

**SURVEYOR'S CERTIFICATE:**

STATE OF NEVADA )  
 )SS.  
 COUNTY OF WASHOE )

I, STEVEN N BELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN MARCH 2 2006 AND MARCH 3 2006 ; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF SHEETS NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CHURCHILL COUNTY, NEVADA BY MANUEL A. FAGUNDES, JR., TRUSTEE, OF THE FAGUNDES FAMILY TRUST, FOR COMMERCIAL (DAIRY) USE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASIN, THE LOCATION AND NAMES FOR ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

MANUEL A. FAGUNDES JR., TRUSTEE, FAGUNDES FAMILY TRUST  
 APPLICANT

*Steven N Bell*  
 STEVEN N. BELL  
 STATE WATER RIGHT SURVEYOR No. 1137

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 2nd DAY OF May, 2006.  
 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

*Myrtle Laird* 5/8/06  
 NOTARY PUBLIC DATE



**POINT OF DIVERSION**

THE POINT OF DIVERSION IS AN UNDERGROUND SOURCE LOCATED A BEARING OF NORTH 46°21'15" WEST AT A DISTANCE OF 1046.00' FEET FROM THE EAST 1/4 CORNER OF SECTION 29, T 19 N., R 28 E. M.D.B. & M.

**PLACE OF USE**

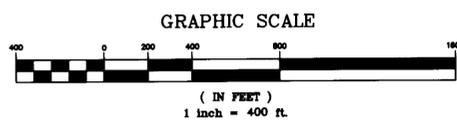
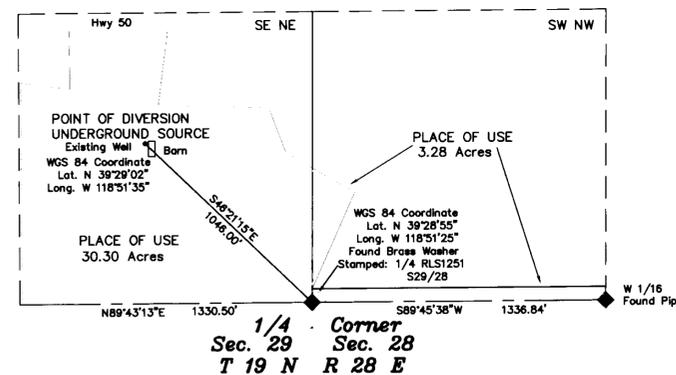
THE PLACE OF USE IS A PORTION OF THE SE NE OF SECTION 29, T. 19 N., R. 28 E., AND A PORTION OF THE SW NW OF SECTION 28, T. 19 N., R. 28 E., M.D. B. & M.

**REFERENCES**

PARCEL MAP 25-40 FOR ELLIS AND MAY LEWIS, FILE NO. 295682, RECORDED FEB. 9, 1996, IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS IS SOUTH 89°45'38" WEST ON THE SOUTH LINE OF THE SW NW OF SECTION 28, T. 19 N., R. 28 E., M.D. B. & M. AS SHOWN ON PARCEL MAP 25-40 FOR ELLIS AND MAY LEWIS, FILE NO. 295682, RECORDED FEB. 9, 1996, IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY.



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STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER  
 FOR: COMMERCIAL (DAIRY)  
 BY: MANUEL A. FAGUNDES, JR., TRUSTEE  
FAGUNDES FAMILY TRUST  
 SOURCE: UNDERGROUND  
 CHURCHILL COUNTY NEVADA