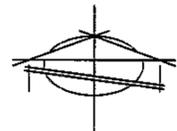
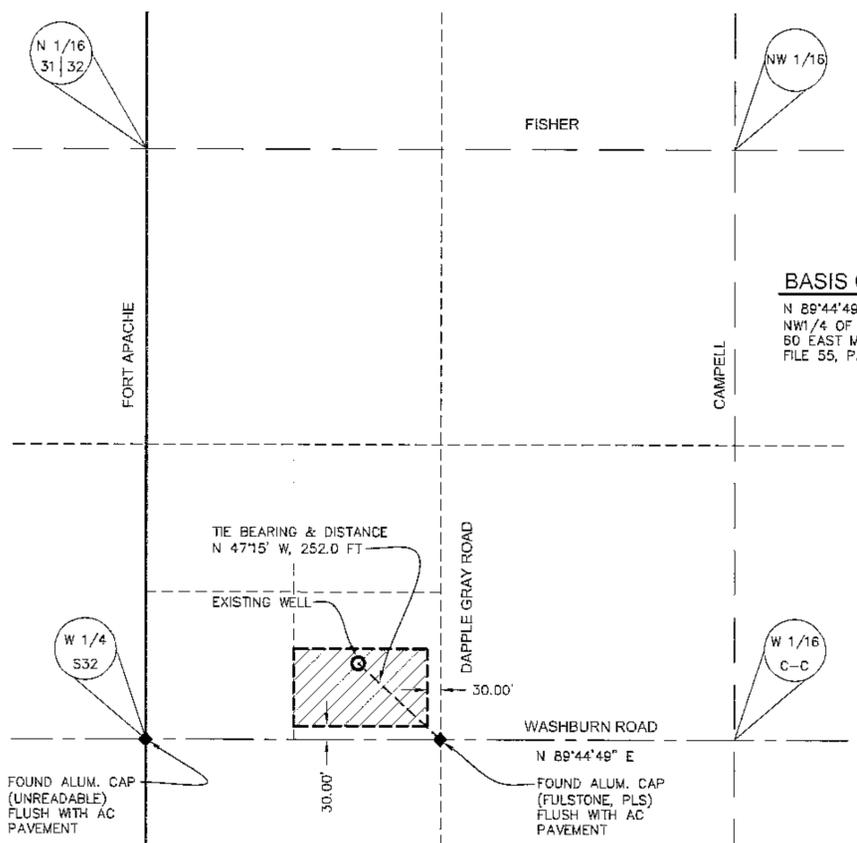


**LEGEND**

-  1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN
-  SECTION CORNER FOUND AS SHOWN



SCALE 1" = 200'



**BASIS OF BEARING**

N 89°44'49" E BEING THE SOUTH LINE OF THE NW1/4 OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.B. & M. AS SHOWN ON PARCEL MAP, FILE 55, PAGE 85, CLARK COUNTY, NEVADA

**PROPOSED POINT OF DIVERSION AND PLACE OF USE**

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA

STATE OF NEVADA }  
COUNTY OF NYE }

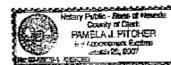
I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET (1) HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION ON THE 14th DAY OF AUGUST, 2005; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS BASIN, CLARK COUNTY, NEVADA BY THE LAPIERE FAMILY TRUST FOR QUASI - MUNICIPAL PURPOSES UNDER APPLICATION AND PERMIT NO. 61192, THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 61192 IS CORRECTLY SHOWN HEREON; THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NO. 61192 AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION, AND PLACE OF USE OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 61192, ARE TO BE USED IS ACCURATELY OUTLINED HEREON, AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANTS.



