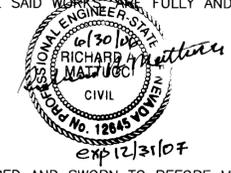


STATE OF NEVADA } S.S.
 COUNTY OF CARSON }

I, RICHARD A. MATTUCCI, BEING FIRST SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 15th OF JUNE, 2006 AND THE 23rd OF JUNE, 2006; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION HAS BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE LYON COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LYON COUNTY, NEVADA, BY LYON COUNTY UTILITIES DEPARTMENT FOR MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



Richard A. Mattucci
 STATE WATER RIGHT SURVEYOR No. 1132
 EXPIRES JUNE, 2007

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 30th DAY OF June, 2006.



S. Marshall
 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.
 MY COMMISSION EXPIRES 2-25-07

REFERENCE DOCUMENTS

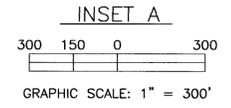
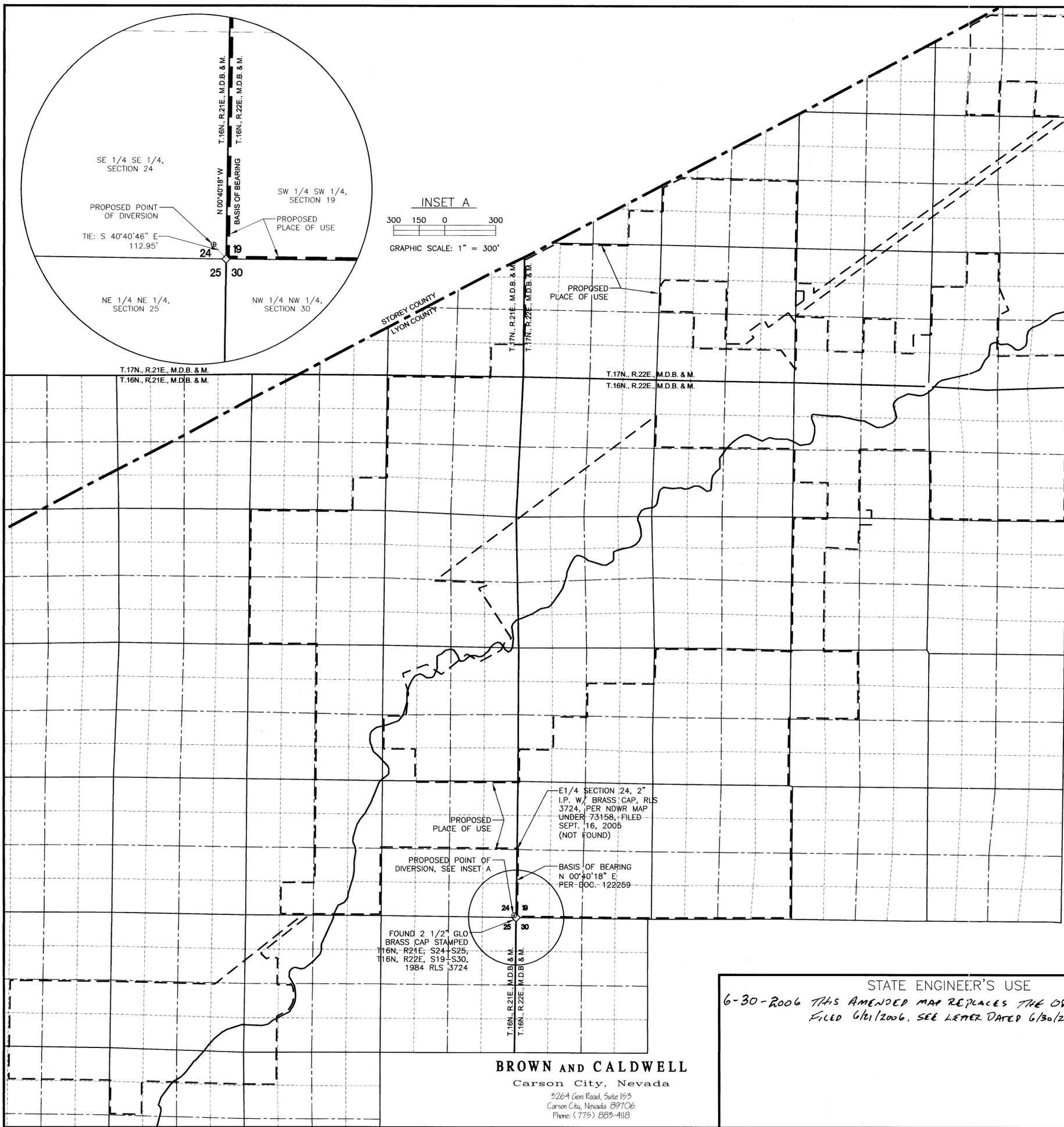
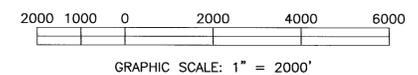
1. PARCEL MAP DOCUMENT No. 122259, RECORDED FEBRUARY 8, 1989, ON FILE WITHIN THE LYON COUNTY RECORDER'S OFFICE.

BASIS OF BEARING:

THE EAST LINE OF THE SE 1/4 OF SECTION 24, T.16 N., R.21 E., M.D.B. & M. AS SHOWN ON PARCEL MAP DOCUMENT No. 122259 ON FILE WITHIN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA.

LEGEND

- ◊ SECTION CORNER
- ◆ 1/4 SECTION CORNER
- ⊕ PROPOSED POINT OF DIVERSION

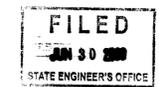


E 1/4 SECTION 24, 2" I.P. W/ BRASS CAP, RLS 3724, PER NDWR MAP UNDER 73158, FILED SEPT. 16, 2005 (NOT FOUND)

FOUND 2 1/2" GLO BRASS CAP STAMPED T.16N., R.21E., S24+S25, T.16N., R.22E., S19+S30, 1984 RLS 3724

BROWN AND CALDWELL
 Carson City, Nevada
 5264 Coni Road, Suite 153
 Carson City, Nevada 89706
 Phone: (775) 885-4118

STATE ENGINEER'S USE
 6-30-2006 THIS AMENDED MAP REPLACES THE ORIGINAL MAP FILED 6/6/2006. SEE LETTER DATED 6/30/2006. SMC



AMENDED MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF WATER AS APPROPRIATED UNDER PERMIT 50361 FOR: MUNICIPAL PURPOSES BY: LYON COUNTY UTILITIES DEPARTMENT FROM: UNDERGROUND SOURCE LYON COUNTY NEVADA