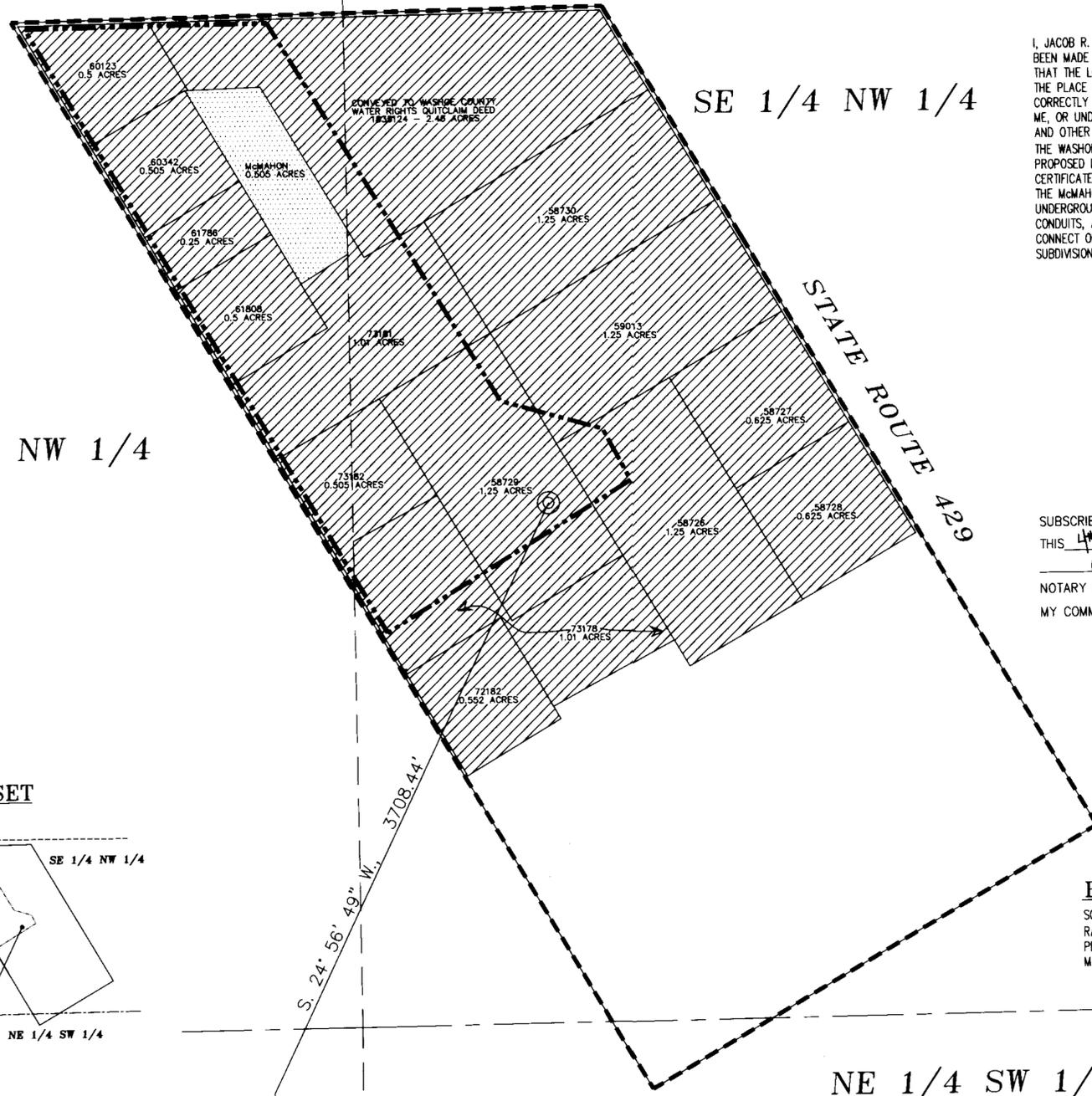


PORTION OF SECTION 23, T.16N., R.19E., M.D.B. & M.  
WASHOE COUNTY, NEVADA

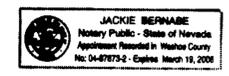
STATE OF NEVADA } SS  
COUNTY OF WASHOE



I, JACOB R. HILDEBRAND, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE AUGUST 8, 2005; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER AND THE WASHOE COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION OF THE POINT OF DIVERSION, MANNER, AND PLACE OF USE OF PERMIT 27565, CERTIFICATE 9459, BEING CHANGED BY VINCENT P.J. McMAHON & SANDRA J. McMAHON, TRUSTEES OF THE McMAHON LIVING TRUST, DATED JULY 24, 1992 FOR IRRIGATION PURPOSES FROM AN UNDERGROUND SOURCE. THAT THE PROPOSED PLACE OF USE, ALONG WITH ALL CHANNELS OR OTHER CONDUITS, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH CONNECT OR CROSS WITH THE SAID WORKS, AND THE BOUNDARY OF ALL LANDS SHOWN BY 40-ACRE SUBDIVISIONS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 4<sup>th</sup> DAY OF NOVEMBER, 2005.  
*Jackie Bernabe*  
NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada.  
MY COMMISSION EXPIRES March 19, 2008.