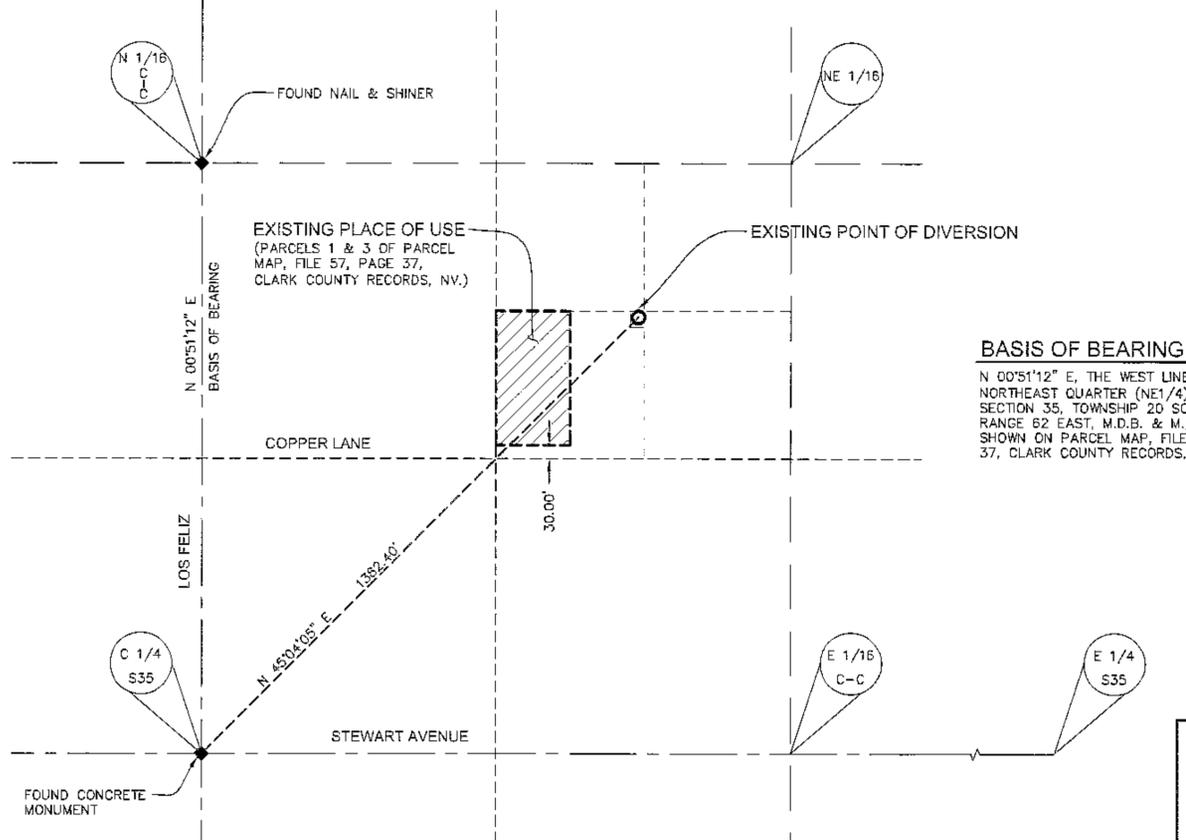
STEPHEN F. TURNER, P.E., P.L.S. 1803  
STATE WATER RIGHTS SURVEYOR, CERTIFICATE NO. 396

SUBSCRIBED AND SWORN TO BEFORE ME THE 26<sup>th</sup> DAY OF August, 2005.

*Pamela J. Pitcher*  
PAMELA J. PITCHER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



MY APPOINTMENT EXPIRES ON THE 28th DAY OF MARCH, 2007.

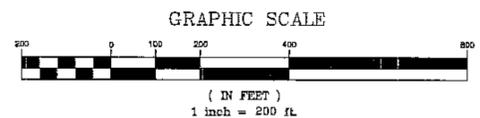


**BASIS OF BEARING**

N 00°51'12" E, THE WEST LINE OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B. & M., AS SHOWN ON PARCEL MAP, FILE 57, PAGE 37, CLARK COUNTY RECORDS, NEVADA

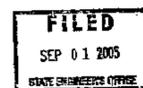
**EXISTING PLACE OF USE**

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B. & M. CLARK COUNTY, NEVADA



73206 CERTIFICATE NO. 19846 ISSUED 9-25-2015

STATE ENGINEER'S USE



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF THE WATER APPROPRIATED UNDER PERMIT NO. 61192

BY: B & N PROPERTIES, L.L.C.  
FOR: QUASI - MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN CLARK COUNTY, NEVADA