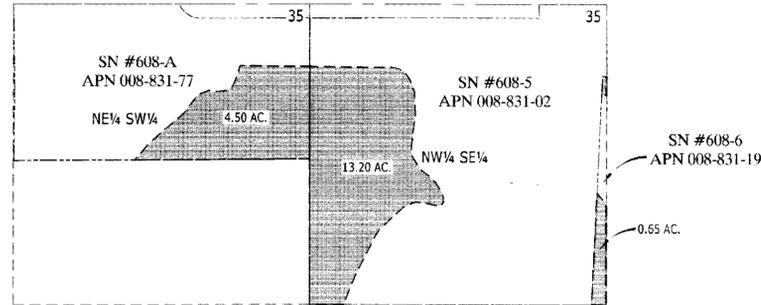
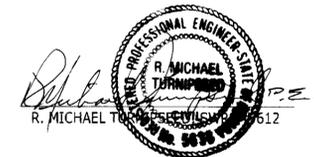


I, R. MICHAEL TURNIPSEED, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND OTHER DOCUMENTS IN THE CHURCHILL COUNTY RECORDER'S OFFICE, THE TRUCKEE-CARSON IRRIGATION DISTRICT, THE US BUREAU OF RECLAMATION, AND THE NEVADA DIVISION OF WATER RESOURCES. THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF A PORTION OF WATER RIGHTS AS DESCRIBED IN THE PARTICULAR DOCUMENTS ENTITLED UNITED STATES vs. ORR WATER DITCH COMPANY ET AL FINAL DECREE (DOCKET A-3) FILED ON 9/8/1944, AND UNITED STATES vs. ALPINE LAND & RESERVOIR COMPANY ET AL FINAL DECREE (DOCKET D-183) FILED ON 10/28/1980, AS DECREED.



Section 35
T.19N., R.28E., M.D.B.&M.



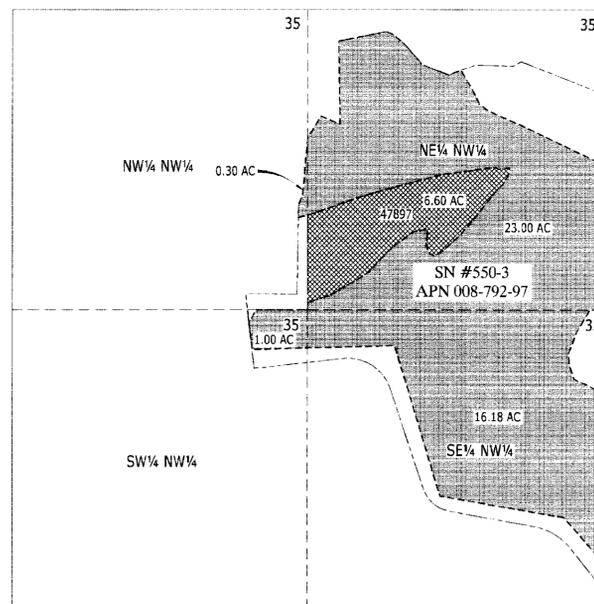
SUBSCRIBED AND SWORN TO BEFORE ME

THIS 2nd DAY OF February, 2006.

[Signature]

NOTARY PUBLIC IN AND FOR Carson COUNTY, NV.

MY COMMISSION EXPIRES 6-6-07.



Section 35
T.19N., R.28E., M.D.B.&M.

EXISTING PLACE OF USE

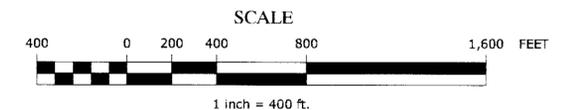
APPLICATION	TCID SN#	APN	SUBDIVISION	SECTION	TWNSHP	RANGE	AREA (ACRES)	DUTY (AFA)	VOLUME (AC-FT)
73509	608-6	008-831-19	NW¼ SE¼	35	19	28	0.65	3.50	2.28
73510	608-5	008-831-02	NW¼ SE¼	35	19	28	13.20	3.50	46.20
73511	608-A	008-831-77	NE¼ SW¼	35	19	28	4.50	3.50	15.75
73512	550-3	008-792-97	NE¼ NW¼	35	19	28	23.00	3.50	80.50
			NW¼ NW¼	35	19	28	0.30	3.50	1.05
			SW¼ NW¼	35	19	28	1.00	3.50	3.50
			SE¼ NW¼	35	19	28	16.18	3.50	56.63
TOTAL =							40.48		141.68
73512	PERMIT 47897	008-792-97	NE¼ NW¼	35	19	28	6.60	3.50	23.10

POINT OF DIVERSION

THE POINT OF DIVERSION IS LAHONTAN DAM, LOCATED WITHIN THE SE¼, SECTION 33, T.19N., R.26E., M.D.B.&M., SITUATED IN CHURCHILL COUNTY, STATE OF NEVADA (UNCHANGED)

PROPOSED PLACE OF USE

THE PROPOSED PLACE OF USE IS DESCRIBED ON THE MAP FILED UNDER APPLICATION 73513, ON FILE AT THE NEVADA DIVISION OF WATER RESOURCES



LEGEND

- EXISTING PLACE OF USE
- EXISTING PERMIT
- TCID SERIAL NUMBER BOUNDARY

C:\Projects\Turnipseed\Fairbanks\Fairbanks.dwg

January 6, 2006

Sheet 1 of 1

STATE ENGINEER'S USE RECORDED 2006 FEB -2 PM 1:40	MAP TO ACCOMPANY APPLICATIONS 73509, 73510, 73511, AND 73512 TO CHANGE THE PLACE OF USE OF A PORTION OF THE WATER RIGHTS OF THE CARSON RIVER AND TRUCKEE RIVER DECREES BY DEMAR H. & LORA DAHL FROM THE CARSON and TRUCKEE RIVERS AS DECREED CHURCHILL COUNTY NEVADA
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Turnipseed Engineering, Ltd.
 204 N. Minnesota St., Suite B
 Carson City NV 89703
 (775) 885-2101
 (775) 885-9410 fax

HMS HISTORY MAPPING SERVICES
 250 S. G ST.
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 (775) 847-4771 FAX
 andrewstroud@pyramic.net

73512 73511 73510 73509