

STATE OF NEVADA  
COUNTY OF DOUGLAS SS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE NOVEMBER 30, 2005; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, BY LUND FAMILY LIMITED PARTNERSHIP FOR IRRIGATION AND DOMESTIC PURPOSES UNDER A PORTION OF PERMIT NOS. 61770 & 61771. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER A PORTION PERMIT NOS. 61770 & 661771 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY SHOWN AND DESIGNATED THEREON.

*Robert O. Anderson*  
ROBERT O. ANDERSON, P.E.  
STATE WATER RIGHT SURVEYOR NO. 814

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 24 DAY OF Feb, 2006. 2:24:06

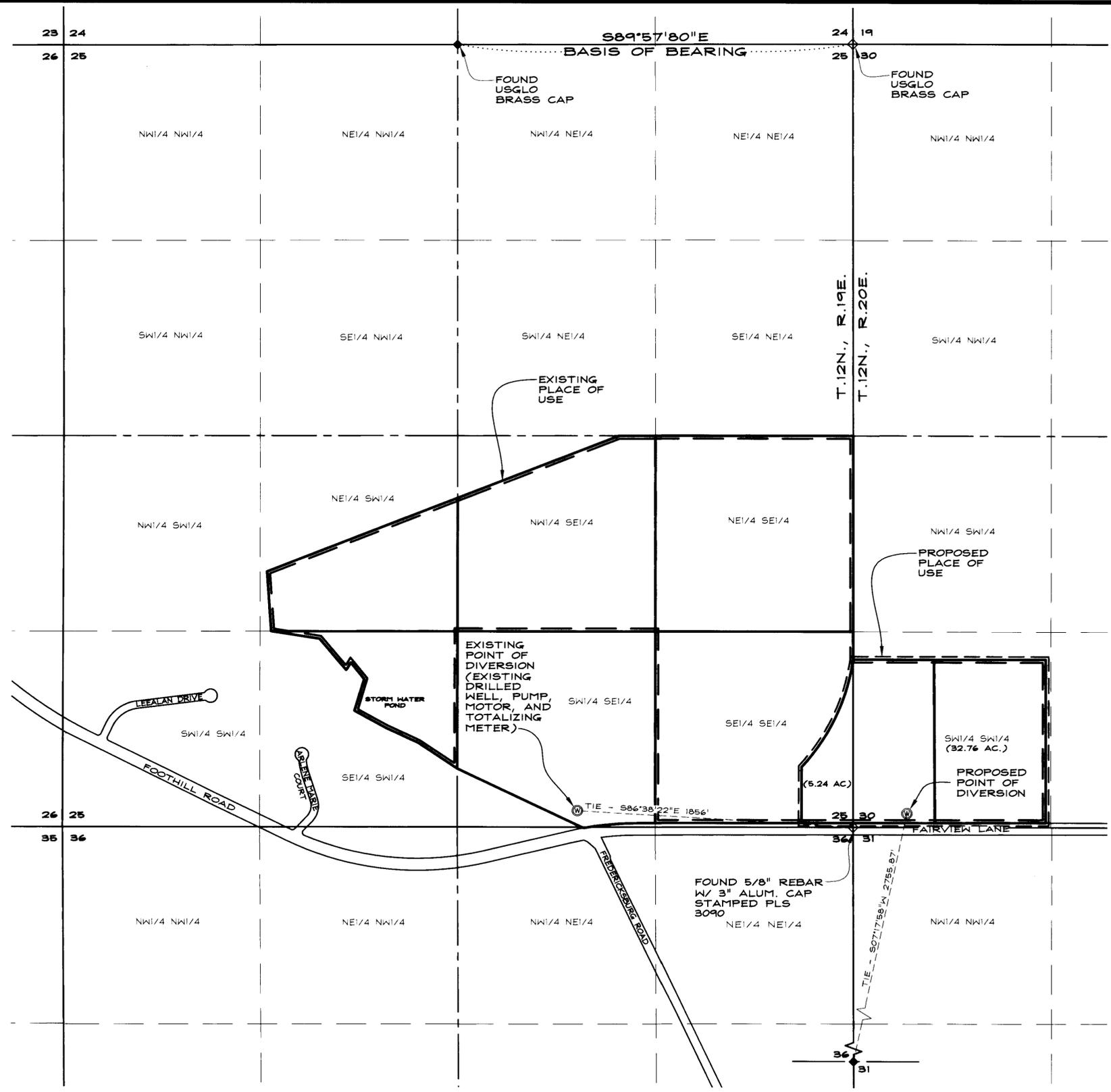
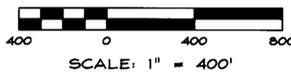
*Christy Nuzum*  
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.  
MY COMMISSION EXPIRES Feb. 9, 2008



**BASIS OF BEARING**

S 89°57'00" E - NORTH LINE OF THE NE 1/4 SECTION 25, T.12N, R.20E, M.D.M. AS PER RECORD OF SURVEY FOR HERITAGE RANCH. DOCUMENT NO. 252812.

SCALE: 1" = 400'



STATE ENGINEER'S USE

73515, 73576

**FILED**  
FEB 24 2006  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY APPLICATIONS TO CHANGE  
PLACE OF USE AND POINT OF DIVERSION  
UNDER A PORTION OF  
PERMIT NOS. 61770 AND 61771  
FOR  
IRRIGATION AND DOMESTIC PURPOSES  
BY  
LUND FAMILY LIMITED PARTNERSHIP  
FROM  
AN UNDERGROUND SOURCE  
IN  
DOUGLAS COUNTY, NEVADA

**R O Anderson**

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2006 FEB 24 PM 3:38

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02/23/06

SHEET 1 OF 1

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