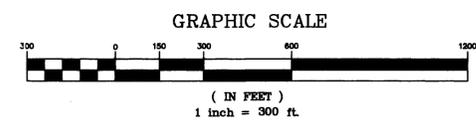


A PORTION OF THE SW1/4 SW1/4 SECTION 34, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.B. & M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE. APN # 29-602-10



I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 8TH DAY OF APRIL 2006 AND THE 13TH DAY OF APRIL 2006; THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY RTC, INC FOR COMMERCIAL USE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen 4/13/06

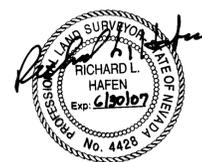
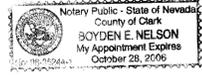
RICHARD L. HAFEN DATE
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 515

STATE OF NEVADA S.S.
COUNTY OF CLARK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13TH DAY OF APRIL, 2006

B. E. Nelson
BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES ON OCTOBER 28, 2006.
NOTARIZED IN CLARK COUNTY, NEVADA.



4/13/06

BASIS OF BEARING

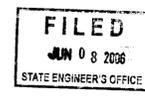
N00°02'00"E BEING THE WEST LINE OF THE SW1/4 OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.M. AS PER RECORD OF SURVEY FILE #20387 NYE COUNTY RECORDS

74237 CERTIFICATE NO. 19725 ISSUED May 14, 2015

WMRTC.DWG

SHEET 1 OF 1

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

FOR : COMMERCIAL USE
BY : RTC, INC

FROM : UNDERGROUND SOURCE
COUNTY OF NYE, STATE OF NEVADA