

STATE WATER RIGHTS SURVEYOR'S AFFIDAVIT

I, JOHN R. RINALDI JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10TH DAY OF OCTOBER, 2005 AND THE 11TH DAY OF OCTOBER, 2005; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THIS MAP, CONSISTING OF SHEETS, NUMBERED FROM 1 TO 1, INCLUSIVE, AS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY DIRECT SUPERVISION AND DIRECTIONS, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEY DOCUMENTS IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTEND OF THE WORKS USED TO DIVERT WATER FROM PERMIT NO. 50955 IN CLARK COUNTY, NEVADA, BY THE CITY OF HENDERSON, A MUNICIPAL CORPORATION FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF EACH DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

John R. Rinaldi, Jr.
 JOHN R. RINALDI, JR.
 STATE WATER RIGHTS SURVEYOR NO. 787
 PROFESSIONAL LAND SURVEYOR NO. 7190
 DATE 12.12.05



SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 12th DAY OF December 2005
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
Michelle Jackson

LEGAL DESCRIPTION

AREA OF BENEFICIAL USE
 THAT CERTAIN FLOOD CONTROL RIGHT-OF-WAY DEDICATED TO THE CITY OF HENDERSON PER FILE 53 OF PARCEL MAPS, PAGE 82, OFFICIAL RECORDS, CLARK COUNTY, NEVADA, LYING IN THE SOUTH HALF (S 1/2) OF SECTION 8, TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF GREEN VALLEY PARKWAY AND WINDMILL ROAD AND ALSO BEING THE SOUTHWEST CORNER OF SAID SECTION 8; THENCE NORTH ALONG THE CENTERLINE OF SAID GREEN VALLEY PARKWAY AND WEST LINE OF THE SAID SOUTH HALF (S 1/2) OF SECTION 8, NORTH 01°26'31" WEST, 256.74 FEET; THENCE DEPARTING SAID CENTERLINE AND WEST LINE, NORTH 88°33'29" EAST, 50.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF SAID GREEN VALLEY PARKWAY, THE SOUTHWESTERLY CORNER OF SAID FLOOD CONTROL RIGHT-OF-WAY AND BEING THE POINT OF BEGINNING; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID FLOOD CONTROL RIGHT-OF-WAY THE FOLLOWING NINE (9) COURSES;
 NORTH 75°20'50" EAST, 589.42 FEET; NORTH 88°30'38" EAST, 500.17 FEET; NORTH 83°43'22" EAST, 503.02 FEET; NORTH 88°14'15" EAST, 325.15 FEET; SOUTH 66°48'05" EAST, 190.39 FEET; NORTH 79°58'01" EAST, 660.09 FEET; NORTH 88°21'48" EAST, 350.14 FEET; SOUTH 60°24'53" EAST, 891.19 FEET; NORTH 87°42'34" EAST, 84.40 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF VALLE VERDE DRIVE AND BEING THE SOUTHEASTERLY CORNER OF SAID FLOOD CONTROL RIGHT-OF-WAY;
 THENCE ALONG SAID WESTERLY RIGHT-OF-WAY, NORTH 00°29'48" WEST, 297.54 FEET TO THE NORTHEASTERLY CORNER OF SAID FLOOD CONTROL RIGHT-OF-WAY;
 THENCE ALONG THE NORTHERLY BOUNDARY OF SAID FLOOD CONTROL RIGHT-OF-WAY THE FOLLOWING TWENTY SIX (26) COURSES;
 NORTH 73°52'17" WEST, 137.15 FEET; NORTH 48°39'26" WEST, 343.65 FEET; NORTH 56°18'36" WEST, 299.26 FEET; NORTH 72°45'31" WEST, 60.73 FEET; NORTH 84°33'35" WEST, 210.95 FEET; NORTH 39°48'20" WEST, 39.05 FEET; NORTH 00°00'00" WEST, 105.00 FEET; SOUTH 85°11'47" WEST, 238.84 FEET; NORTH 77°31'27" WEST, 220.67 FEET; NORTH 66°04'10" WEST, 123.08 FEET; SOUTH 06°50'15" WEST, 60.00 FEET; NORTH 51°25'31" WEST, 260.94 FEET; NORTH 86°06'16" WEST, 122.69 FEET; SOUTH 69°11'49" WEST, 144.46 FEET; NORTH 23°59'57" WEST, 25.00 FEET; SOUTH 69°28'36" WEST, 115.73 FEET; NORTH 81°29'10" WEST, 168.86 FEET; SOUTH 43°36'10" WEST, 58.00 FEET; SOUTH 82°24'19" WEST, 45.40 FEET; SOUTH 73°13'02" WEST, 197.41 FEET; SOUTH 76°09'11" WEST, 329.11 FEET; NORTH 81°19'34" WEST, 237.16 FEET; NORTH 84°50'12" WEST, 166.68 FEET; SOUTH 80°41'35" WEST, 302.99 FEET; SOUTH 66°38'08" WEST, 272.33 FEET; NORTH 46°24'38" WEST, 56.07 FEET TO A POINT ON THE SAID WESTERLY RIGHT-OF-WAY OF GREEN VALLEY PARKWAY;
 THENCE SOUTH 01°26'31" EAST ALONG SAID WESTERLY RIGHT-OF-WAY, 530.93 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED AREA CONTAINS, 41.71 ACRES, MORE OR LESS.

