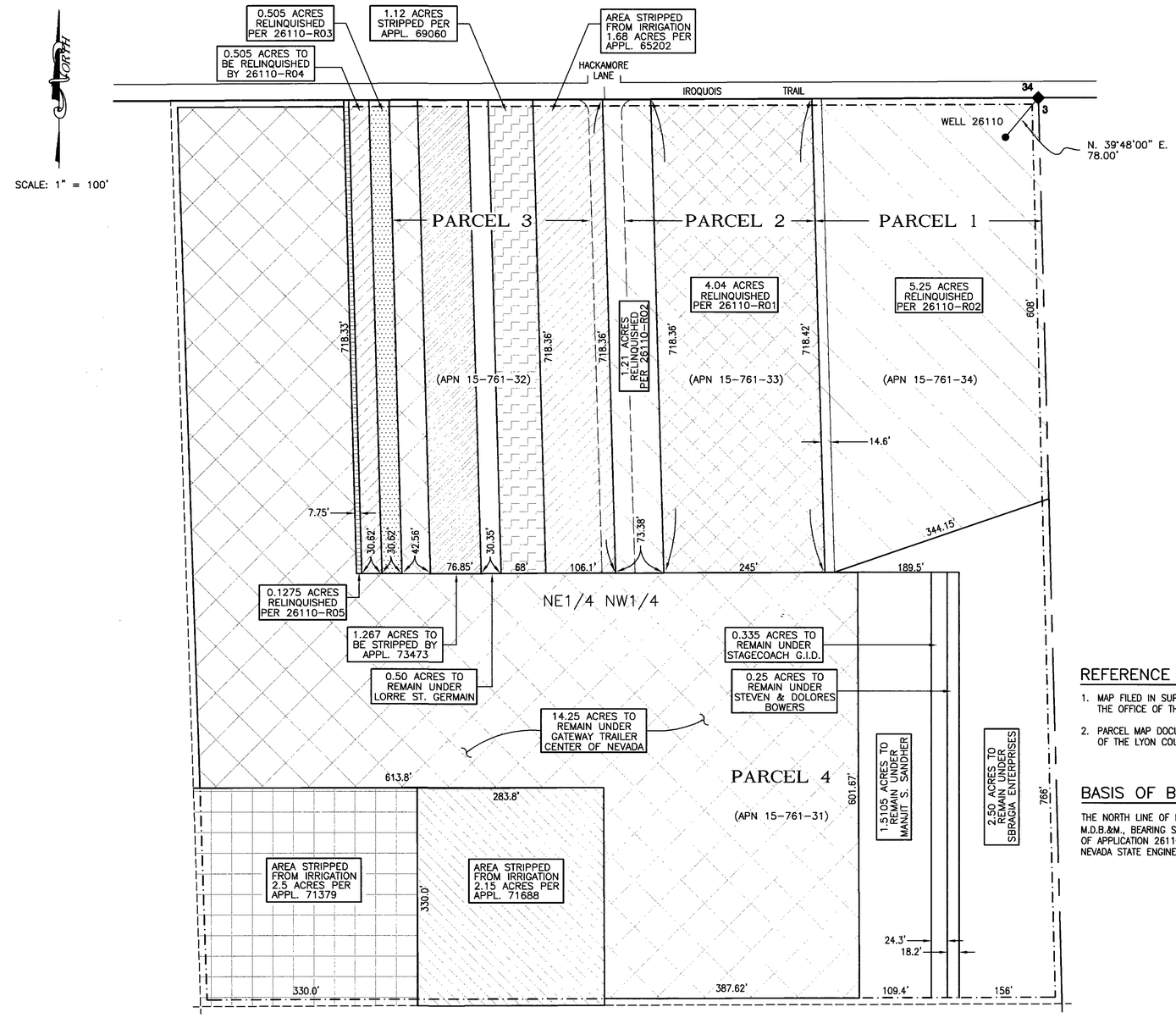
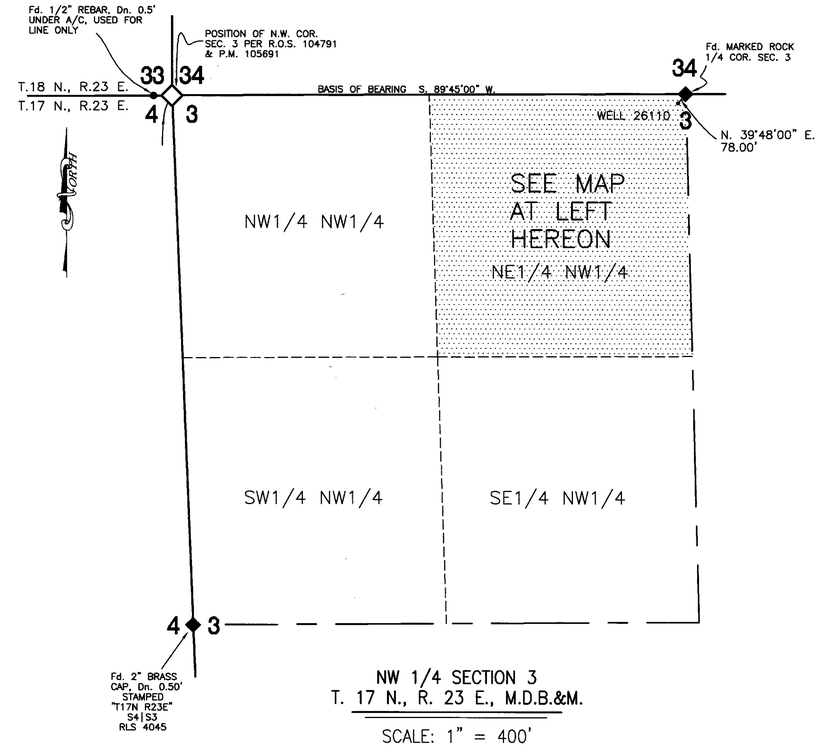


