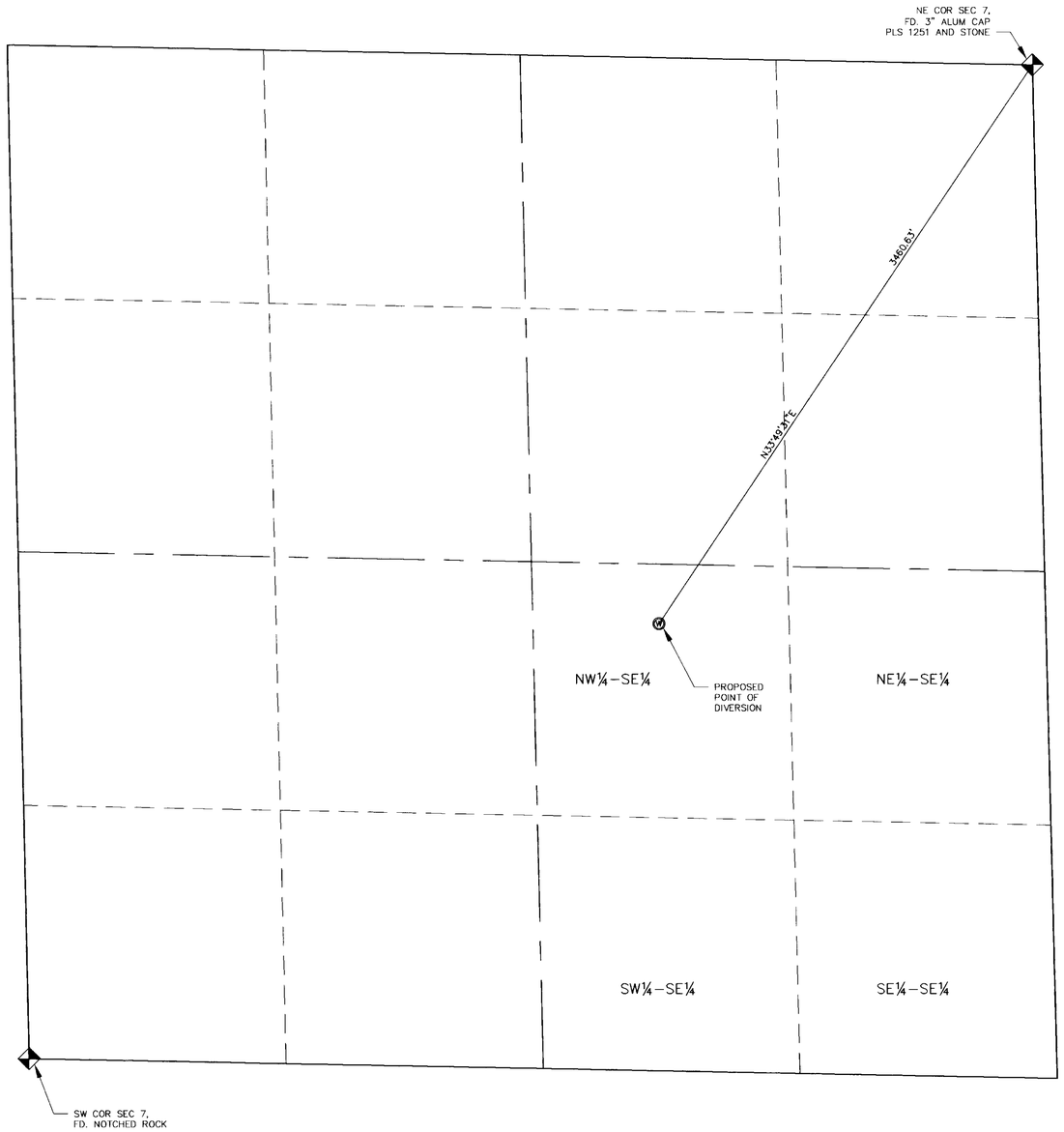
FILED
APR 21 2006
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : ROGER LAMBERT CONSTRUCTION
FOR : COMMERCIAL USE
FROM : AN UNDERGROUND SOURCE (S)
IN : CHURCHILL COUNTY

74240

SECTION 7, T.23N., R.29E., M.D.B. & M.



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