LEGEND

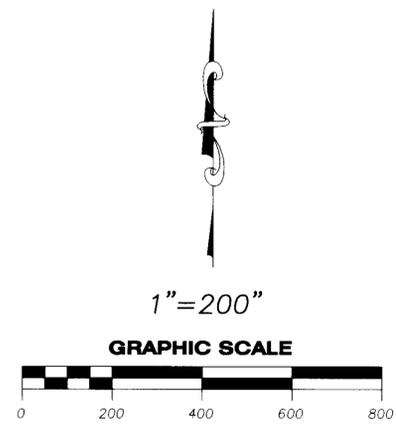
- ◇ SECTION CORNER—FOUND AS NOTED
- ◇ 1/4 CORNER OR 1/16 CORNER FOUND AS NOTED
- AREA OF BENEFICIAL USE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- REBAR AND ALUMINUM CAP, PLS 2050 SET PER FILE 53, PAGE 82 OF PARCEL MAPS

MAP REFERENCES

FILE 53, PAGE 82 OF PARCEL MAPS
 BOOK 38, PAGE 65 OF PLATS
 BOOK 38, PAGE 72 OF PLATS
 BOOK 40, PAGE 42 OF PLATS
 BOOK 41, PAGE 61 OF PLATS
 BOOK 42, PAGE 20 OF PLATS
 BOOK 42, PAGE 85 OF PLATS
 BOOK 44, PAGE 69 OF PLATS
 BOOK 46, PAGE 56 OF PLATS
 BOOK 48, PAGE 96 OF PLATS
 BOOK 53, PAGE 74 OF PLATS
 BOOK 55, PAGE 73 OF PLATS
 BOOK 56, PAGE 10 OF PLATS

BASIS OF BEARINGS

NORTH 01°26'31" WEST, BEING THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8, TOWNSHIP 22 SOUTH, RANGE 62 EAST, AS SHOWN IN FILE 53 OF PARCEL MAPS, PAGE 11, RECORDED IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER.



LINE	LENGTH	BEARING
L1	256.74'	N01°26'31"W
L2	50.00'	N88°33'29"E
L3	190.39'	S66°48'05"E
L4	84.40'	N87°42'34"E
L5	137.15'	N73°52'17"W
L6	60.73'	N72°45'31"W
L7	210.95'	N88°33'35"W
L8	39.05'	N39°48'20"W
L9	105.00'	N90°00'00"W
L10	238.84'	S85°11'47"W
L11	220.67'	N77°31'27"W
L12	123.08'	N66°04'10"W
L13	60.00'	S06°50'15"W
L14	260.94'	N51°25'31"W
L15	122.69'	N86°06'16"W
L16	144.46'	S69°11'49"W
L17	25.00'	N23°59'57"W
L18	115.73'	S69°28'36"W
L19	168.86'	N81°29'10"W
L20	58.00'	S43°36'10"W
L21	45.50'	S82°24'19"W
L22	197.41'	S73°13'02"W
L23	237.16'	N81°19'34"W
L24	166.68'	N84°50'12"W
L25	302.99'	S80°41'35"W
L26	272.33'	S66°38'08"W
L27	56.07'	N46°24'38"W

STATE ENGINEER'S USE



73409-T

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION UNDER PERMIT NO. 50955 FOR: IRRIGATION OF PROJECT GREEN FROM AN UNDERGRASS SOURCE BY: CITY OF HENDERSON FROM: PERMIT NO. 50855 IN CLARK COUNTY, NEVADA