

STATE OF NEVADA)

) SS

COUNTY OF CARSON CITY)

I, JOSEPH L. CYPHERS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION, BETWEEN THE 21ST AND 22ND OF FEBRUARY, 2006; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENTS OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY THE STATE OF NEVADA, DEPARTMENT OF CONSERVATION, DIVISION OF STATE PARKS FOR RECREATIONAL PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATIONS AND SIZES OF THE DIVERTING CHANNELS OR CONDUITS, THE PLACES AND MANNER OF USE, AND THE LOCATIONS AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

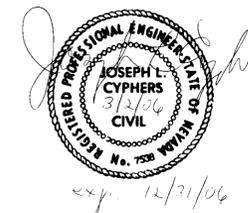
Joseph L. Cyphers
(STATE WATER RIGHTS SURVEYOR 797)

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 2nd DAY OF March, 2006.

Joy G. Elwood
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

MY COMMISSION EXPIRES July 29, 2009

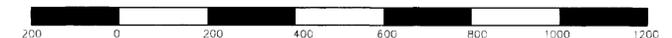


1. THE BASIS OF BEARING IS THE CADASTRAL BEARING OF THE EAST LINE OF SECTION 9, TOWNSHIP 13 NORTH, RANGE 19 EAST OF THE MOUNT DIABLO BASE AND MERIDIAN. GLOBAL POSITIONING SYSTEM WAS USED TO LOCATE ALL POINTS SHOWN ON THIS DRAWING. GPS ACCURACY IS APPROXIMATELY 10 TO 15 FEET. GPS DATA WAS ALIGNED TO THE BASIS OF BEARING.
2. THE EXISTING PLACE OF USE IS SHOWN AS THE LIGHT SHADED AREA AND IS THE S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ AND THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 9, T.13N., R.19E., MDB&M. THE PROPOSED PLACE OF USE IS SHOWN AS THE DARK SHADED AREA. THE AREA OF THE PROPOSED PLACE OF USE IS APPROXIMATELY 4.2 ACRES. THE BEARINGS AND DISTANCES FOR THE PROPOSED PLACE OF USE DO NOT CORRESPOND EXACTLY TO THE PROPERTY BOUNDARIES.
3. WATER IS TO BE DISTRIBUTED FROM THE EXISTING WELL TO AN EXISTING HYDROPNUEMATIC TANK THENCE THROUGHOUT THE EXISTING AND PROPOSED PLACES OF USE THROUGH EXISTING AND PROPOSED UNDERGROUND WATER LINES OF 4" DIAMETER OR LESS.

73984 CERTIFICATE NO. 19527 ISSUED 7-29-2014

73985 CERTIFICATE NO. 19528 ISSUED 7-29-2014

SCALE 1" = 200'



STATE ENGINEER'S USE



10:41 AM 3/13/08

MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE MANNER OF USE AND PLACE OF USE UNDER PERMIT 20102, CERTIFICATE 5879 FOR RECREATIONAL USE BY THE STATE OF NEVADA, DEPARTMENT OF CONSERVATION DIVISION OF STATE PARKS FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA



SHEET 1 OF 1

APPLICATION 73985 73984

