

G:\05066A 84 LUMBER ALTA\SURVEY\WATER MAP.dwg 3/21/2006 1:37:16 PM PST

**BASIS OF BEARING:  
EXISTING POINT OF DIVERSION**

SOUTH 00°27'20" EAST, BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 17 SOUTH, RANGE 63 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON PLAT "APEX INDUSTRIAL PARK", BOOK 95, PAGE 36 OF PLATS, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

THE ABOVE BEARING IS BASED ON THE FOLLOWING GRID NORTH AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS 1983), EAST ZONE, (2701), AS DETERMINED BY CLARK COUNTY GIS CONTROL POINTS J171 AND D371, AS SHOWN IN RECORD OF SURVEY FILE 88, PAGE 53, RECORDED IN THE CLARK COUNTY RECORDER'S OFFICE AND PREPARED BY THE CLARK COUNTY SURVEYOR.

**WATER RIGHTS SURVEYOR'S AFFIDAVIT**

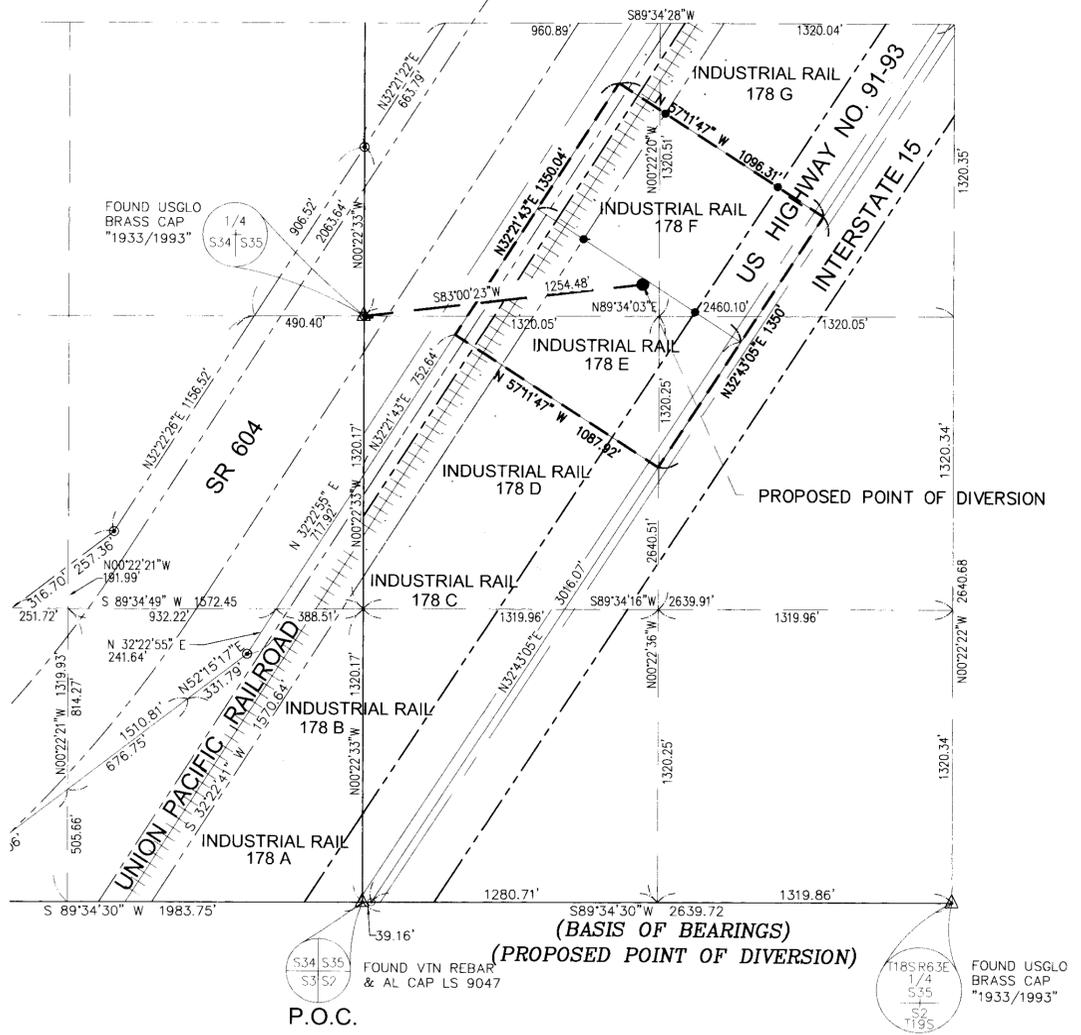
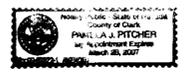
STATE OF NEVADA }  
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION ON THE 20th DAY OF FEBRUARY, 2006; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM GARNET VALLEY BASIN IN CLARK COUNTY, NEVADA BY DRY LAKE WATER, LLC FOR QUASI MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard J. Baughman*  
RICHARD J. BAUGHMAN, P.E., P.L.S. 2162  
STATE WATER RIGHTS SURVEYOR, CERTIFICATE NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THE 23<sup>RD</sup> DAY OF MARCH, 2006.  
*Pamela J. Pitcher*  
PAMELA J. PITCHER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES ON THE 28th DAY OF MARCH, 2007.



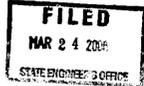
**PROPOSED POINT OF DIVERSION**  
WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 18 SOUTH, RANGE 63 EAST, M.D.M.; CLARK COUNTY, NEVADA

**BASIS OF BEARING:  
PROPOSED POINT OF DIVERSION**

SOUTH 89°34'30" EAST, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 18 SOUTH, RANGE 63 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON PLAT "APEX INDUSTRIAL PARK", BOOK 95, PAGE 36 OF PLATS, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

THE ABOVE BEARING IS BASED ON THE FOLLOWING GRID NORTH AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS 1983), EAST ZONE, (2701), AS DETERMINED BY CLARK COUNTY GIS CONTROL POINTS J171 AND D371, AS SHOWN IN RECORD OF SURVEY FILE 88, PAGE 53, RECORDED IN THE CLARK COUNTY RECORDER'S OFFICE AND PREPARED BY THE CLARK COUNTY SURVEYOR.

STATE ENGINEER'S USE



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION OF A PORTION OF THE WATER APPROPRIATED UNDER APPLICATION NO. 66785

BY: DRY LAKE WATER, LLC  
FOR: QUASI MUNICIPAL  
FROM: AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

81344 74064