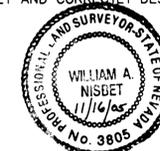


T.33N., R.58E.
 M.D.M.

SURVEYOR'S CERTIFICATE

STATE OF NEVADA
 COUNTY OF ELKO ss.

I, WILLIAM A. NISBET, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 10TH DAY OF NOVEMBER, 2005; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN ELKO COUNTY, BY VALERIE ANN DUMKE, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH, THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



Exp. 12/31/05

William A. Nisbet

WILLIAM A. NISBET, STATE WATER RIGHT SURVEYOR

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA
 COUNTY OF ELKO

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16 DAY OF November 2005,
 BY WILLIAM A. NISBET.



Coralee Griswold
 NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA

BASIS of BEARINGS

MAGNETIC, VAR. 15'E. (ALSO SAME AS PREVIOUSLY FILED MAP UNDER #71787)

LEGEND

----- PROPOSED PLACE OF USE



1 inch = 500 ft.

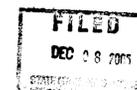
73499 CERTIFICATE NO. 19934 ISSUED 12-9-2015

PROJECT NO. 2168.001
 DRAWING NO. W05028
 DATE: NOVEMBER 16, 2005

CHILTON Engineering and Surveying, LTD
 (775) 738-2121 421 Court Street Elko, Nevada 89801

STATE ENGINEER'S USE

73499



MAP TO ACCOMPANY APPLICATION
 PLACE
 TO CHANGE POINT OF DIVERSION, AND MANNER
 OF USE OF A PORTION OF WATER HERETOFORE
 APPROPRIATED UNDER PERMIT #71787

for QUASI-MUNICIPAL purposes
 by **VALERIE ANN DUMKE**
 from an UNDERGROUND source
 in ELKO COUNTY



W05028

73499