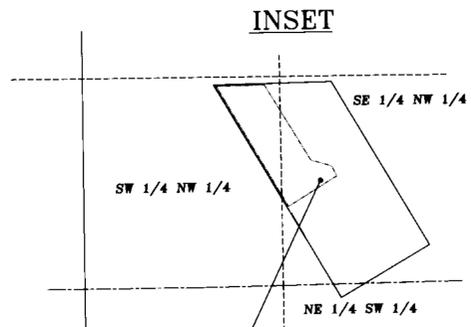
- LEGEND**
- PROPOSED PLACE OF USE, APN 55-287-16
  - EXISTING PLACE OF USE PERMIT 27565
  - PORTION OF PERMIT 27565 BEING STRIPPED BY THIS APPLICATION
  - PORTION OF PERMIT 27565 PREVIOUSLY STRIPPED OR CONVEYED BY DEED
  - SECTION CORNER AS NOTED
  - 1/4 SECTION CORNER AS NOTED
  - PROPOSED POINT OF DIVERSION

SW 1/4 NW 1/4

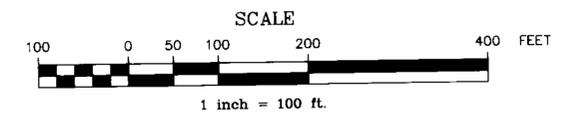
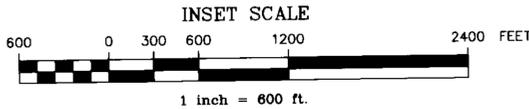
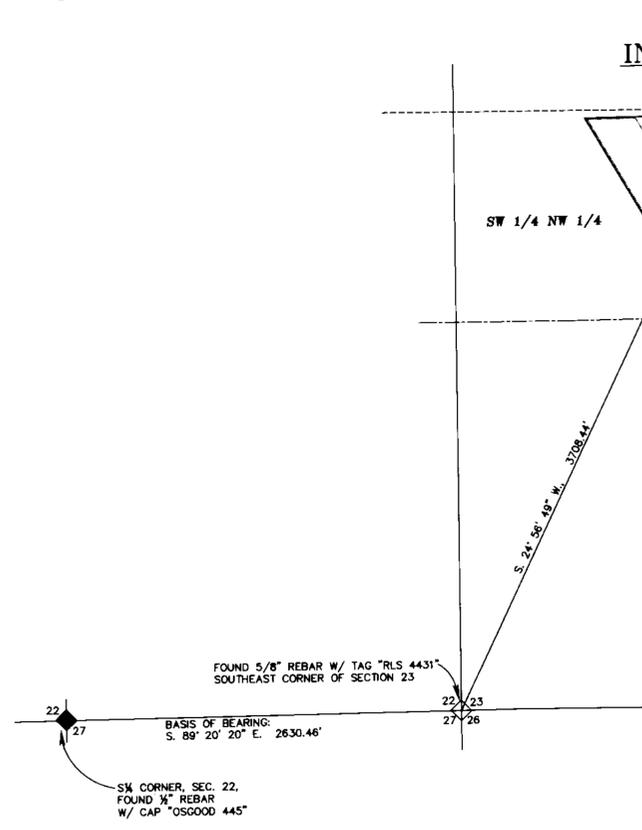
SE 1/4 NW 1/4

STATE ROUTE 429

NE 1/4 SW 1/4



INSET



**BASIS OF BEARINGS**  
SOUTH LINE OF THE SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 16 NORTH, RANGE 19 EAST, M.D.B.&M., BEARING S. 89° 20' 20" E., A DISTANCE OF 2630.46', PER RECORD OF SURVEY MAP 3402, RECORDED UNDER DOCUMENT NO. 2195194 ON MARCH 31, 1998 IN THE OFFICE OF THE WASHOE COUNTY RECORDER.

**TEC CIVIL ENGINEERING CONSULTANTS**  
500 Damonte Ranch Pkwy, #1056, Reno, Nevada 89511  
(775)352-7800 Fax(775)352-7929

Termserv\Water Rights CLIENTS\Drawings\sheldon breakdown.dwg

STATE ENGINEER'S USE

13153

**FILED**  
NOV 7 2005  
STATE ENGINEER'S OFFICE

61-013 1-101907

August 8, 2005 Sheet 1 of 1

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER AND PLACE OF USE OF A PORTION OF THE WATERS APPROPRIATED UNDER PERMIT 27565, CERTIFICATE 9459

BY  
VINCENT P.J. McMAHON & SANDRA J. McMAHON,  
TRUSTEES OF THE McMAHON LIVING TRUST,  
DATED JULY 24, 1992

FOR  
IRRIGATION PURPOSES  
FROM AN UNDERGROUND SOURCE

WASHOE COUNTY NEVADA