

**SURVEYOR'S AFFIDAVIT**

STATE OF NEVADA )  
 COUNTY OF CLARK ) SS

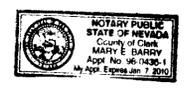
I, DAVID J. PASSMORE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON THE 7TH DAY OF APRIL 2004, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE WITHIN THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY, NEVADA, BY THE THOMAS A. FORD AND JUDY ANN FORD FAMILY TRUST DATED JULY 23, 1991 AND RESTATED JUNE 3, 1994 FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH SAID THE WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



DAVID J. PASSMORE, PLS  
 NEVADA LICENSE NO. 13866  
 NEVADA STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 1086

**NOTARY'S ACKNOWLEDGMENT**

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF February, 2006.  
 [Signature]  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
 MY COMMISSION EXPIRES 1-7-2010



**BASIS OF BEARINGS**

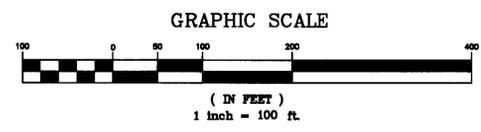
NORTH 89°58'00" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 30, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.M., ASH SHOWN ON THAT MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 26 OF SURVEYS, PAGE 33.

**SURVEY ANALYSIS**

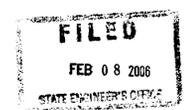
SW 1/4 OF THE SE 1/4 OF SECTION 30, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M. D. M., CLARK COUNTY, NEVADA

**LEGEND**

- FOUND MONUMENT AS NOTED
- PROP-P.O.D.
- BOUNDARY LINE
- - - QUARTER SECTION LINE
- - - SIXTEENTH SECTION LINE
- - - ADJOINING PROPERTY
- - - PLACE OF USE
- ⊙ WELL LOCATION



**STATE ENGINEER'S USE**



2006 FEB 08 PM 8:42

**VCM** CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS  
 2727 SOUTH RAINBOW BOULEVARD  
 LAS VEGAS, NEVADA 89102  
 (702) 873-7550 FAX (702) 352-2597

APPLICATION NO. 73692  
**MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER**  
 FOR IRRIGATION USE BY THE THOMAS A. FORD AND JUDY ANN FORD FAMILY TRUST DATED JULY 23, 1991 AND RESTATED JUNE 3, 1994 FROM AN UNDERGROUND SOURCE WITHIN THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY, NEVADA

W.O. 6413  
 6413-5268.DWG

SHEET 1 OF 1

**73692**