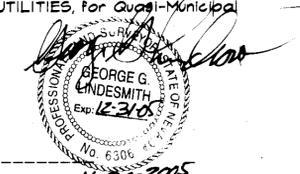


# PROPOSED POINTS OF DIVERSION SECTIONS 16, 20 & 22 T21N, R25E WASHOE COUNTY & CHURCHILL COUNTY, NEVADA

STATE OF NEVADA }  
COUNTY OF WASHOE } SS

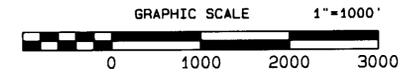
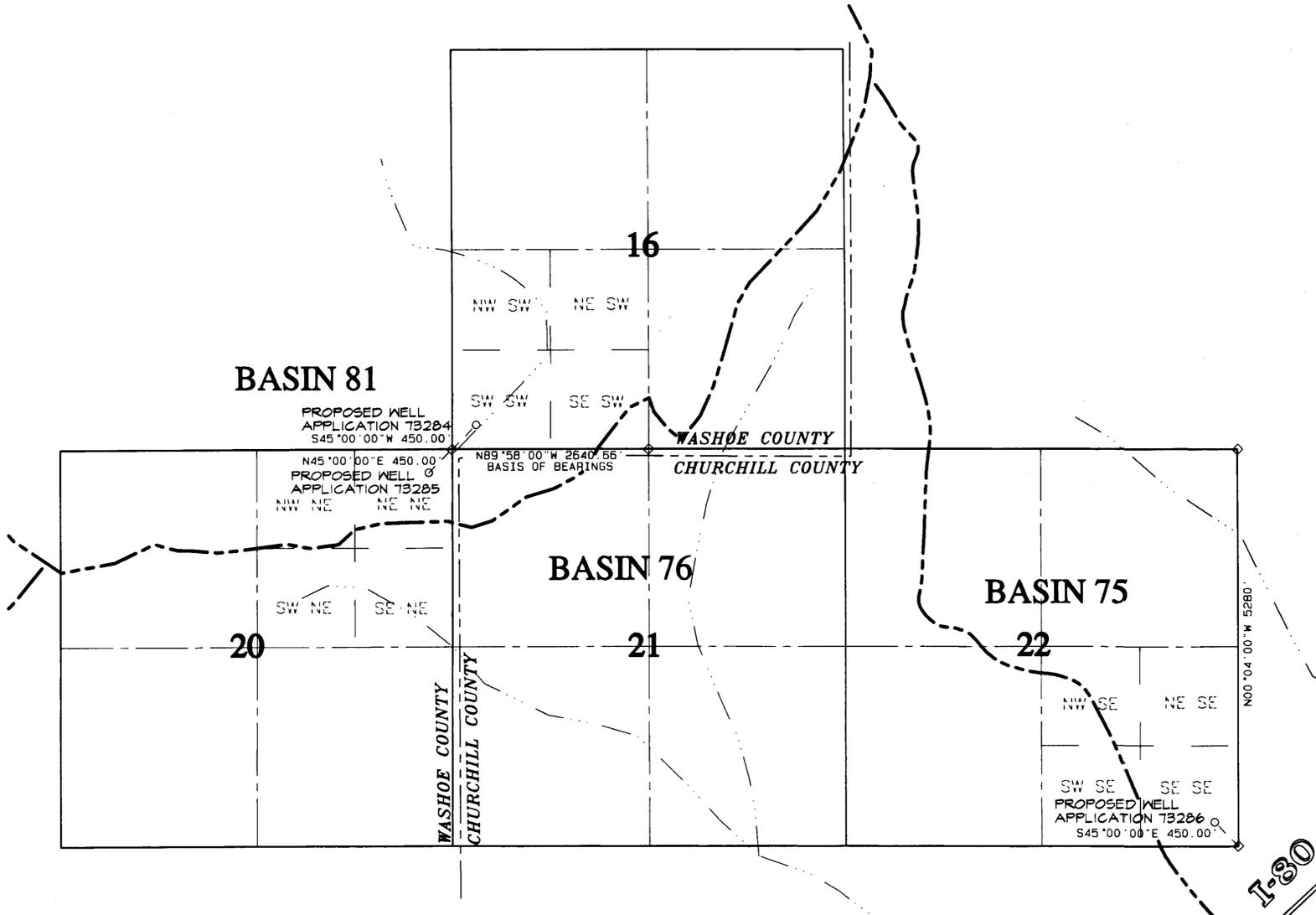
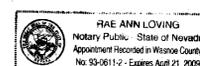
I, George G. Lindesmith, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from information abstracted from US&LO Plats for Township 21 North, Range 25 East, M.D.M., on file in the office of the Washoe County Recorder, and survey notes from the subdivision of said Township 21 North, Range 25 East, thence reproduced electronically and prepared under my supervision and direction, and correctly represents the proposed points of diversion to divert water from an underground sources in Washoe & Churchill Counties, Nevada, by REGIONAL UTILITIES, for Quasi-Municipal purposes.



George G. Lindesmith, PLS  
State Water-Right Surveyor No. 704

Subscribed and sworn to before me on this 30<sup>th</sup> day of November, 2005.

*Rae Ann Loving*  
Notary Public



### PROPOSED PLACE OF USE

For the Proposed Place of Use see maps filed in support of Application No. 71322, Sheet 1 of 2.

### BASIS OF BEARINGS

The northerly line of Section 21, T.21N., R.25E., M.D.M. taken as N89°58'00"W, per Official Government GLO Plat approved February 6th, 1917, as Plat No. 0496.

### REFERENCES

1. Official Government GLO Plat and related notes, Township 21 North, Range 25 East, M.D.M., approved February 6, 1917.
2. U. S. Department of the Interior Bureau of Land Management 30' Quad Map, Fernley, Nevada.

### LEGEND

—————	SECTION LINE	—————	COUNTY LINE
- - - - -	QUARTER SECTION LINE	—————	DITCH OR DRAINAGE
—————	16TH SECTION LINE	—————	WELL TIE
- - - - -	BASIN BOUNDARY LINE	○	PROPOSED WELL
===== ===== =====	IMPROVED ROAD	◇	SECTION CORNER
- - - - -	UNIMPROVED ROAD		POINT OF DIVERSION
- - - - -	RAILROAD TRACKS		3" BRASS DISC (PER GLO)

**STATE ENGINEER'S USE**

**FILED**  
DEC 01 2005  
COUNTY CLERK

04:11:13 1-1-2005

**TRI STATE SURVEYING, LTD.**

1925 E. PRATER WAY  
SPARKS, NEVADA 89434  
(775) 358-9491 - FAX: (775) 358-3664

REF. FILE NO. 05589.01.FM GGL

MAP TO ACCOMPANY  
APPLICATION NO(S). 73284, 73285, and 73286  
TO APPROPRIATE WATER  
FOR QUASI-MUNICIPAL PURPOSES  
BY

**REGIONAL UTILITIES**

FROM  
UNDERGROUND SOURCES  
WITHIN WASHOE & CHURCHILL COUNTIES, NEVADA

**73286 73285 73284**