EXISTING POINT OF DIVERSION & PLACE OF USE

NE ¼ NW ¼ SECTION 3

T. 17 N., R. 23 E., M.D.B.& M.



NW 1/4 SECTION 3
T. 17 N., R. 23 E., M.D.B.&M.

SCALE: 1" = 400'

REFERENCE DOCUMENTS

1. MAP FILED IN SUPPORT OF APPLICATION 26110 ON FILE WITHIN THE OFFICE OF THE NEVADA STATE ENGINEER.
2. PARCEL MAP DOCUMENT No. 202141 ON FILE WITHIN THE OFFICE OF THE LYON COUNTY RECORDER.

BASIS OF BEARING:

THE NORTH LINE OF NW1/4 SECTION 3, T. 17N., R. 23 E., M.D.B.&M., BEARING S. 89°45'00" W. PER MAP FILED IN SUPPORT OF APPLICATION 26110 ON FILE WITHIN THE OFFICE OF THE NEVADA STATE ENGINEER.

STATE OF NEVADA
COUNTY OF CARSON } S.S.

I, DENNIS W. SMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 17th OCTOBER, 2005 AND 20th OCTOBER, 2005; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER, LYON COUNTY ASSESSOR AND LYON COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LYON COUNTY, NEVADA, BY LYON COUNTY FOR QUASI-MUNICIPAL PURPOSES; THAT THE EXISTING POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL ENGINEER STATE OF NEVADA DENNIS W. SMITH EXPIRES 6-30-06 No. 10152

11/22/05

STATE WATER RIGHT SURVEYOR No. 1065
NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22 DAY OF Nov., 2005.

Sandra L. Winchell
NOTARY PUBLIC IN AND FOR Douglas COUNTY, NEVADA.

MY COMMISSION EXPIRES 11-04-06

SANDRA L. WINCHELL
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expire November 4, 2006
No: 94-0065-6

LEGEND

- AREA STRIPPED FROM IRRIGATION PER 65202
- AREA STRIPPED FROM IRRIGATION PER 71379
- AREA STRIPPED FROM IRRIGATION PER 71688
- AREA STRIPPED FROM IRRIGATION PER 69060
- AREA RELINQUISHED PER 26110-R01
- AREA RELINQUISHED PER 26110-R02
- AREA RELINQUISHED PER 26110-R03
- AREA RELINQUISHED PER 26110-R04
- AREA RELINQUISHED PER 26110-R05
- AREA TO BE STRIPPED BY APPL. 73473

AREAS LISTED AS SHOWN

- 14.25 ACRES (57.0 AFA) REMAIN UNDER GATEWAY TRAILER CENTER OF NEVADA
- 1.5105 ACRES (6.042 AFA) REMAIN UNDER MANJIT S. SANDHER
- 0.335 ACRES (1.34 AFA) REMAIN UNDER STAGECOACH G.I.D.
- 0.25 ACRES (1.0 AFA) REMAIN UNDER STEVEN & DELORES BOWERS
- 2.5 ACRES (10.0 AFA) REMAIN UNDER SBRAGIA ENTERPRISES
- 0.5 ACRES (2.0 AFA) REMAIN UNDER LORRE ST. GERMAIN
- FOUND SECTION CORNER
- FOUND 1/4 SECTION CORNER
- EXISTING POINT OF DIVERSION
- EXISTING PLACE OF USE – PERMIT 26110

WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY NEVADA 89701
(775) 884-3200 FAX (775) 884-3211
E-MAIL: westeng@nvbell.net

100 50 0 100 200 300

GRAPHIC SCALE: 1" = 100'

STATE ENGINEER'S USE

8/11/08 - KWC - 2.50 Acres to be stripped by 77279
" " - 1.51 Acres to be stripped by 77282

FILED
NOV 23 2005
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF WATER AS APPROPRIATED UNDER PERMIT 26110, CERTIFICATE 8394

FOR: QUASI-MUNICIPAL PURPOSES
BY: LYON COUNTY
FROM: UNDERGROUND SOURCE

LYON COUNTY NEVADA

81637 77662 77282 77279 77185 73473