

STATE OF NEVADA } S.S.  
 COUNTY OF CARSON }

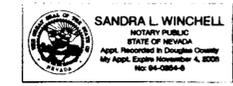
I, DENNIS W. SMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 1st DECEMBER, 2004, AND 3rd DECEMBER, 2004; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LYON COUNTY, NEVADA, BY SILVER SPRINGS MUTUAL WATER COMPANY FOR QUASI-MUNICIPAL PURPOSES; THAT THE EXISTING POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR No. 1065  
 NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22 DAY of November, 2005.

*Sandra L. Winchell*  
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.  
 MY COMMISSION EXPIRES 11-04-06



**REFERENCE DOCUMENTS**

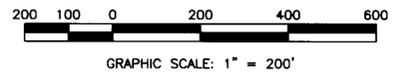
MAP FILED IN SUPPORT OF APPLICATION 38968, 38968-R01, 65267 AND APPLICATION 72197 ON FILE IN THE OFFICE OF THE NEVADA STATE ENGINEER.

**BASIS OF BEARING:**

WEST LINE OF THE NW 1/4 SECTION 32, T. 17 N., R. 25 E., M.D.B.&M., BEING N. 01°26'15" W., 2686.80' PER MAP FILED IN SUPPORT OF APPLICATION 38968 ON FILE IN THE OFFICE OF THE NEVADA STATE ENGINEER.

**LEGEND**

- EXISTING PLACE OF USE
- EXISTING POINT OF DIVERSION PERMIT 38968
- ◇ FOUND SECTION CORNER
- ◆ FOUND 1/4 SECTION CORNER
- ▨ 0.505 ACRES STRIPPED BY 38968-R01
- ▧ 7.095 ACRES STRIPPED BY APPLICATION 65267
- 12.5 ACRES TO BE STRIPPED BY APPLICATION 72197
- ▩ 11.25 ACRES TO BE STRIPPED BY THIS APPLICATION



EXISTING POINT OF DIVERSION & PLACE OF USE  
 NW 1/4 NW 1/4 SECTION 32, T. 17 N., R. 25 E., M.D.B. & M.

STATE ENGINEER'S USE

73525

11-23-2005 MSW "Area to be stripped by application 72197" should read with "72097".

**FILED**  
 NOV 23 2005  
 STATE ENGINEER'S OFFICE

14:00 11-23-2005

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF WATER AS APPROPRIATED UNDER PERMIT 38968, CERTIFICATE 10427

FOR: QUASI-MUNICIPAL PURPOSES  
 BY: SILVER SPRINGS MUTUAL WATER COMPANY  
 FROM: UNDERGROUND SOURCES

LYON COUNTY NEVADA

**WESTERN**  
 ENGINEERING & SURVEYING SERVICES

3032 SILVER SAGE DRIVE  
 CARSON CITY, NEVADA 89701  
 (775) 884-3200 FAX (775) 884-3211

73525