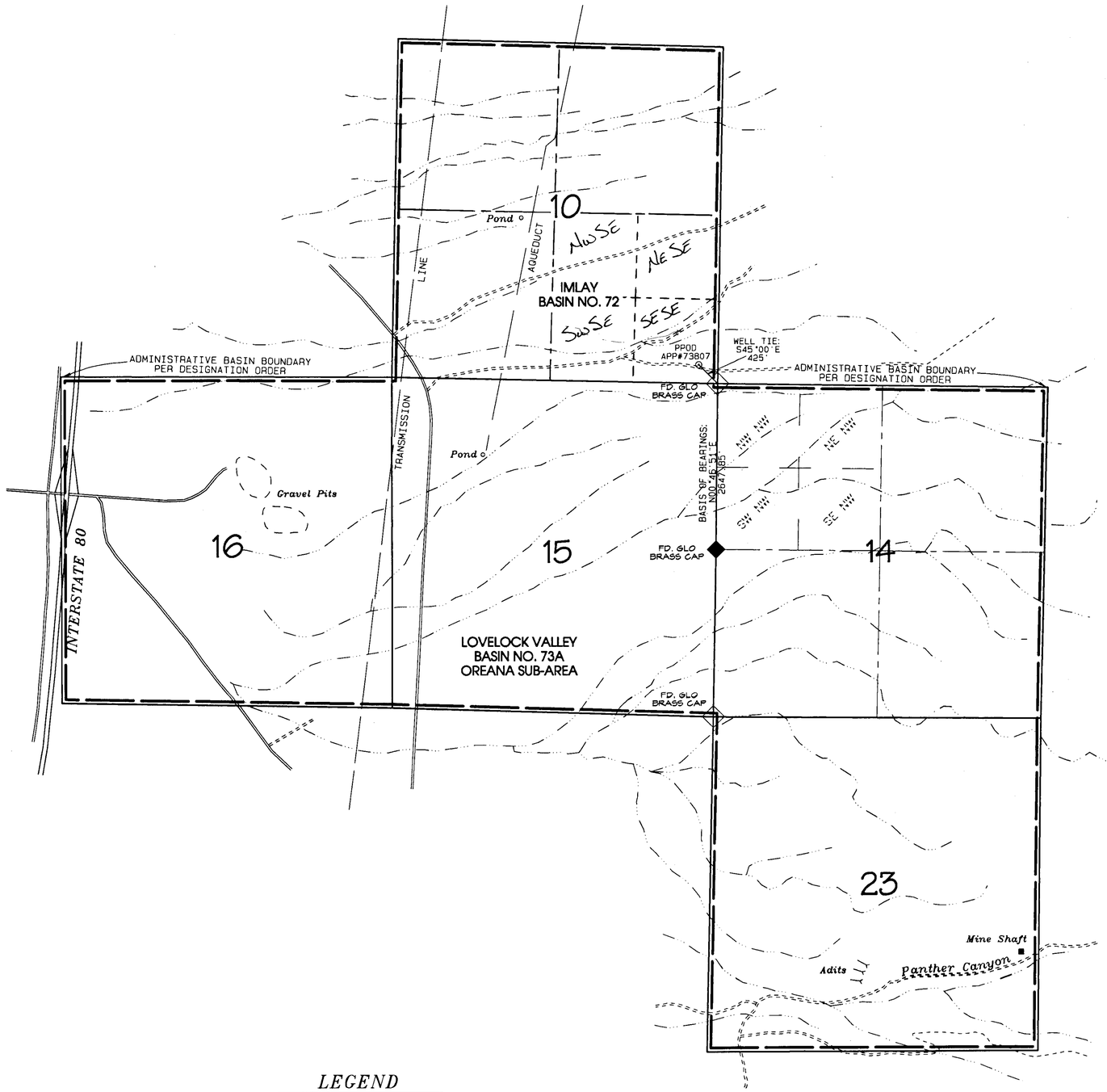
SECTIONS 10, 14, 15, 16, & 23, T.30N., R.33E., M.D.M., PERSHING COUNTY, NEVADA



STATE OF NEVADA
COUNTY OF WASHOE } SS

I, Michael D. Buschelman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on March 1, 2006; that this map truly and correctly represents the proposed place of use and proposed point of diversion used to divert water from an underground source in Pershing County, Nevada, by NEVADA CEMENT COMPANY for mining, milling and domestic purposes.

Michael D. Buschelman
State Water-Right Surveyor No. 792

MICHAEL D BUSCHELMAN
Exp 12-31-06
No. 7493
PROFESSIONAL LAND SURVEYOR STATE OF NEVADA

Subscribed and sworn to before me on this 11TH day of APRIL, 2006.

Notary Public

CHRIS FACQUE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-3131-2 - Expires August 25, 2008

REFERENCES

1. Application No. 73807, filed in the office of the Nevada State Engineer on February 6, 2006.
2. 7.5 minute USGS Quadrangle Map: Star Peak, Nevada.

N
W E
S

GRAPHIC SCALE 1"=1000'
0 1000 2000 3000

BASIS OF BEARINGS

The westerly line of the northwest one-quarter of Section 14, T.30N., R.33E., M.D.M., taken as North 00°46'51" East per GPS static observations, Nevada State Plane West Zone (UTM).

Michael D. Buschelman Consulting, Inc.
Post Office Box 51371
Sparks, Nevada 89435
(775) 355-9628 Office 355-9629 FAX

LEGEND

	SECTION LINE		IMPROVED ROAD
	QUARTER SECTION LINE		UNIMPROVED ROAD
	16TH SECTION LINE		JEEP TRAIL
	PROPOSED PLACE OF USE	⊙ PPOD	PROPOSED POINT OF DIVERSION
	WELL TIE	30	SECTION NUMBER
	CREEK OR DRAIN	◇ ◆	SECTION CORNER / 1/4 SECTION CORNER AS DESCRIBED

STATE ENGINEER'S USE

FILED
APR 14 2006
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION NO. 73807
TO APPROPRIATE WATER
FOR MINING, MILLING AND DOMESTIC PURPOSES
BY

NEVADA CEMENT COMPANY

FROM
AN UNDERGROUND SOURCE
WITHIN PERSHING COUNTY, NEVADA

73807