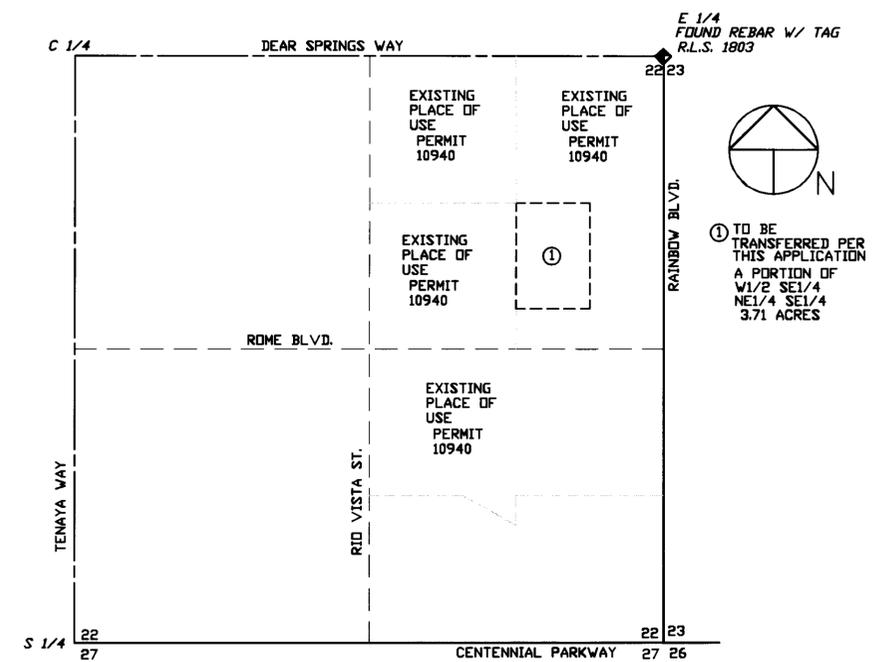
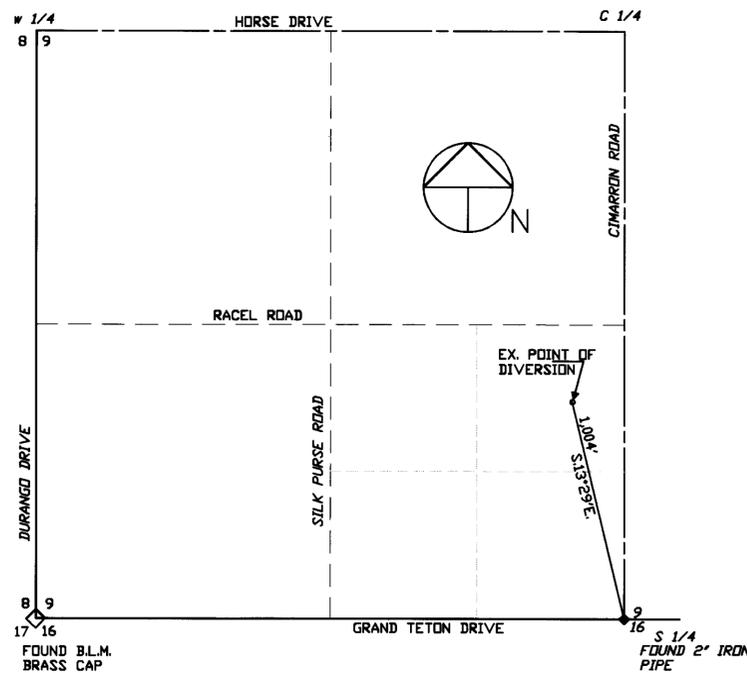


PROPOSED POINT OF DIVERSION & PLACE OF USE
SOUTHEAST QUARTER OF SECTION 22,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M.

BASIS OF BEARING
N85°20'55"W BEING THE CENTERLINE OF ROME BLVD.
AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE
CLARK COUNTY RECORDERS OFFICE IN FILE 66 OF
SURVEYS, PAGE 6, CLARK COUNTY, NEVADA



EX. PLACE OF USE
SOUTHEAST QUARTER OF SECTION 22,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M.



EX. POINT OF DIVERSION
SOUTHWEST QUARTER OF SECTION 9,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M.

BASIS OF BEARING
SOUTH 89°42' EAST
BEING THE NORTH LINE OF THE NW1/4
OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST,
M.D.B.&M., AS PER MAP TO ACCOMPANY APPLICATION TO
CHANGE, PERMIT 12227, FILED JAN. 22, 1948 ON FILE AT
THE STATE DIVISION OF WATER RESOURCES.

STATE OF NEVADA }
COUNTY OF CLARK }SS

I, PHILLIP W. REGESKI, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, BETWEEN THE 26th DAY OF DEC., 2005 AND THE 27th DAY OF DEC., 2005; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, NEVADA, BY PHILLIP COOPER FOR CONSUMPTIVE PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PHILLIP W. REGESKI
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 1018

SUBSCRIBED AND SWORN TO BEFORE ME

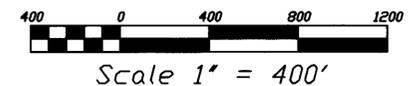
THIS 28 DAY OF DECEMBER, 2005.

Bobbie Casterling
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

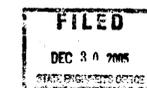
MY COMMISSION EXPIRES 4/22/07



73684 CERTIFICATE NO. 18228 12-28-05 9-4-11



STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION
TO CHANGE THE POINT OF DIVERSION
PLACE OF USE & MANNER OF USE
OF A PORTION UNDER PERMIT 10940
CERTIFICATE 4402.

FOR: QUASI-MUNICIPAL
BY: PHILLIP COOPER
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA

75112T 75111 73684