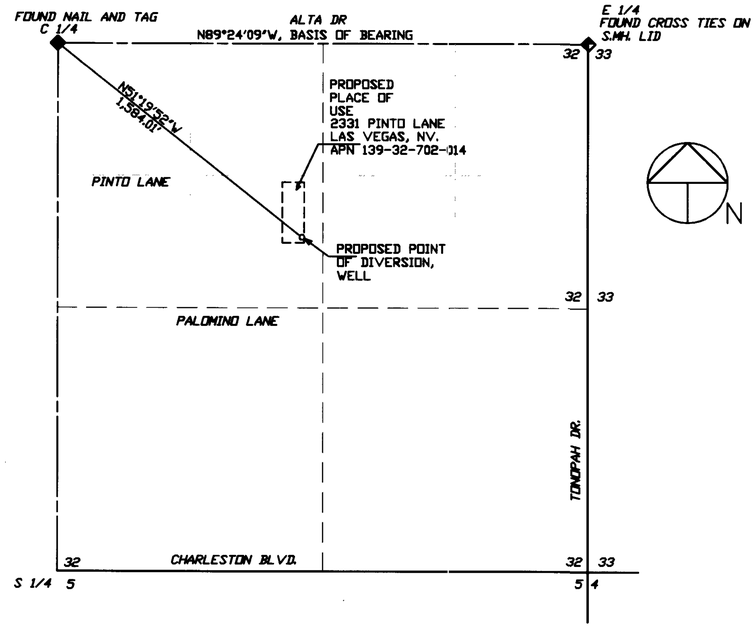
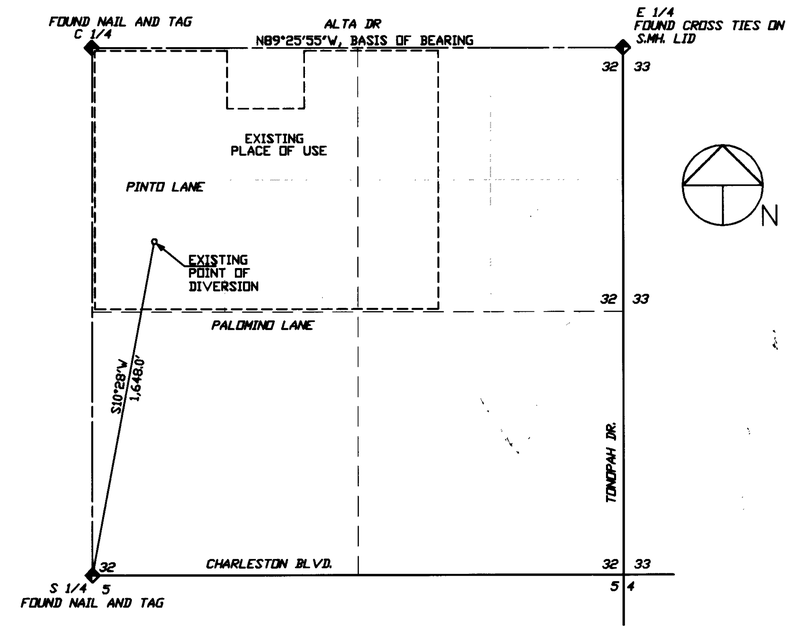



*PROPOSED POINT OF DIVERSION & PLACE OF USE*
*SOUTHEAST QUARTER OF SECTION 32,*
*TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.*

**BASIS OF BEARING**

N89°24'09"W, BEING THE NORTH LINE OF THE
SE1/4, SECTION 32, T.20S., R.61E., M.D.M.
AS SHOWN ON BOOK 33, PAGE 42 OF PLAT MAPS,
CLARK COUNTY, NEVADA OFFICIAL RECORDS.




*EX. POINT OF DIVERSION & PLACE OF USE*
*SOUTHEAST QUARTER OF SECTION 32,*
*TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.*

**BASIS OF BEARING**

N89°25'55"W, BEING THE NORTH LINE OF THE
SE1/4, SECTION 32, T.20S., R.61E., M.D.M.
AS PER MAP TO ACCOMPANY PROOF OF BENEFICIAL USE
PERMIT 13298, FILED JULY 23, 1956 ON FILE AT
THE STATE DIVISION OF WATER RESOURCES.

*STATE OF NEVADA*
*COUNTY OF CLARK* } ss

*I, PHILLIP W. REGESKI, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, BETWEEN THE 5th DAY OF APRIL, 2006 AND THE 17th DAY OF APRIL, 2006;*

*THAT IT TRULY AND CORRECTLY REPRESENTS*

*THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, NEVADA, BY THE PALOMINO WATER ASSOCIATION FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.*

*PHILLIP W. REGESKI*
*STATE WATER RIGHT SURVEYOR*
*NEVADA CERTIFICATE NO. 1018*

*SUBSCRIBED AND SWORN TO BEFORE ME*

*THIS 27TH DAY OF May, 2006*

S Garcia

*NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA*

*MY COMMISSION EXPIRES* October 24, 2009

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
S. GARCIA
No: 05-100705-1
My Appointment Expires Oct. 24, 2009

PROFESSIONAL ENGINEER-STATE OF NEVADA
PHILLIP W. REGESKI
EXP. 12/31/07
CIVIL
No. 11278
5-26-06

74238 **CERTIFICATE NO.** 18974 **ISSUED** 12-17-12

400 0 400 800 1200
Scale 1" = 400'

*STATE ENGINEER'S USE*

D.J. 6-8-2006 34: Should read PALAMINO, not PALOMINO

**FILED**
JUN 01 2006
STATE ENGINEER'S OFFICE

*MAP TO ACCOMPANY APPLICATION*
*TO CHANGE THE POINT OF DIVERSION*
*AND PLACE OF USE*
*OF A PORTION UNDER PERMIT 13298*
*CERTIFICATE 4488.*

*FOR: QUASI-MUNICIPAL*
*BY: PALOMINO WATER ASSOCIATION*
*FROM: UNDERGROUND*
*IN: CLARK COUNTY, NEVADA*

**74238**