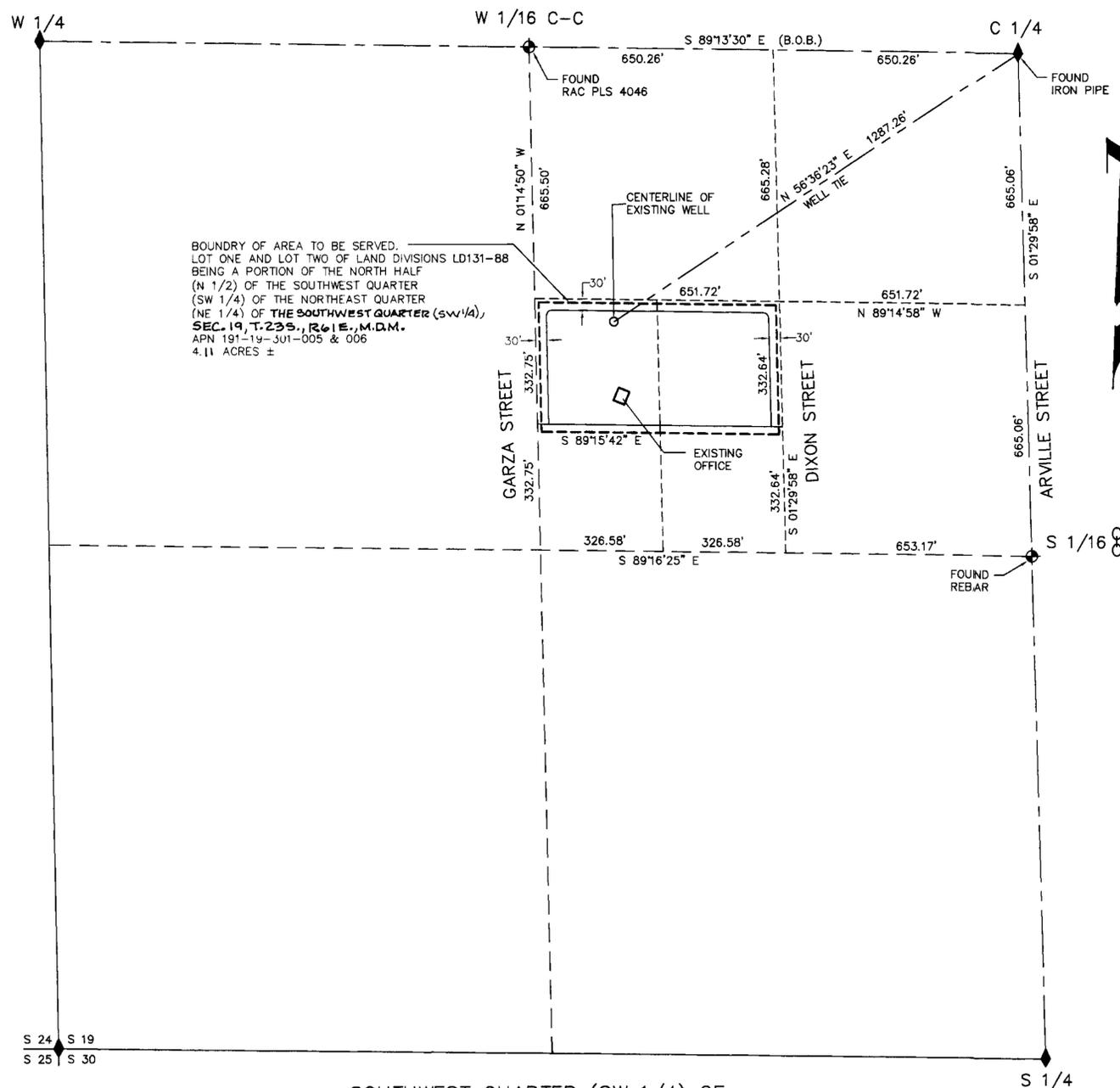


MAP TO ACCOMPANY APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA, FOR COMMERCIAL PURPOSES



BOUNDARY OF AREA TO BE SERVED.
 LOT ONE AND LOT TWO OF LAND DIVISIONS LD131-88
 BEING A PORTION OF THE NORTH HALF
 (N 1/2) OF THE SOUTHWEST QUARTER
 (SW 1/4) OF THE NORTHWEST QUARTER
 (NE 1/4) OF THE SOUTHWEST QUARTER (sw1/4),
 SEC. 19, T. 23 S., R. 61 E., M.D.M.
 APN 191-19-J01-005 & 006
 4.11 ACRES ±

SOUTHWEST QUARTER (SW 1/4) OF SECTION 19, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M.D.M.

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF THE SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 9/22/05 AND THAT IS TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY DAVID S. MILLER AND MICHELLE M. MILLER FOR COMMERCIAL USE, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ROBERT FULSTONE
 STATE WATER RIGHTS SURVEYOR
 NEVADA CERTIFICATE NO. 639



ACKNOWLEDGMENT

STATE OF NEVADA
 COUNTY OF CLARK
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 10/21/05
 BY ROBERT FULSTONE

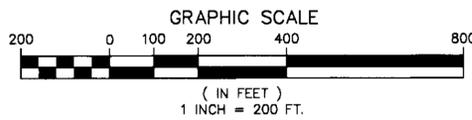


RYAN P. SHAGGS
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES ON FEBRUARY 19, 2008

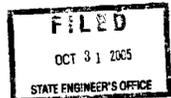
BASIS OF BEARINGS

S 89°13'30" E BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE4) OF THE SOUTHWEST QUARTER (SW4) OF SECTION 19, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, PER FILE 104, PAGE 39 OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

- LEGEND
- POINTS FOUND AS SHOWN
 - ⊕ PROPOSED WELL SITE
 - B.O.B. BASIS OF BEARING



STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA, FOR COMMERCIAL PURPOSES

FOR: DAVID S. MILLER AND MICHELLE M. MILLER
 PURPOSE: COMMERCIAL PURPOSES
 FROM: AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

DRAWN BY: RPS	FULSTONE ENTERPRISES
DATE: 09/30/05	940 S. MARTIN L. KING BOULEVARD
DWG #: RR4-26	LAS VEGAS, NV 89106
FILE NAME: 4012WRT.DWG	PHONE (702) 382-8141 FAX (702) 382-3103
SCALE: 1" = 200'	EMAIL: fe@fulstone.lvcxmail.com