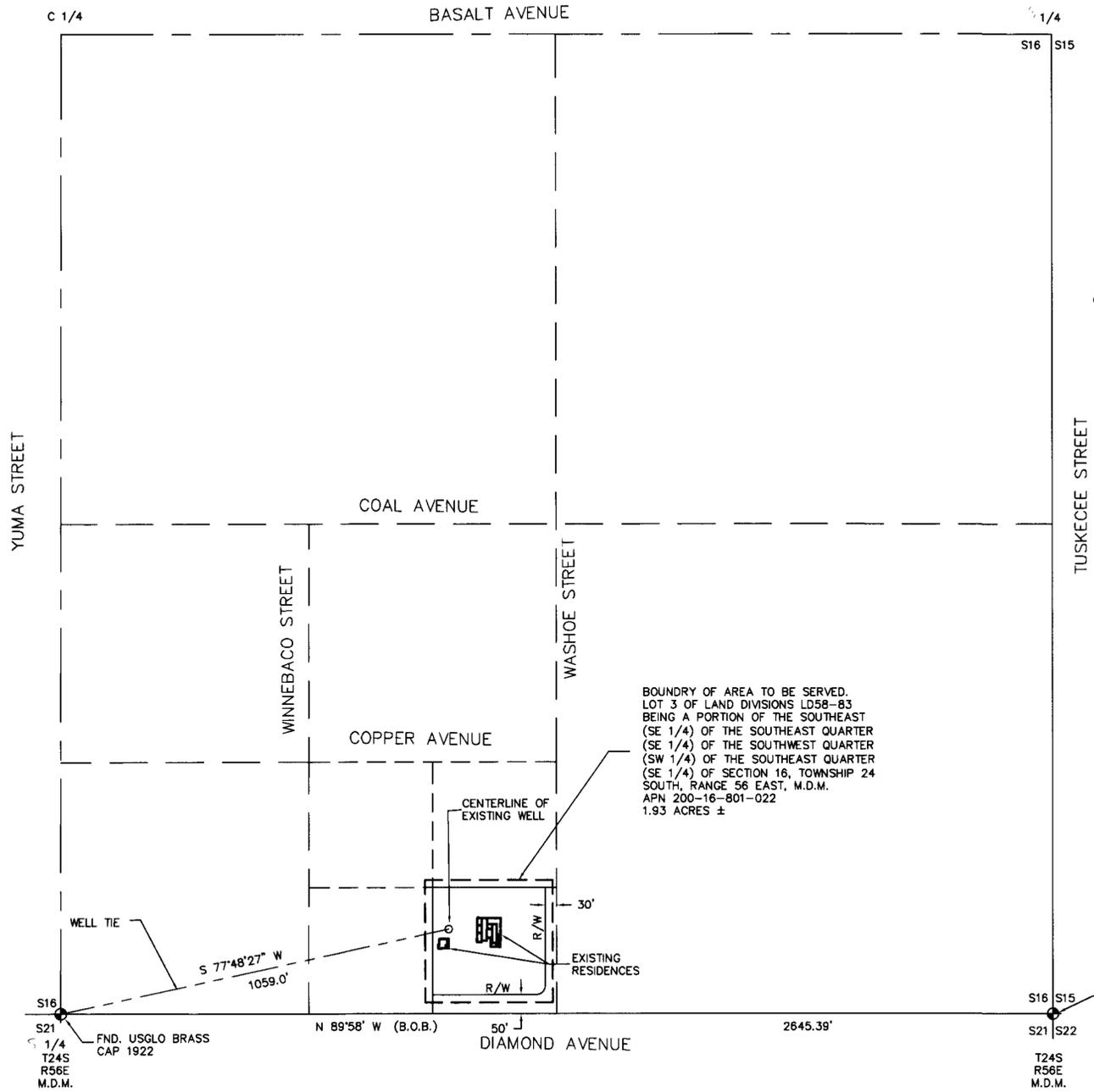


MAP TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS FOR QUASI-MUNICIPAL PURPOSES



BOUNDRY OF AREA TO BE SERVED.
 LOT 3 OF LAND DIVISIONS LD58-83
 BEING A PORTION OF THE SOUTHEAST
 (SE 1/4) OF THE SOUTHEAST QUARTER
 (SE 1/4) OF THE SOUTHWEST QUARTER
 (SW 1/4) OF THE SOUTHEAST QUARTER
 (SE 1/4) OF SECTION 16, TOWNSHIP 24
 SOUTH, RANGE 56 EAST, M.D.M.
 APN 200-16-801-022
 1.93 ACRES ±

PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16, TOWNSHIP 24 SOUTH, RANGE 56 EAST, M.D.M.

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF THE SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 2/28/2005 AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY RICHARD TRUFFITT AND SUE TRUFFITT FOR QUASI-MUNICIPAL USE, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
 ROBERT FULSTONE
 STATE WATER RIGHTS SURVEYOR
 NEVADA CERTIFICATE NO. 639



ACKNOWLEDGMENT

STATE OF NEVADA
 COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MAY 3RD, 2005
 BY ROBERT FULSTONE



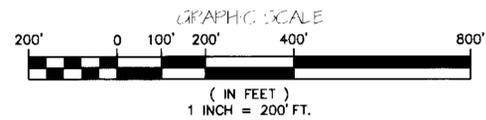
Ryan P. Skaggs
 RYAN P. SKAGGS
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES ON FEBRUARY 19, 2008

LEGEND

- B.O.B. BASIS OF BEARINGS
- ⊕ MONUMENTS FOUND AS SHOWN

BASIS OF BEARINGS

NORTH 89°58' WEST BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16, TOWNSHIP 24 SOUTH, RANGE 56 EAST, M.D.M., PER LAND DIVISION LD58-83 RECORDED IN BOOK 1776, DOCUMENT NO. 1735046



DRAWN BY: MONARCH DESIGN	FULSTONE ENTERPRISES
DATE: 04/29/2005	940 S. MARTIN LUTHER KING BOULEVARD
DWG #: RR2-09	LAS VEGAS, NV 89109
FILE NAME: F81-3909	PHONE (702) 382-8141 FAX (702) 382-3103
SCALE: 1" = 200'	EMAIL: fei@fulstone.lvcxmail.com

STATE ENGINEER'S USE
 WHR/RLS 7/26/05 -
 Surveyors affidavit has incorrect basin name. Should be Mesquite Valley (Sandy Valley).
 EVS 10/4/05
 THE "SW CORNER" MISLABELED AS "W", THE "E 1/4 CORNER" MISLABELED AS "1/4".



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS FOR QUASI-MUNICIPAL PURPOSES

FOR: RICHARD TRUFFITT AND SUE TRUFFITT

PURPOSE: QUASI-MUNICIPAL AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA