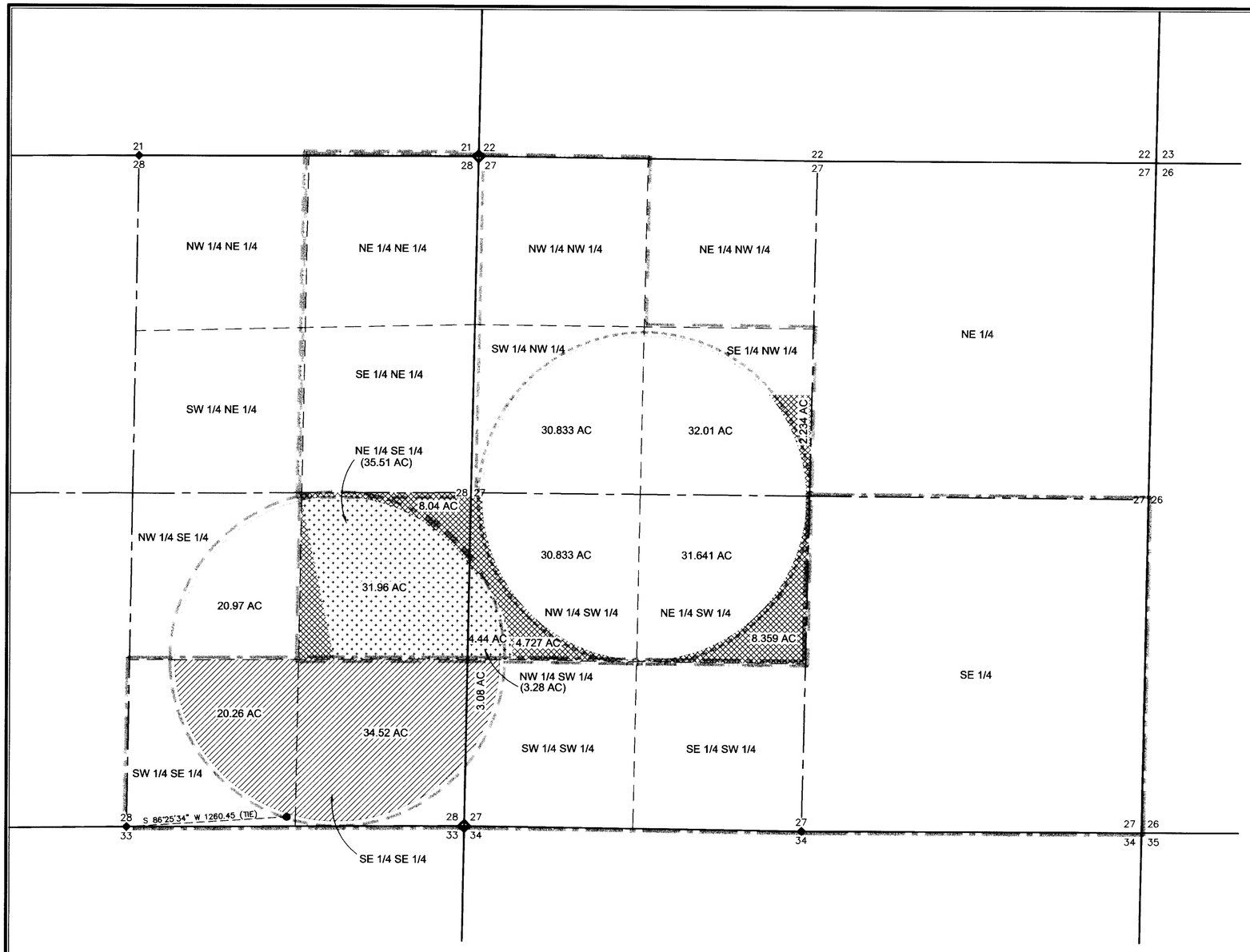

CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
28	NW1/4 SE1/4	6N	66E	20.97	ALFALFA	2001
28	NE1/4 SE1/4	6N	66E	35.51	ALFALFA	2001
28	SE1/4 SE1/4	6N	66E	34.52	ALFALFA	2001
28	SW1/4 SE1/4	6N	66E	20.26	ALFALFA	2001
27	NW1/4 SW1/4	6N	66E	3.28	ALFALFA	2001
27	SW1/4 SW1/4	6N	66E	3.08	ALFALFA	2001
TOTAL				117.62		

STATE OF NEVADA
SS
COUNTY OF WASHOE

I, RYAN G. COOK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM INFORMATION OBTAINED FROM THE DIVISION OF WATER RESOURCES AND FROM NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE AUGUST 23, 2006; THAT IT TRULY AND CORRECTLY REPRESENTS THE POD & POU FROM PERMIT No. 57401 AND THE PROPOSED POU FROM PERMIT No. 67676, INCLUDING THE AREAS TO BE STRIPPED FROM THE EXISTING POU OF PERMIT No. 19592 (CERT. 7085) AND PERMIT No. 21616 (CERT. 7809), FROM AN UNDERGROUND SOURCE, BY TUFFY RANCH PROPERTIES, LLC, FOR IRRIGATION USE LOCATED IN LINCOLN COUNTY, NEVADA.

RYAN G. COOK — STATE WATER RIGHTS SURVEYOR NO. 1112

RYAN G. COOK — PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — No. 15224 — EXPIRES 12/31/06

9-6-2006

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6 DAY OF September, 2006.

Suzan L. Ferguson
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

SUZAN L. FERGUSON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-0014-2 - Expires January 22, 2009

LEGEND

- STRIP 57.86 ACRES FROM PERMIT #21616 (CERTIFICATE #7809)
- STRIP 23.36 ACRES FROM PERMIT #19592 (CERTIFICATE #7085)
- STRIP 36.40 ACRES FROM PERMIT #67676
- EXISTING WELL (P.O.D. FOR PERMIT #67676)
- PROPOSED PLACE OF USE
- EXISTING PLACE OF USE PER PERMIT #19592 (CERTIFICATE #7085)
- EXISTING PLACE OF USE PER PERMIT #21616 (CERTIFICATE #7809)
- EXISTING PLACE OF USE PER PERMIT #57109 (CERTIFICATE #14274)

PORTIONS OF SECTIONS 27 AND 28,
TOWNSHIP 6 NORTH, RANGE 66 EAST, MDM.

74091 CERTIFICATE NO. 18314 ISSUED 10-20-11

74555 CERTIFICATE NO. 18315 ISSUED 10-20-11

SCALE 1" = 500'

0 500 1000 1500 2000 2500

BASIS OF BEARINGS:

RANGE LINE BETWEEN T5N & T6N, R66E, MDM, TAKEN AS S 89°58'20" E, BEING THE SAME AS THE MAP TO SUPPORT PERMIT No. 57109.

N:\DWGS\WATER\GEYSER\T6NR66E\ATC.DWG

SUMMIT ENGINEERING CORPORATION
CONSULTING ENGINEERS AND SURVEYORS
5405 MAE ANNE AVE. RENO, NEVADA 89523
(702) 747-8550

6:25 AM • 06-SEP-2006

STATE ENGINEER'S USE

FILED
SEP 06 2006
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATIONS TO CHANGE POINT OF DIVERSION, MANNER AND PLACE OF USE OF PORTIONS OF PERMITS 19592, CERTIFICATE 7085; 21616, CERTIFICATE 7809; AND TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF PERMIT 57401 AND TO CHANGE THE PLACE OF USE OF PERMIT 67676, ALL FROM AN UNDERGROUND SOURCE FOR IRRIGATION PURPOSES BY TUFFY RANCH PROPERTIES, LLC
LINCOLN COUNTY NEVADA

75526 74555 74554 74091 74090