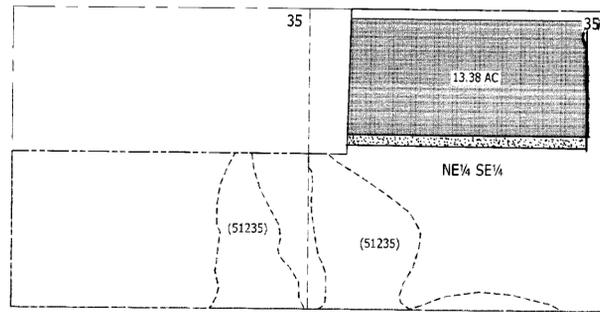


I, R. MICHAEL TURNIPSEED, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND OTHER DOCUMENTS IN THE CHURCHILL COUNTY RECORDER'S OFFICE, THE TRUCKEE-CARSON IRRIGATION DISTRICT, THE US BUREAU OF RECLAMATION, AND THE NEVADA DIVISION OF WATER RESOURCES. THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF A PORTION OF WATER RIGHTS AS DESCRIBED IN THE PARTICULAR DOCUMENTS ENTITLED UNITED STATES vs. ORR WATER DITCH COMPANY ET AL FINAL DECREE (DOCKET A-3) FILED ON 9/8/1944, AND UNITED STATES vs. ALPINE LAND & RESERVOIR COMPANY ET AL FINAL DECREE (DOCKET D-183) FILED ON 10/28/1980, AS DECREED.



**Section 35**  
**T.18N., R.29E., M.D.B.&M.**



SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 2<sup>nd</sup> DAY OF February, 2006.  
 [Signature]  
 NOTARY PUBLIC IN AND FOR Carson COUNTY, NV.  
 MY COMMISSION EXPIRES 6-6-07.



**EXISTING PLACE OF USE**

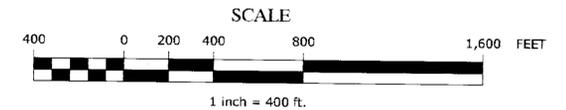
APPLICATION	TCID SN#	APN	SUBDIVISION	SECTION	TWNSHP	RANGE	AREA (ACRES)	DUTY (AFA)	VOLUME (AC-FT)
73517	321	006-871-26	NE 1/4 SE 1/4	35	18	29	13.38	3.50	46.84

**POINT OF DIVERSION**

THE POINT OF DIVERSION IS LAHONTAN DAM, LOCATED WITHIN THE SE 1/4 SECTION 33, T.19N., R.26E., M.D.B.&M., SITUATED IN CHURCHILL COUNTY, STATE OF NEVADA (UNCHANGED)

**PROPOSED PLACE OF USE**

THE PROPOSED PLACE OF USE IS DESCRIBED ON THE MAP FILED UNDER APPLICATION 73513, ON FILE AT THE NEVADA DIVISION OF WATER RESOURCES



**LEGEND**

- EXISTING PLACE OF USE
- TCID SERIAL NUMBER BOUNDARY

**Turnipseed Engineering, Ltd.**  
 204 N. Minnesota St., Suite B  
 Carson City NV 89703  
 (775) 885-2101  
 (775) 885-9410 fax

**HMS** HISTORY MAPPING SERVICES  
 250 S. G St.  
 Virginia City, NV 89440  
 (775) 459-3461  
 (775) 847-4771 FAX  
 hms@turnipseed.com

C:\Projects\Turnipseed\Fairbanks\Churchill West.dwg

January 6, 2006

Sheet 1 of 1

STATE ENGINEER'S USE  <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>FILED</b>                      FEB 02 2006                      STATE ENGINEER'S OFFICE                 </div>	MAP TO ACCOMPANY APPLICATION 73517 TO CHANGE THE PLACE OF USE OF A PORTION OF THE WATER RIGHTS OF THE CARSON RIVER AND TRUCKEE RIVER DECREES BY <b>CHURCHILL WEST LLC</b> FROM THE CARSON and TRUCKEE RIVERS  AS DECREED CHURCHILL COUNTY NEVADA
---	---