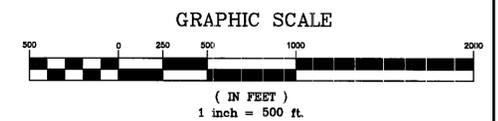


SECTION CORNER  
 FOUND 3/8" REBAR WITH  
 LS1553 BRASS TAG.  
 S. 27,28,33 & 34 CORNER  
 DLP #136049 ET AL  
 PER PERMIT NO. 62214.

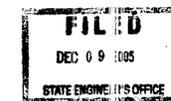
BASIS OF BEARINGS: MAGNETIC NORTH - VARIATION 16'30" E  
 PER PERMIT NO. 62214.



**BEAR Engineering, Inc.**  
 Civil Engineering & Surveying  
 (760) 932-7077  
 P.O. BOX 657  
 46 SINCLAIR ST.  
 BRIDGEPORT, CA 93517

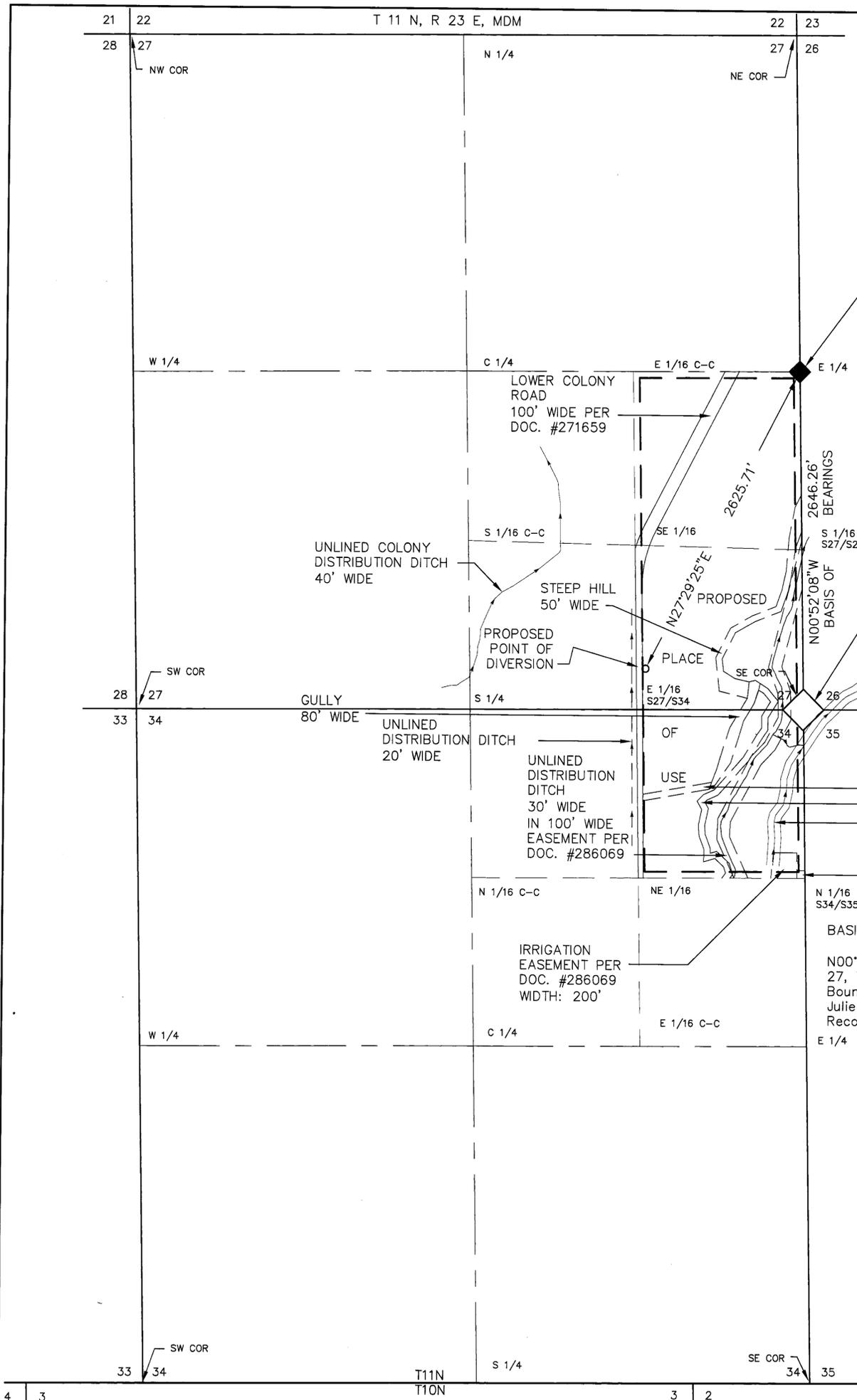
STATE ENGINEER'S USE

# 73486



MAP TO ACCOMPANY APPLICATION TO  
 CHANGE THE POINT OF DIVERSION,  
 PLACE OF USE, AND MANNER OF USE OF A  
 PORTION UNDER PERMIT 62214

FOR: AGRICULTURAL USE  
 BY: VIVIAN D. FULSTONE TRUST,  
 JAMES H. FULSTONE, TRUSTEE  
 FROM: UNDERGROUND  
 IN: COUNTY OF LYON, STATE OF NEVADA

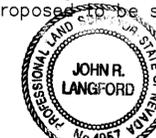


FOUND MONUMENT:  
 A 1 1/2" diameter Aluminum Cap 4" above ground inscribed  
 E 1/4  
 SECT  
 27  
 RLS4248 on a 5/8" diameter rebar in N-S Fence at  
 East end of E-W Fence per Document No. 129012.

FOUND MONUMENT:  
 A 1 1/4" diameter Aluminum Cap 4"  
 above ground inscribed  
 T11N R23E  
 27|26  
 34|35  
 RLS4248 on a 5/8" diameter  
 rebar per Document No. 129012.

STATE OF NEVADA )  
 ) ss.  
 COUNTY OF LYON )

I, John R. Langford, being first duly sworn, depose and say that this map, consisting of 2 sheets, numbered from 1 to 2, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 11th day of November, 2005, and the 12th day of November, 2005; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground, in the County of Lyon, State of Nevada, by James H. Fulstone, for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing the 40-acre subdivisions the ares proposed to be served, are fully and correctly designated thereon.

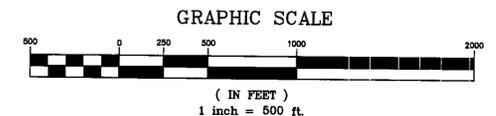
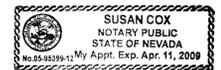


*John R. Langford*  
 State Water Right Surveyor PLS4957

Subscribed and sworn before me  
 this 9 day of December, 2005.  
*Susan Cox*

Notary Public in and for Carson City, State of Nevada

My commission expires on 4-11, 09.



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 Civil Engineering & Surveying 46 SINCLAIR ST.  
 BRIDGEPORT, CA 93517

STATE ENGINEER'S USE

# 73486  
**FILED**  
 DEC 09 2005  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO  
 CHANGE THE POINT OF DIVERSION,  
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 PORTION UNDER PERMIT 62214

FOR: AGRICULTURAL USE  
 BY: VIVIAN D. FULSTONE TRUST,  
 JAMES H. FULSTONE, TRUSTEE  
 FROM: UNDERGROUND  
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