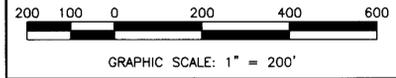


EXISTING POINT OF DIVERSION & PLACE OF USE
 PORTION OF SE 1/4 NW 1/4
 SECTION 4, T. 17 N., R. 23 E., M.D.B.&M.



WESTERN
 ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE
 CARSON CITY NEVADA 89701
 (775) 884-3200 FAX (775) 884-3211

STATE OF NEVADA } S.S.
 COUNTY OF CARSON }

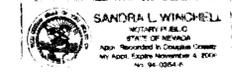
I, DENNIS W. SMITH, BEING FIRST SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 17th OCTOBER, 2005 AND THE 20th OCTOBER, 2005; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LYON COUNTY FOR QUASI-MUNICIPAL PURPOSES; THAT THE EXISTING POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR No. 1065
 NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22 DAY OF November, 2005.

Sandra L. Winchell
 NOTARY PUBLIC IN AND FOR Douglas County, NEVADA.
 MY COMMISSION EXPIRES 11-04-06



REFERENCE DOCUMENTS

- 1. MAP FILED IN SUPPORT OF APPLICATION 26703 ON FILE IN THE OFFICE OF THE NEVADA STATE ENGINEER.

BASIS OF BEARING:

THE SOUTH LINE OF THE SE 1/4 NW 1/4 SECTION 4, T.17N., R.23E., M.D.B.&M., BEING N. 89°50' E., 1305.0 FEET PER MAP ON FILE IN SUPPORT OF APPLICATION 26703 ON FILE WITHIN THE OFFICE OF THE NEVADA STATE ENGINEER.

LEGEND

- - - - - EXISTING PLACE OF USE - 19.434 ACRES
- - EXISTING POINT OF DIVERSION - PERMIT 26703
- ◆ - WEST 1/4 SECTION CORNER SECTION 4
- ▭ - AREA PREVIOUSLY STRIPPED PER R-01 THROUGH R-15 17.344 ACRES
- ▭ - AREA TO BE STRIPPED BY APPLICATION 73393 0.47 ACRES

STATE ENGINEER'S USE
PS 11-28-2005 will file an Application to Change Point 10540 distance is 1216.00'
FILED
 NOV 23 2005
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF WATER AS APPROPRIATED UNDER PERMIT 26703, CERTIFICATE 10540

FOR: QUASI-MUNICIPAL PURPOSES
 BY: LYON COUNTY
 FROM: UNDERGROUND SOURCE

LYON COUNTY NEVADA

81755 73393