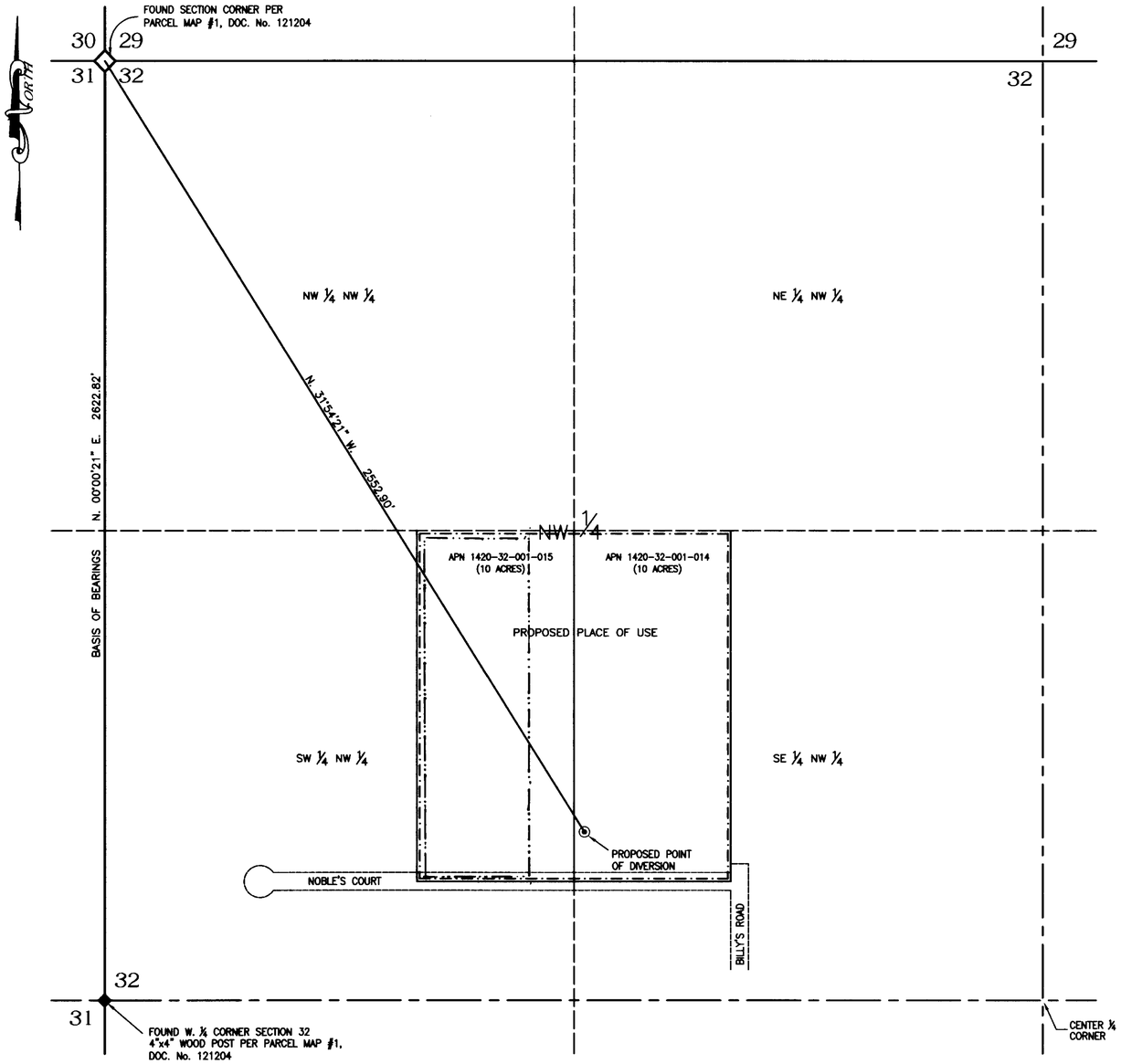

PROPOSED POINT OF DIVERSION & PLACE OF USE

PORTION OF THE SW ¼ NW ¼ & SE ¼ NW ¼ SECTION 32, T. 14 N., R. 20 E., M.D.B.& M.

STATE OF NEVADA
COUNTY OF CARSON } S.S.

I, DENNIS W. SMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 3rd APRIL, 2006 AND 6th APRIL, 2006; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER, THE DOUGLAS COUNTY ASSESSOR AND DOUGLAS COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY SCOTT A. RASMUSSEN AND LISA RASMUSSEN, CO-TRUSTEES OF THE RASMUSSEN FAMILY TRUST U/D/T DATED DECEMBER 5, 2001, FOR IRRIGATION PURPOSES; THAT THE EXISTING POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

DENNIS W. SMITH
EXPIRES 6-30-06
No. 10152
5/2/06

STATE WATER RIGHTS SURVEYOR No. 1153
NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 2 DAY OF May, 2006.

Sandra L. Winchell
NOTARY PUBLIC IN AND FOR Douglas COUNTY, NEVADA.

MY COMMISSION EXPIRES 11-04-06

SANDRA L. WINCHELL
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires November 4, 2006
No: 94-0006-6

REFERENCE DOCUMENTS

1. PARCEL MAP #1 FOR MARTIN W. & SUSAN D. JOHNSON, RECORDED AS DOCUMENT No. 121204, ON FILE WITHIN THE OFFICE OF DOUGLAS COUNTY RECORDER.
2. ASSESSOR'S PARCEL MAP 1420-32-001
3. PROOF OF BENEFICIAL USE MAP FILED IN SUPPORT OF PERMIT 24696 ON FILE IN THE OFFICE OF THE NEVADA STATE ENGINEER.

BASIS OF BEARING:

WEST LINE OF THE NW ¼ SECTION 32, T. 14 N., R. 20 E., M.D.B.&M. BEING N. 00°00'21" E., 2622.82' PER PARCEL MAP #1 FOR MARTIN W. & SUSAN D. JOHNSON, RECORDED AS DOCUMENT No. 121204, ON FILE WITHIN THE OFFICE OF DOUGLAS COUNTY RECORDER.

LEGEND

- PROPOSED PLACE OF USE – 20 ACRES
- PROPOSED POINT OF DIVERSION
- FOUND 1/4 SECTION CORNER
- FOUND SECTION CORNER
- 7.16 ACRES TO BE STRIPPED

200 100 0 200 400 600

GRAPHIC SCALE: 1" = 200'

WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY NEVADA 89701
(775) 884-3200 FAX (775) 884-3211
e-mail: admin@westernengineering.us

STATE ENGINEER'S USE

5/9/06 - KE - Map corrected by Bob Cantley on 5/9/06.

FILED
MAY 09 2006
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF WATER AS APPROPRIATED UNDER PERMIT 24696, CERTIFICATE 8284

FOR: IRRIGATION PURPOSES
BY: SCOTT A. RASMUSSEN AND LISA RASMUSSEN, CO-TRUSTEES OF THE RASMUSSEN FAMILY TRUST U/D/T DATED DECEMBER 5, 2001
FROM: UNDERGROUND SOURCE

DOUGLAS COUNTY NEVADA

74232