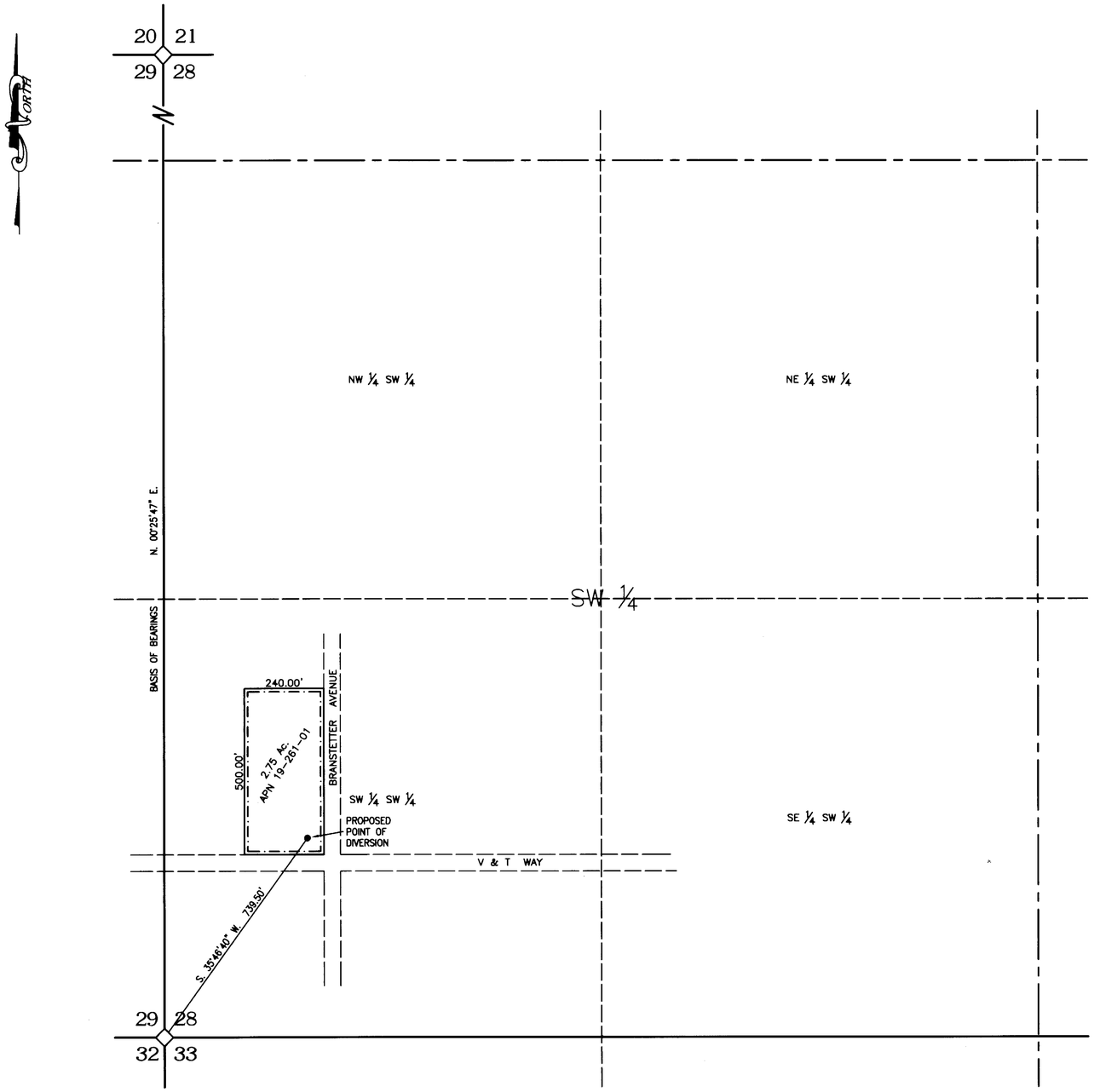

PROPOSED POINT OF DIVERSION & PLACE OF USE

PORTION OF SW ¼ SW ¼ SECTION 28, T. 17 N., R. 22 E., M.D.B.& M.

STATE OF NEVADA
COUNTY OF CARSON } S.S.

I, DENNIS W. SMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 10th NOVEMBER, 2005 AND 11th NOVEMBER, 2005; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER AND THE LYON COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LYON COUNTY, NEVADA, BY JAMES AND BARBARA CAMPBELL FOR COMMERCIAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL ENGINEER STATE OF NEVADA
DENNIS W. SMITH
EXPIRES 6-30-06
CIVIL
No. 10152

11/22/05

STATE WATER RIGHT SURVEYOR No. 1065
NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22 DAY OF November, 2005.

Sandra L. Winchell
NOTARY PUBLIC IN AND FOR Douglas COUNTY, NEVADA.
MY COMMISSION EXPIRES 11-04-06

SANDRA L. WINCHELL
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expire November 4, 2006
No: 94-0000-6

REFERENCE DOCUMENTS

1. SUBDIVISION MAP DOCUMENT 104701 ON FILE WITHIN THE OFFICE OF THE LYON COUNTY RECORDER.

BASIS OF BEARING:

WEST LINE OF SECTION 28, T. 17 N., R. 22 E., M.D.B.&M., BEING N. 00°25'47" E., PER MAP IN SUPPORT OF MARK TWAIN ESTATES UNIT No. 4, DOCUMENT No. 104701 ON FILE WITHIN THE OFFICE OF THE LYON COUNTY RECORDER.

LEGEND

—·—·— - PROPOSED PLACE OF USE

● - PROPOSED POINT OF DIVERSION

◇ - FOUND SECTION CORNERS PER MARK TWAIN ESTATES UNIT No. 4, DOC. No. 104701

200 100 0 200 400 600

GRAPHIC SCALE: 1" = 200'

WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY, NEVADA 89701
(775) 884-3200 FAX (775) 884-3211

STATE ENGINEER'S USE 73524

FILED
NOV 23 2005
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FOR: COMMERCIAL PURPOSES
BY: JAMES AND BARBARA CAMPBELL
FROM: UNDERGROUND SOURCE

(S)

LYON COUNTY NEVADA

75160 73524