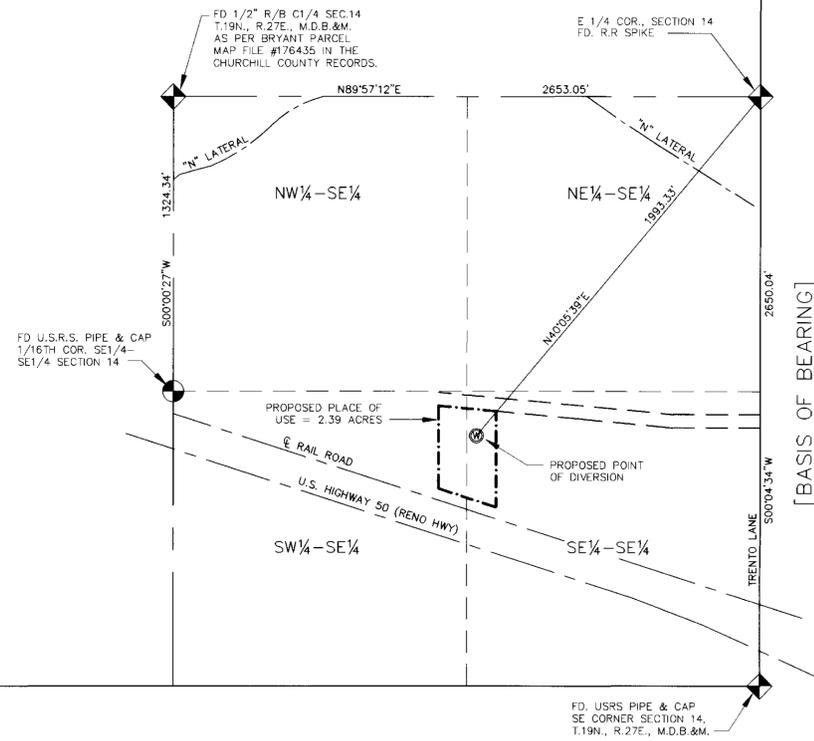


SE 1/4 OF SEC 14, T.19N., R.27E., M.D.B. & M.



STATE OF NEVADA } S.S.
 COUNTY OF CARSON

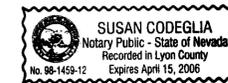
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 14th DAY OF OCTOBER, 2005, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY MICHAEL J. & DEE A. BAST FOR INDUSTRIAL COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817 DATE 11/15/05



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 15th DAY OF November, 2005, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Susan Codeglia
 NOTARY PUBLIC

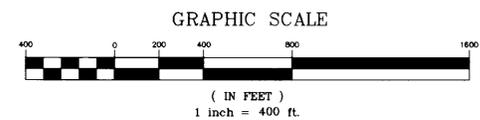


BASIS OF BEARING

N 00° 04' 34" E ALONG THE EAST LINE OF THE SE1/4 OF SECTION 14, T.19N., R.27E., M.D.B.&M. AS PER WOOLERY R-0-S FILE #264340 IN THE CHURCHILL COUNTY RECORDER'S OFFICE.

LEGEND :

- PROPOSED WELL
- SECTIONAL CORNER, AS DESCRIBED
- 1/16 CORNER, AS DESCRIBED
- PROPOSED PLACE OF USE



STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : MICHAEL J. & DEE A. BAST
 FOR : ~~INDUSTRIAL USE~~ COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY

LUMOS AND ASSOCIATES
 CIVIL ENGINEERS
 SURVEYORS
 MATERIALS TESTING
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 FALLON, NEVADA 89408
 (775) 423-2100

73487